



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

St. Gianna Oratory at 338 W. University Blvd., Tucson

Passion Sunday - March 17, A.D. 2024

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY

Holy Week & Easter 2024

Pre-1955 Hand Missals should be used for all liturgies from Palm Sunday through the Easter Vigil.

PALM SUNDAY, March 24

8:00-8:20am Confessions

8:30am Low Mass

***10:00am Palm Blessing and Procession**

***10:45am High Mass and Sung Passion**

****Confessions after High Mass***

4:30-4:50pm Confessions

5:00pm Low Mass

(Usual Schedule Monday & Tuesday)

SPY WEDNESDAY, March 27

4:00-4:20pm Confessions

4:30pm Low Mass

6:00pm Sung *Tenebrae* of Holy Thursday (anticipated)

HOLY (MAUNDY) THURSDAY, March 28

5:00-5:50pm Confessions

6:00pm High Mass followed by *Vespers, Compline, and Adoration at Altar of Repose until Midnight*

9:00pm Sung *Tenebrae* of Good Friday (anticipated)

GOOD FRIDAY, March 29

1:30pm Confessions

2:30pm Stations of the Cross

4:00pm – *Mass of the Presanctified - Good Friday Liturgy*

7:00pm Sung *Tenebrae* of Holy Saturday (anticipated)

HOLY SATURDAY, March 30

4:00-5:45pm Confessions

6:00pm Easter Vigil (Latin)

followed by blessing of Easter food & baskets

EASTER SUNDAY, March 31

8:00-8:20am Confessions

8:30am Low Mass w/Organ

9:30-10:20am Confessions

10:30am High Mass followed by *Divine Mercy Chaplet & Children's Easter Egg Hunt*

5:00pm Low Mass w/Organ

6:00pm Sung Vespers & Benediction of the Blessed Sacrament

Feast of St. Joseph



Patron of the Universal Church

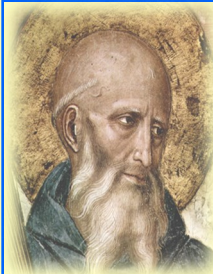
Tuesday, March 19th

5:30-5:50pm Confessions

6:00pm High Mass & Consecration to St. Joseph

St. Joseph's Table Potluck Social

Please bring a savory dish or salad & small dessert to share!



Feast of St. Benedict

Patronal Feast of the Institute of Christ the King*

Thurs, March 21st

5:30-5:50pm Confessions

6:00pm High Mass

**with possibility to gain a plenary indulgence by assisting at Holy Mass under the usual conditions.*



Saint Gianna Oratory

Extraordinary Form of the Roman Rite,

“Traditional Latin Mass”

Mailing Address: Saint Gianna Oratory
P.O. Box 87350, Tucson, AZ 85754

Telephone: (520) 883-4360

Office Hours: Wed & Fri 10am– 4pm

(NB: *St. Gianna Oratory office is not located at the church*)

Email: stgianna.tucson@institute-christ-king.org

Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*

Mrs. Teri Gauger, *Oratory Secretary*

Mr. Matthew Lancaster, *Music Director*

Website & Online Bulletin: saintgianna.net

“Join our Flocknote” from our website to receive weekly email updates on important information about future events.

FOR DONATIONS:

- 1) Please write check to **Institute of Christ the King** and mail or drop into the collection.
- 2) or donate securely using the DONATE button on our website

Sun. 3/17

8:30am Low Mass
10:30am High Mass
5:00pm Low Mass

PASSION SUNDAY / 1st class / Violet

Mass (*Judica me*): Comm. of the Pope, *Credo*, Preface of the Holy Cross Novenas to St. Joseph & Infant King

George & Elaine Kadlec
by Corinne Hart

Pro populo
Sallyanne Fisher
by Mr & Mrs Jim Fisher

Mon. 3/18

5:30pm Low Mass

Feria of Lent / 3rd class / Violet

Mass (*Miserere*) : Comm. of St. Cyril of Jerusalem & the Pope, Preface of the Holy Cross Novenas to St. Joseph & Infant King

†Dean Maas
by Arden Maas

Tue. 3/19

6:00pm High Mass

ST. JOSEPH, SPOUSE OF THE B.V.M. / 1st class / White

Mass (*Justus*) : *Gloria*, Comm. of Feria, *Credo*, Preface of St. Joseph, Last Gospel of Feria / Consecration to St. Joseph & Infant King Novena

Leo Davis
by Nancy Thornes

Wed. 3/20

8:00am Low Mass

Anniversary of the Coronation of the Pope / 2nd class / White

Mass (*Statuit ei*): *Gloria*, Comm. of the Feria, Pref. of the Holy Cross, Last Gospel of the Feria Devotions to St. Joseph & Infant King Novena

Centa Urbalejo
by Gormans

Thurs. 3/21

5:00pm Holy Hour
6:00pm High Mass

ST. BENEDICT, ABBOT / 1st class / White

Mass (*Os justi*) : *Gloria*, Comm. of Feria, *Credo*, Preface of the Holy Cross, Last Gospel of Feria Infant King Novena

Kathryn Liptak
by M & D Liptak

Fri. 3/22

8:00am Low Mass
6:00pm Low Mass

Abstinence

Our Lady of Seven Sorrows / 4th class / White

Mass (*Stabant juxta*) : *Judica me*, *Gloria*, Comm. of Feria & the Pope, Sequence, *Credo*, Preface of BMV, Last Gospel of Feria Devotions to Our Lady of Sorrows & Infant King Novena

†John E. Copeland
by Copeland Family
Salvador S. Gonzalez
by Susana Mayall

Sat. 3/23

8:00am Low Mass

Feria of Lent / 3rd class / Violet

Mass (*Miserere mihi*) Comm. of the Pope, Preface of the Holy Cross Sat Devotion to OL & Infant King Novena

Amanda Steinhafel
by Nancy Evers

1st Sun. 3/24

8:30am Low Mass
10:00am Procession
10:45am High Mass
5:00pm Low Mass

PALM SUNDAY / 1st class / Violet

Blessing of Palms & Procession, Mass (*Domine, ne longe*): Comm. of the Pope, *Credo*, Preface of the Holy Cross Infant King Novena

†Tura Jolan & Gyula Kiss
by Joseph & Amy Kiss
Pro populo
Susan Makkai
by Shirley Snyder

CONFESSION TIMES THIS WEEK

Sun, 3/17	8:00-8:20am	Fri, 3/22	7:30-7:50am
	9:45-10:20am		5:00-5:40pm
	4:20-4:50pm	Sat, 3/23	7:30-7:50am
Mon, 3/18	5:00-5:20pm	Sun, 3/24	8:00-8:20am
Tues, 3/19	5:30-5:50pm	After 10:45am High Mass	
Wed, 3/20	7:00-7:50am		4:20-4:50pm
Thurs, 3/21	5:05-5:40pm		

Please Remember in Your Prayers:

Deceased: Thomas McGarry, Mary Roets, Deacon Greg Henderson, Reyna Mercado, William Bruni, Deborah Schultz, Andrew Stropko, Lorraine Tomac, Greg Schuller, Dean Maas
Healing: Mary Hall, Paula Hernandez, Marlene Luhr-O'Connor, Kathryn Liptak, Mary Therese Montagnini, Carl Leinfelder; Noranita Arms, Corinne Hart, Loretta Mangold, Susan Makkai, Jackie Fehrenbacher, Deborah Brunner, Abby Ethridge, Michele Elliott, Linus Gonzalez, Thaddeus Stypa

UPCOMING EVENTS

- Mar 21 St. Benedict & *Sursum Corda* CCD Night
Mar 23 11:30am New Member Inquiry Meeting
Mar 24 Palm Sunday Special Schedule (see front of bulletin for full Holy Week Schedule)

Heartfelt THANKS to the volunteers who gave the alms of their time to help with the Laetare Picnic and the big clean-up at church last week!

Lenten Thought from St. Francis de Sales:



Thus Our Lord said quite rightly to the Jews: "Which one of you can convict Me of sin?" He was greatly astonished that they refused to believe His words or follow His doctrine, since His life was irreproachable. He added: "If I preach the truth, why do you not embrace it? Since I am sinless, you ought to believe that I teach you only the truth and in no way deceive you." O certainly, our Divine Master cannot deceive, because He is Truth Itself. [Jn. 14:6; 1 Jn. 5:6].

Those who refuse to believe will undoubtedly perish. [Mk. 16:16]. Our entire good consists not only in accepting the truth of God's word, but in persevering in it. Contrariwise, all human and angelic evil is a result of their defection from truth instead of perseverance in it. [Jn. 8:30-32]. . .

If we remain attentive to the truth of the mysteries which Our Lord teaches us in prayer, how happy we will be! When we see Him dying upon the Cross for us, what does He not teach us? "I have died for you," He says, this Sovereign Lover; "what does My death require but that, as I have died for you, you also should die for Me, or at least live only for Me?" [2 Cor. 5:14-15]. Oh, how powerfully this truth moves our will to love dearly Him Who is so lovable and so worthy of our love! Truth is the object of the understanding and love that of the will. As soon as our understanding learns the truth that Our Lord died for love of us, ah, our will is immediately inflamed, conceiving great affection and desire to return this love as much as possible. These affections make us burn with the desire to please this Sacred Lover so much that nothing is too difficult to do or to suffer; nothing seems impossible; the martyrs did nothing for God in comparison with what we would now want to do. That is good. Persevere in that truth and all will be well. But we do not! From this truth, which we have learned in prayer, we turn to vanity in action. We are angels in prayer and often devils in conversation and action, offending this same God Whom we have recognized as being so lovable and so worthy of being obeyed.

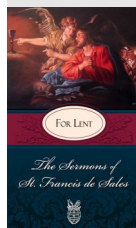
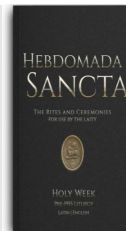
From Sermons of St. Francis de Sales for Lent - available for sale, after Sunday Masses

Interested in joining St. Gianna Oratory?

Canon Fehrenbacher will host a meeting for those who would like to become registered members on **Sat, March 23, 11:30-Noon** in the church office. Call or email the office to RSVP.

LAST DAY TO PURCHASE! **Hebdomada Sancta - \$20** **(Begin using on Palm Sunday!)**

- Pre-1955 Liturgy for Holy Week
- Every day in Holy Week with Spiritual and Historical Commentary
- Full Office of Tenebrae
- Traditional Devotions for Mass & Holy Week
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Sermons of St. Francis de Sales **for Lent - \$10**

Both books available for sale
outside after Sunday Masses
(Proceeds benefit Sursum Corda)

Sat. March 30 - 9:00am

VOLUNTEERS **NEEDED!**



Decoration of church, preparation for the Vigil Mass, and final cleaning for Easter.
Please RSVP by Flocknote.

Make time for your **Lenten Friday Holy Hour** **of Eucharistic Adoration**

Heaven for me is hidden in a little Host where Jesus, my Spouse, is veiled for love. I go to that Divine Furnace to draw out life, and there my Sweet Savior listens to me night and day.

~ St. Thérèse of Lisieux



Lenten Friday Schedule

- Confessions: 7:30-7:50am
Holy Mass: 8am
Adoration: 8:40am - 5:45pm
Confessions: 5:00-5:40pm
Holy Mass: 6:00pm
Stations of the Cross: 6:45pm

St. Joseph the Worker, Pray for us!



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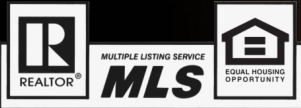


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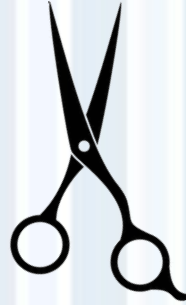


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PREPARATORY NOVENA TO ST. JOSEPH

Litany of St. Joseph

Lord, have mercy on us.

Christ have mercy on us.

Lord, have mercy on us.

Christ, hear us.

Christ, graciously hear us.

God the Father of Heaven, *have mercy on us.*

God the Son, Redeemer of the world,

have mercy on us.

God the Holy Ghost, *have mercy on us.*

Holy Trinity, One God, *have mercy on us.*

Holy Mary, *pray for us.*

St. Joseph, *pray for us.*

Illustrious son of David,

Light of the Patriarchs,

Spouse of the Mother of God,

Chaste Guardian of the Virgin,

Foster-father of the Son of God,

Watchful Defender of Christ,

Head of the Holy Family,

Joseph most just,

Joseph most chaste,

Joseph most prudent,

Joseph most valiant,

Joseph most obedient,

Joseph most faithful,

Mirror of patience,

Lover of poverty,

Model of workmen,

Glory of domestic life,

Guardian of virgins,

Pillar of families,

Solace of the afflicted,

Hope of the sick,

Patron of the dying,

Terror of demons,

Protector of Holy Church,

Lamb of God, Who takest away the sins of the world, *spare us, O Lord.*

Lamb of God, Who takest away the sins of the world, *graciously hear us, O Lord.*

Lamb of God, Who takest away the sins of the world, *have mercy on us.*

V. He made him the lord of his household.

R. *And ruler over all his possessions.*

Let us pray.

O God, Who, in Thine ineffable providence didst choose Blessed Joseph to be the spouse of Thy most Holy Mother, grant that as we venerate him as our protector on earth, we may deserve to have him as our intercessor in Heaven, Thou Who livest and reignest forever and ever.

R. *Amen.*

Prayer to St. Joseph by St. Francis de Sales

All : Glorious St. Joseph, faithful follower of Jesus Christ / to thee do we raise our hearts and hands / to implore thy powerful intercession in obtaining from the benign Heart of Jesus / all the helps and graces necessary for our spiritual and temporal welfare / particularly the grace of a happy death / and the special favor for which we now implore / (*Here silently mention your intention*) / O Guardian of the Word Incarnate / we feel animated with confidence that thy prayers on our behalf / will be graciously heard before the throne of God./ Amen.



Fasting and Abstinence: RULES AND PRACTICE

Fasting is an aid to prayer, as the pangs of hunger remind us of our hunger for God.

Fasting: Catholics between the ages of 18 and 59 are obliged to **FAST** on Ash Wednesday and Good Friday. Fasting has been defined as the partaking of only one full meal and of two smaller meals which if added together would not exceed the main meal in quantity. It is gravely forbidden to eat anything between these three meals! No snacks are allowed.

Abstinence: In addition, all Catholics 14 years and older are obliged by Canon Law to **ABSTAIN** from meat on Ash Wednesday, Good Friday and all the Fridays of Lent. On these days in Lent it is **NOT** allowed to substitute the obligation to abstain from meat by a different sacrifice. The sacrifice of abstaining from meat on the above mentioned days reminds us of the bloody sacrifice of Christ on the cross.

tute the obligation to abstain from meat by a different sacrifice. The sacrifice of abstaining from meat on the above mentioned days reminds us of the bloody sacrifice of Christ on the cross.

[From USCCB website: Abstinence laws consider that meat comes only from animals such as chickens, cows, sheep or pigs, all of which live on land. Birds are also considered meat. Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consomme, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are technically not forbidden. However, moral theologians have traditionally taught that we should abstain from all animal-derived products (except foods such as gelatin, butter, cheese and eggs, which do not have any meat taste). Fish are a different category of animal. Salt and freshwater species of fish, amphibians, reptiles, and shellfish are permitted.]

Children: Children, however, can and even should be invited to voluntarily abstain from meat on those days as an expression of self denial & as an act of penance. Before the new regulations concerning fasting & abstinence were promulgated by Pope Paul VI (Apostolic Constitution *Poenitemini* Feb.17, 1966), the age, from which Catholics were obliged to abstain from meat on those mentioned days in Lent, was the age of reason, namely the age of 7.

Encouragements: Aside from these minimum penitential requirements, Catholics are encouraged to impose some personal penance on themselves at other times, like prayers, time in adoration before the Blessed Sacrament, almsgiving, fasting, spiritual or corporal works of mercy, etc. Before all else we are obliged to perform the duties of our state in life. **When considering further mortifications, it is prudent to discuss the matter with one's confessor or spiritual director.** Any deprivation that would seriously hinder us in carrying out our work, as students, employees, or parents would be contrary to the will of God and thus should not be undertaken. Mortifications, being corporal or spiritual, need to be accomplished with prudence and serve our purification of weaknesses, imperfections, attachment to sin, vices and thus our growth in all four cardinal virtues of prudence, justice, fortitude and temperance as well as in the three theological virtues of faith, hope and charity.

The USCCB in its letter of Nov. 18, 1966, "strongly recommends" to us the practice of penance on all weekdays of Lent (Sundays of Lent and Solemnities/Feasts of First Class like the Feast of St. Joseph or the Feast of the Annunciation, even if they fall on a Friday in Lent, are exempt from Fasting and Abstinence). Let us do with the grace of God what is possible for us and our spiritual life will be rejuvenated.

Exceptions for Fasting and Abstinence: Besides those outside the age limits, those of unsound mind, the sick, the frail, pregnant or nursing mothers according to need for meat or nourishment, are excused from the law of fast and abstinence. The same holds true for the poor who have nothing else to eat that day.

Fasting Prayer: *Grant, we beseech Thee, almighty God, that Thy servants who discipline the body by fasting from food, may strive after righteousness by abstaining from sin. Through Christ our Lord. Amen.*