

UPCOMING EVENTS

Wednesday, February 14th: Ash Wednesday. Blessing and Distribution of Ashes at the 7.30am, noon and 6.30pm Masses.

Thursdays during Lent: Adoration and Benediction at 5.30pm.

Fridays in Lent: Additional morning Mass at 7.30am. Stations of the Cross at 5.30pm, holy Mass at 6.30pm.

SPECIAL SECOND COLLECTION: Sunday, February 18

"Many Apostolates, One Mission"

Help the Institute continue to restore Catholic life and culture in the USA!

Donate online with the QR code here:



WISDOM OF ST. FRANCIS DE SALES

To live according to the spirit is to think, speak and act according to the virtues that are in the spirit, and not according to the sense and sentiments which are in the flesh.

FINANCIAL SUPPORT

Sunday, January 28th: \$ 3, 373.00

Total for the month of January: \$15, 992.00

Please make checks payable to: **Shrine of St. Elizabeth of Hungary**. Online donations are accepted on the apostolate's webpage: <https://institute-christ-king.org/cleveland-home> or by scanning the QC code above.

Thank you for your continued generosity!

LITURGICAL CALENDAR

Sunday, February 4th:

Sexagesima Sunday
8:00—*Stadt-Mauer Family*
10:00—*Poor Souls*

Monday, February 5th:

St. Agatha, virgin & martyr
7:30—*✠ Ursula Korman*

Tuesday, February 6th:

St. Titus, bishop & confessor, comm. of St. Dorothy, virgin & martyr
7:30—*✠ Steve & Renee Spisak*

Wednesday, February 7th:

St. Romualdus, bishop
7:30—*✠ Francisco Pedrozo*

Thursday, February 8th:

St. John of Matha, confessor
7:30—*✠ Loretta Brierton*

Friday, February 9th:

St. Cyril of Alexandria, bishop, confessor & doctor of the church, comm. of St. Apollonia, virgin & martyr
6:30pm—*✠ Stephen Kacsala*

Saturday, February 10th:

St. Scholastica, virgin
9:00—*Paula Bollam*

Sunday, February 11th:

Quinquagesima Sunday
8:00—*Poor Souls*
10:00—*Greene Family*

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

SHRINE OF SAINT ELIZABETH OF HUNGARY



VERITATEM FACIENTES IN CARITATE

SEXAGESIMA SUNDAY

FEBRUARY 4TH, 2024

MASS TIMES:

SUNDAY 8AM & 10AM

Confessions 30 minutes prior to Holy Mass

Monday-Thursday: 7:30am

Friday: 6:30pm

Saturday: 9am

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon James T. Hoogerwerf, Rector & Provincial Bursar

www.institute-christ-king.org

PROPER OF THE MASS

INTROIT

Awake! Why art Thou asleep, O Lord? Arise! Cast us not off forever! Why dost Thou hide Thy face, forgetting our oppression? Our bodies are pressed to the earth. Arise, O Lord, help us, and deliver us.

O God, our ears have heard, our fathers have declared to us.

V. Glory be to the Father . . .

Awake! Why art Thou asleep . . .

COLLECT

O God, Who sees that we put no trust in anything we do, mercifully grant that by the protection of the Doctor of the Gentiles we may be defended against all adversity.

EPISTLE

II Corinthians XI, 19-33; XII, 1-9

Brethren: You gladly put up with fools, because you are wise yourselves! For you suffer it if a man enslaves you, if a man devours you, if a man takes from you, if a man is arrogant, if a man slaps your face! I speak to my own shame, as though we had been weak. But wherein any man is bold—I am speaking foolishly—I also am bold. Are they Hebrews? So am I! Are they Israelites? So am I! Are they offspring of Abraham? So am I! Are they ministers of Christ? I—to speak as a fool—am more: in many more labors, in prisons more frequently, in lashes above measure, often exposed to death. From the Jews five times I received forty lashes less one. Thrice I was scourged, once I was stoned, thrice I suffered shipwreck, a night and a day I was adrift on the sea; in journeyings often, in perils from floods, in perils from robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren; in labor and hardships, in many sleepless nights, in hunger and thirst, in fasting often, in cold and nakedness. Besides those outer things, there is my daily pressing anxiety, the care of all the churches! Who is weak, and I am not weak? Who is made to stumble, and I am not inflamed? If I must boast, I will boast of the things that concern my weak-

ness. The God and Father of the Lord Jesus, Who is blessed forevermore, knows that I do not lie. In Damascus the governor under King Aretas was guarding the city of the Damascenes in order to arrest me, but I was lowered in a basket through a window in the wall, and escaped his hands. If I must boast—it is not indeed expedient to do so—but I will come to visions and revelations of the Lord. I know a man in Christ who fourteen years ago—whether in the body I do not know, or out of the body I do not know, God knows—such a one was caught up to the third heaven. And I know such a man—whether in the body or out of the body I do not know, God knows that he was caught up into paradise and heard secret words that man may not repeat. Of such a man I will boast; but of myself I will glory in nothing save in my infirmities. For if I do wish to boast, I shall not be foolish; for I shall be speaking the truth. But I forbear, lest any man should reckon me beyond what he sees in me or hears from me. And lest the greatness of the revelations should puff me up, there was given me a thorn for the flesh, a messenger of Satan, to buffet me. Concerning this I thrice besought the Lord that it might leave me. And He has said to me: My grace is sufficient for you, for strength is made perfect in weakness. Gladly

therefore I will glory in my infirmities, that the strength of Christ may dwell in me.

GRADUAL & TRACT

Let the nations know that God is Thy Name; Thou alone art the Most High over all the earth. O my God, make them like leaves in a whirlwind, like chaff before the wind. Thou hast rocked the country, O Lord, and split it open. Repair the cracks in it, for it is tottering. That they may flee out of bowshot; that Thy loved ones may escape.

GOSPEL

Luke VIII, 4-15

At that time, when a very great crowd was gathering together and men from every town were resorting to Jesus. He said in a parable: The sower went out to sow his seed. And as he sowed, some seed fell by the wayside and was trodden under foot, and the birds of the air ate it up. And other seed fell upon the rock, and as soon as it had sprung up it withered away, because it had no moisture. And other seed fell among thorns, and the thorns sprang up with it and choked it. And other seed fell upon good ground, and sprang up and yielded fruit a hundredfold. As He said these things He cried out: He who has ears to hear, let him hear! But His disciples then began to ask Him what this parable meant. He said to them: To you it is given to know the mystery of the kingdom of God, but to the rest

in parables, that seeing they may not see, and hearing they may not understand. Now the parable is this: the seed is the word of God. And those by the wayside are they who have heard; then the devil comes and takes away the word from their heart, that they may not believe and be saved. Now those upon the rock are they who, when they have heard, receive the word with joy; and these have no root, but believe for a while, and in time of temptation fall away. And that which fell among the thorns, these are they who have heard, and as they go their way are choked by the cares and riches and pleasures of life, and their fruit does not ripen. But that upon good ground, these are they who, with a right and good heart, having heard the word, hold it fast, and bear fruit in patience.

OFFERTORY VERSE

Make my steps steadfast in Thy paths, that my feet may not falter. Incline Thy ear to me; hear my word. Show Thy wondrous kindness, O Lord, Savior of those who trust in Thee.

SECRET

May this sacrifice which we offer Thee, O Lord, ever give us new life and protection.

COMMUNION VERSE

I will go in to the altar of God, the God of my gladness and joy.

POSTCOMMUNION

O almighty God, grant, we humbly beseech Thee, that those whom Thou refreshest with Thy Sacrament may also worthily serve Thee in a way that is well pleasing to Thee.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Living the Truth in Charity

Lent 2024

Dear Friends in Christ our King,

Thanks in large part to your prayerful and generous support, the Institute's U.S. Provincial Headquarters harnessed great growth in 2023—new apostolates, national retreat center, and a fine crop of new vocations.

Twenty men entered the pre-seminary program and the oblate formation program in 2023 through the efforts of the U.S. Provincial Headquarters which maintains the year-round application process and assistance for these men in vocational discernment.

At the invitation of local Bishops, two new apostolates were opened—a Shrine in Cleveland, Ohio, and an Oratory in Warren, Massachusetts—such that the Institute clergy are now serving in 21 dioceses coast to coast across America. As our spiritual family continues to grow in the pews of every one of these apostolates, the U.S. Provincial Headquarters provides more leadership support, administrative services, and outreach efforts in order to offer our priests, oblates, sisters, seminarians and staff everything they need to continue building spiritual homes for the salvation of souls. The Institute has already received invitations from Bishops to open more apostolates in 2024/2025.

This family of souls nationwide is united together in one supernatural mission: to **spread the benevolent reign of Christ the King to all aspects of human life including Catholic Liturgy and culture in America.** To develop this mission even further, we obtained our own national retreat center last year when we purchased a 70,000 sq. ft. historic monastery building located on 100 acres in the wooded countryside southwest of Milwaukee, Wisconsin, the major airports of Milwaukee and Chicago being within a 35 minute and a 70 minute drive respectively. Sacred Heart Retreat Center is currently undergoing building improvements such as a plumbing upgrade (including dozens of private bathrooms) and a chapel renovation in order to host retreats for people of all ages starting later in 2024.

To provide unity and collaboration among all of these apostolates, the U.S. Provincial Headquarters is responsible for ensuring this mission in every apostolate by caring for the members of each Institute household. **This Lent, would you be willing to make a sacrifice to help the Institute maintain and expand this providential growth in the United States? Consider making a sacrifice of \$80, just two dollars a day during these 40 days of Lent.**

On **Sunday, February 18**, there will be a special second collection for your donation to help the Institute continue its work for the salvation of souls. Last year's collection raised **\$152,194**. It was such a great help over this past year in the common mission which we share with all of you. Thank you for your generous support to help the Institute grow in the United States. May God bless you always!

Yours devotedly in Christ our Infant King,

Rev. Canon Matthew Talarico
U.S. Provincial Superior



Use this QR code to donate online!