

#### UPCOMING EVENTS

**Sunday, March 10<sup>th</sup>:** Social & Lesson in Liturgy Conference explaining the liturgy of Holy Week, after the 10am Mass.

**Saturday, March 16<sup>th</sup>:** Part II of Liturgy Conference covering the Ceremonies of Holy Week, following the 9am Mass

**Tuesday, March 19<sup>th</sup>:** Feast of St. Joseph. Low Mass at 7.30 am, Solemn Mass at 6.30pm, followed by St. Joseph's Table Social.

**Thursday, March 21<sup>st</sup>:** Feast of St. Benedict. Low Mass at 7.30 am, Solemn Mass at 6.30pm. Possibility to gain a plenary indulgence by assisting at Mass today.

#### NOVENA

His Eminence Raymond Leo Cardinal Burke has announced a nine-month Novena to Our Lady of Guadalupe, beginning on March 12 and lasting until December 12, feast of Our Lady of Guadalupe. The purpose of this novena is to gain the protection of Our Blessed Mother in this time of disease, war, and deep spiritual confusion. Let us join His Eminence in reciting the special novena prayer during this period! More information is available here: [novena.cardinalburke.com](http://novena.cardinalburke.com)

#### LITURGICAL CALENDAR

**Sunday, March 10<sup>th</sup>:**

Fourth Sunday of Lent *Latare*

8:00—*Poor Souls*

10:00—*Mary Hendricks*

**Monday, March 11<sup>th</sup>:**

Feria

7:30—*Teresa Garn*

**Tuesday, March 12<sup>th</sup>:**

Feria, comm. of St. Gregory the Great

7:30—*Margaret Bacik*

**Wednesday, March 13<sup>th</sup>:**

Feria

7:30—✠*Gloria Cancellieri*

**Thursday, March 14<sup>th</sup>:**

Feria

7:30—✠*Geraldine Davis*

**Friday, March 15<sup>th</sup>:**

Feria

7.30am—✠*Mark Reinhard*

6:30pm—*Rev. Fr. Jeffrey Weaver*

**Saturday, March 16<sup>th</sup>:**

Feria

9:00—*Bill Coyne, Jr.*

**Sunday, March 17<sup>th</sup>:**

Passion Sunday

8:00—✠*Carolyn Ann Devine*

10:00—*Poor Souls*

∞

#### FINANCIAL SUPPORT

Sunday, March 3<sup>rd</sup>: \$ 5, 229.00



Please make checks payable to: **Shrine of St. Elizabeth of Hungary**. Online donations are accepted on the apostolate's webpage: <https://institute-christ-king.org/cleveland-home> or by scanning the QC code above.

*Thank you for your continued generosity!*

# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

## SHRINE OF SAINT ELIZABETH OF HUNGARY



VERITATEM FACIENTES IN CARITATE

FOURTH SUNDAY OF LENT

MARCH 10<sup>TH</sup>, 2024

MASS TIMES:

SUNDAY 8AM & 10AM

*Confessions 30 minutes prior to Holy Mass*

Monday-Thursday: 7:30am

Fridays in Lent: 7:30 am & 6:30pm, Stations at 5:30pm

Saturday: 9am

*Rev. Canon Matthew Talarico, Provincial Superior*

*Rev. Canon James T. Hoogerwerf, Rector & Provincial Bursar*

[www.institute-christ-king.org](http://www.institute-christ-king.org)

9016 Buckeye Rd, Cleveland, OH 44104    [cleveland@institute-christ-king.org](mailto:cleveland@institute-christ-king.org)    216-231-0325

## PROPER OF THE MASS

### INTROIT

Rejoice, O Jerusalem, and come together, all you who love her: rejoice with joy, you who have been in sorrow: that you may exult, and be filled from the breasts of your consolation. I rejoiced because they said to me, We will go up to the house of the Lord.

V. Glory be to the Father . . .

Rejoice, O Jerusalem . . .

### COLLECT

Grant, we beseech Thee, almighty God, that we who justly suffer for our sins may find relief in the help of Thy grace.

### EPISTLE

*Galatians IV, 22-31*

Brethren: It is written that Abraham had two sons, the one by a slave-girl and the other by a free woman. And the son of the slave-girl was born according to the flesh, but the son of the free woman in virtue of the promise. This is said by way of allegory. For these are the two covenants: one indeed from Mount Sinai bringing forth children unto bondage, which is Agar. For Sinai is a mountain in Arabia, which corresponds to the present Jerusalem, and is in slavery with her children. But that Jerusalem which is above is free, which is our mother. For it is written: Rejoice, O barren one, that do not bear; break forth and cry,

you that do not travail; for many are the children of the desolate, more than of her that has a husband. Now we, brethren, are the children of the promise, as Isaac was. But as then, he who was born according to the flesh persecuted him who was born according to the spirit, so also it is now. But what does the Scripture say? Cast out the slave-girl and her son, for the son of the slave-girl shall not be heir with the son of the free woman. Therefore, brethren, we are not children of a slave-girl, but of the free woman—in virtue of the freedom wherewith Christ has made us free.

### GRADUAL & TRACT

I rejoiced because they said to me: We will go up to the house of the Lord. May peace be within your walls, prosperity in your buildings. They who trust in the Lord are like Mount Sion, which is immovable; which forever stands. Mountains are round about Jerusalem; so the Lord is round about His people, both now and forever.

### GOSPEL

*John VI, 1-15*

At that time, Jesus went away to the other side of the sea of Galilee, which is that of Tiberias. And there followed Him a great

crowd, because they witnessed the signs He worked on those who were sick. Jesus therefore went up the mountain, and sat

there with His disciples. Now the Passover, the feast of the Jews, was near. When, therefore, Jesus had lifted up His eyes and seen that a very great crowd had come to Him, He said to Philip: Whence shall we buy bread that these may eat? But He said this to try him, for He Himself knew what He would do. Philip answered Him: Two hundred denarii worth of bread is not enough for them, that each one may receive a little. One of His disciples, Andrew, the brother of Simon Peter, said to Him: There is a young boy here who has five barley loaves and two fishes; but what are these among so many? Jesus then said: Make the people recline. Now there was much grass in the place. The men therefore reclined, in number about five thou-

sand. Jesus then took the loaves, and when He had given thanks, distributed them to those reclining; and likewise the fishes, as much as they wished. But when they were filled, He said to His disciples: Gather the fragments that are left over, lest they be wasted. They therefore gathered them up; and they filled twelve baskets with the fragments of the five barley loaves left over by those who had eaten. When the people, therefore, had seen the sign which Jesus had worked, they said: This is indeed the Prophet Who is to come into the world. So when Jesus perceived that they would come to take Him by force and make Him king He fled again to the mountain, Himself alone.

### OFFERTORY VERSE

Praise the Lord, for He is good; sing praise to His Name, for He is sweet; all that He wills He does in heaven and on earth.

### SECRET

Look with favor, we beseech Thee, O Lord, upon the offerings here before Thee, that they may be beneficial for our devotion and salvation.

### COMMUNION VERSE

Jerusalem, built as a city, with compact unity: to it the tribes go up, the tribes of the Lord, to give thanks to Thy Name, O Lord.

### POSTCOMMUNION

Grant, we beseech Thee, merciful God, that we may treat with sincere reverence, and consume with heartfelt faith Thy Sacrament, which ever fills us to overflowing.

### WISDOM OF ST. FRANCIS DE SALES

*The sacred gift of prayer is already in the right hand of the Savior; as soon as you shall have emptied yourself of self, He will pour it into your heart.*

### LENTEN DEVOTIONS

Thursday holy hour 5.30pm  
Stations of the Cross, Fridays at 5.30pm

### LESSONS IN LITURGY

After the high Mass today, *Latare* Sunday, March 10<sup>th</sup>, join us in the church hall for some mid-Lent refreshment as well as a conference explaining the liturgy of Holy Week.

Canon Bovee will give Part II on the subject after this Saturday's 9am Mass.