

UPCOMING EVENTS

Sunday, March 24th: Palm Sunday. Low Mass at 8am, Blessing and Distribution of Palms, Procession and Solemn Mass at 9.30am.

Thursday, March 28th: Holy Thursday. Solemn Mass at 6.30pm, followed by Procession and Vespers. Adoration at the Altar of Repose until Midnight.

Friday, March 29th: Mass of the Presanctified at 12 noon. Stations of the Cross with Benediction with and Veneration of a Relic of the True Cross at 5.30pm.

Saturday, March 30th: Vigil at 12 noon.

Sunday, March 31st: Easter Sunday. Low Mass at 8am, Solemn Mass followed by Blessing of the Easter Lamb and Foods at 10am. The faithful are invited to bring their Easter eggs, bread and foods to be blessed after Mass on the front steps of the Church. Reception to follow, please bring a dish to pass.

Monday, April 1st: Easter Monday. **Please note: No morning Mass.** Low Mass at 6.30pm.

LITURGICAL CALENDAR

Sunday, March 24th: Palm Sunday

8:00—✠*Donald Urbanski*

9:30—*Poor Souls*

Monday, March 25th:

Monday of Holy Week

7:30—*Poor Souls*

Tuesday, March 26th:

Tuesday of Holy Week

7:30—*Beth Seecheung*

Wednesday, March 27th:

Wednesday of Holy Week

7:30—✠*Mary Russell*

Thursday, March 28st:

Holy Thursday

6:30pm—*Sanctification of Priests*

Friday, March 29th:

Good Friday

12:00—*Mass of the Presanctified (no intention)*

Saturday, March 30th:

Holy Saturday

12:00—✠*Istan Spisak*

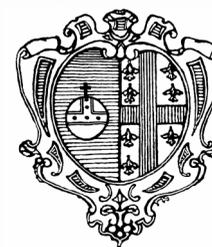
Sunday, March 24th: Easter Sunday

8:00—*Poor Souls*

10:00—✠*Sally Mack*

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

SHRINE OF SAINT ELIZABETH OF HUNGARY



VERITATEM FACIENTES IN CARITATE

PALM SUNDAY

MARCH 24TH, 2024

MASS TIMES:

SUNDAY 8AM & 10AM

Confessions 30 minutes prior to Holy Mass

Monday-Thursday: 7:30am

Fridays in Lent: 7:30 am & 6:30pm, Stations at 5:30pm

Saturday: 9am

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon James T. Hoogerwerf, Rector & Provincial Bursar

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GOOD FRIDAY SPECIAL COLLECTION

The collection on Good Friday will benefit the Franciscan Mission in the Holy Land.

FINANCIAL SUPPORT

Sunday, March 10th: \$ 3, 642.00

Total for the Month \$12, 120.00



Please make checks payable to: **Shrine of St. Elizabeth of Hungary**. Online donations are accepted on the apostolate's webpage: <https://institute-christ-king.org/cleveland-home> or by scanning the QR code above.

Thank you for your continued generosity!

PROPER OF THE MASS

The propers for the ceremonies of Holy Week may be found in the *Father Lasance New Roman Missal*, *The St. Andrew Missal*, or in the booklets provided. Please return booklets to the tables at the entrances of the church.

Please note the Mass times this week. There will be no morning Masses Thursday, Friday or Saturday of this week, and no Thursday adoration at 5.30pm.

COMMENTARY ON HOLY WEEK BY DOM GUÉRANGER

As we have already observed, there are three objects which principally engage the thoughts of the Church during Lent. The Passion of our Redeemer, which we have felt to be coming nearer to us each week; the preparation of the catechumens for Baptism, which is to be administered to them on Easter eve; the reconciliation of the public penitents, who are to be readmitted into the Church on the Thursday, the day of the Last Supper. Each of these three objects engages more and more the attention of the Church, the nearer she approaches the time of their celebration.

The miracle performed by our Savior almost at the very gates of Jerusalem, by which He restored Lazarus to life, has roused the fury of His enemies to the highest pitch of phrensy. The people's enthusiasm has been excited by seeing him, who had been four days in the grave, walking in the streets of their city. They ask each other if the Messiah, when He comes, can work greater wonders than these done by Jesus, and whether they ought not at once to receive this Jesus as the Messiah, and sing their Hosanna to Him, for He is the Son of David. They cannot contain their feelings: Jesus enters Jerusalem, and they welcome Him as their King. The high priests and princes of the people are alarmed at this demonstration of feeling; they have no time to lose; they are resolved to destroy Jesus. We are going to assist at their impious conspiracy: the Blood of the just Man is to be sold, and the price put on it is thirty silver pieces. The divine Victim, betrayed by one of His disciples, is to be judged, condemned, and crucified. Every circumstance of this awful tragedy is to be put before us by the liturgy, not merely in words, but with all the expressiveness of a sublime ceremonial.

The catechumens have but a few more days to wait for the fount that is to give them life. Each day their instruction becomes fuller; the figures of the old Law are being explained to them; and very little now remains for them to learn with regard to the mysteries of salvation. The Symbol of faith is soon to be delivered to them. Initiated into the glories and the humiliations of the Redeemer, they will await with the faithful the moment of His glorious Resurrection; and we shall accompany them with our prayers and hymns at that solemn hour, when, leaving the defilements of sin in the life-giving waters of the font, they shall

come forth pure and radiant with innocence, be enriched with the gifts of the holy Spirit, and be fed with the divine flesh of the Lamb that lives for ever.

The reconciliation of the penitents, too, is close at hand. Clothed in sackcloth and ashes, they are continuing their work of expiation. The Church has still several passages from the sacred Scriptures to read to them, which, like those we have already heard during the last few weeks, will breathe consolation and refreshment to their souls. The near approach of the day when the Lamb is to be slain increases their hope, for they know that the Blood of this Lamb is of infinite worth, and can take away the sins of the whole world. Before the day of Jesus' Resurrection, they will have recovered their lost innocence; their pardon will come in time to enable them, like the penitent prodigal, to join in the great Banquet of that Thursday, when Jesus will say to His guests: 'With desire have I desired to eat this Pasch with you before I suffer.' [St. Luke xxii. 15.]

Such are the sublime subjects which are about to be brought before us: but, at the same time, we shall see our holy mother the Church mourning, like a disconsolate widow, and sad beyond all human grief. Hitherto she has been weeping over the sins of her children; now she bewails the death of her divine Spouse. The joyous Alleluia has long since been hushed in her canticles; she is now going to suppress another expression, which seems too glad for a time like the present. Partially, at first [Unless it be the feast of a saint, as frequently happens during the first of these two weeks. The same exception is to be made in what follows.], but entirely during the last three days, she is about to deny herself the use of that formula, which is so dear to her: Glory be to the Father, and to the Son, and to the Holy Ghost. There is an accent of jubilation in these words, which would ill suit her grief and the mournfulness of the rest of her chants.

Her lessons, for the night Office, are taken from Jeremias, the prophet of lamentation above all others. The color of her vestments is the one she had on when she assembled us at the commencement of Lent to sprinkle us with ashes; but when the dreaded day of Good Friday comes, purple would not sufficiently express the depth of her grief; she will clothe herself in black, as men do when mourning the death of a fellow-mortal; for Jesus, her Spouse, is to be put to death on that day: the sins of mankind and the rigors of the divine justice are then to weigh him down, and in all the realities of a last agony, He is to yield up His Soul to His Father.

WISDOM OF ST. FRANCIS DE SALES

The three best and most assured marks of lawful inspirations are perseverance, against inconstancy and levity; peace and gentleness of heart, against disquietude and solicitude; humble obedience, against obstinacy and extravagance.

MISSING SOMETHING?

Are you missing a missal, rosary, hat or gloves? Perhaps you may find them in the lost and found table located in the church narthex (entryway) next to the statue of St. Anthony.