ORATORY CENSUS

In an effort to better understand and serve the needs of the faithful of the oratory, you are kindly urged to participate in an online census of those who frequent our apostolate at St. Joseph's Oratory. Please scan the QR code below or visit the website at:



https://503tckglzt3.typeform.com/2022-sjo-census

Answering the few simple questions and providing some contact information will help us to better serve you, dear friends, as we work to spread the reign of Christ the King in Northwestern Indiana.

COMMENTARY ON TODAY'S LITURGY BY DOM GUÉRANGER

There are men who, like Satan, have done all in their power to throw themselves out of the orbit of the divine sun. Rather than acknowledge that they owe all they have to the Most High God, they would sink back again into nothingness, if they could. To the heavenly treasures which the common Father opens out to all who own themselves to be His children, they prefer the pleasure of keeping to natural good things, for then, so they talk, they owe what they get to their own cleverness and exertions. They are foolish men not to understand that, do what they please, they owe everything they have or get to this their forgotten God. They are weak sickly minds, taking for principles which they may be proud of, these vapors of conceit in which their disordered brain finds delight. Their high-mindedness is but ignominy; their independence leads but to slavery; for though refusing to have God as their Father, they must by necessity have Him as their Master; and thus, not being his children, they must be his slaves. As slaves, they keep to the vile food, which they themselves preferred to the pure delights, wherewith Wisdom inebriates them that follow her. As slaves, they have acquired the right to the scourge and the fetter. They chose to be satisfied with what they had, and would have neither the throne that was prepared for them nor the nuptial robe; let them, if they will, prefer their prison, and there deck themselves in the finery which moths will be soon making their food! But during these short years of theirs, they are branding their bodies with a deeper slavery than ever red-hot iron stamped on vilest bondsman. All this comes, because with all the empty philosophy which was their boast, they would not listen to the Christian teaching—that real greatness consists in the Truth, and that Humility alone leads to it.





SAINT JOSEPH ORATORY INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

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Sunday, August 14th, 202 Tenth Sunday after Pentecost Introit

When I call upon the Lord, He heard my voice, from those who war against me; and He humbled them, Who is before all ages, and remains forever: cast thy care upon the Lord, and He will support thee.

Hearken, O God, to my prayer; turn not away from my pleading; give heed to me, and answer me.

Glory be to the Father . . .

When I call upon the Lord. . .

Collect

O God, Who manifests Thy power, particularly in forbearance and pity, show us Thy mercy again and again, so that hastening toward Thy promises we may become partakers of the blessings of heaven. Through our Lord . . .

Epistle

I Corinthians XII, 2-11

Brethren: You know that when you were Gentiles, you went to dumb idols according as you were led. Wherefore I give you to understand that no one speaking in the Spirit of God, says Anathema to Jesus. And no one can say

Jesus is Lord, except in the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of ministries, but the same Lord; and there are varieties of workings, but the same God, Who works all things in all. Now the manifestation of the Spirit is given to everyone for profit. To one through the Spirit is given the utterance of wisdom; and to another the utterance of knowledge, according to the same Spirit; to another faith, in the same Spirit; to another the gift of healing, in the one Spirit; to another the working of miracles; to another prophecy; to another the distinguishing of spirits; to another various kinds of tongues; to another interpretation of tongues. But all these things are the work of one and the same Spirit, Who allots to everyone according as He will.

Gradual & Alleluia

Keep me, O Lord, as the apple of Thy eye; hide me in the shadow of Thy wings. From Thee let judgment come; Thy eyes behold what is right.

Alleluia, alleluia. To Thee we owe our hymn of praise, O God, in Sion; to Thee must vows be fulfilled in Jerusalem. Alleluia.

Gospel

Luke XVIII, 9-14

At that time, Jesus spoke this parable to some who trusted in themselves as being just and despised others. Two men went up to the temple to pray, the one a pharisee and the other a publican. The pharisee stood and began to pray thus within himself: 'O God, I thank Thee that I am not like the rest of men, robbers, dishonest, adulterers, or even like this publican. I fast twice a week; I pay tithes of all that I possess.' But the publican, standing afar off, would not so much as lift up his eyes to heaven, but kept striking his breast, saying, 'O God, be merciful to me the sinner!' I tell you, this man went back to his home justified rather than the other; for everyone who exalts himself shall be humbled, and he who humbles himself shall be exalted.

Offertory

To Thee I lift up my soul, O Lord. In Thee, O my God, I trust; let me not be put to shame, let not my enemies exult over me. No one who waits for Thee shall be put to shame.

Secret

Let the sacred gifts be offered to Thee, O Lord, Who hast given them to be presented for the honor of Thy Name, for in them Thou hast given us a remedy for all our ills. Through our Lord . . .

Communion

Thou shalt be pleased with due sacrifices, burnt offerings and holocausts on Thy altar, O Lord.

Postcommunion

We beseech Thee, O Lord our God, that in Thy mercy Thou wilt not with-

hold Thy help from those whom Thou constantly restorest with divine sacraments. Through our Lord . . .



WISDOM OF ST. FRANCIS DE SALES

We do not become perfect by the multiplication of exercises, penances and austerities, but rather by the purity of love with which we do them.

UPCOMING EVENTS

<u>Monday, August 15th</u>: Feast of the Assumption, Solemn Mass followed by the blessing of herbs at 6.30 pm. <u>Please note that herbs will be provided.</u> <u>Do not bring your own</u>.

Please note that because of the excessive heat during the month of August, Sunday Masses will be read and not sung.

ONLINE GIVING

Consider contributing to the work of the Institute of Christ the King at St. Joseph's Oratory and in the Diocese of Gary by giving online. If writing a check or putting cash in the collection baskets on Sunday isn't your thing or too difficult to remember, please consider giving this way. It is also possible to set up recurring payments. Visit our website: home/ and click on the "Donate" tab on the right side of the burgundy banner at the top of the page.

BURSAR'S BOX

Sunday, August 1st: \$ 4, 382.00

Total for the month of July: \$18,979.00

Thank you for your generosity!

Please make checks payable to "Institute of Christ the King" with *Hammond* on the memo line. All checks made out to "St. Joseph's" are given to the parish. Per agreement with the pastor, \$800/week is given in rent to St. Joseph's Parish.