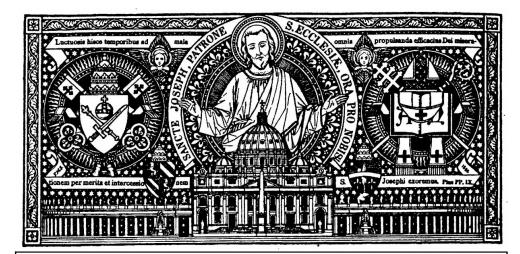
COMMENTARY ON TODAY'S LITURGY BY DOM GUÉRANGER

Oh! how immense are our obligations to the Eternal Father, whose good pleasure has decreed to grant such wondrous gifts to our earth! His will is his counsel; it is the one rule of all his acts; and his will is all love. It is from the voluntary and culpable death of sin that he calls us to that Life which is his own Life. It is from the deep disgrace of every vice that, after having cleansed us in the Blood of his Son, he has exalted us to a glory which is the astonishment of the Angels and makes them tremble with adoring admiration. Let us then be holy for the sake of giving praise to the glory of such grace. Christ, in its divinity, is the substantial brightness and eternal eternal glory of his Father; if he has taken to himself a Body, if he has made himself our Head, it was for no other purpose than that he might sing the heavenly canticle in a new way. Not satisfied with presenting, in his sacred Humanity, a sight most pleasing to his Father—that is, the sight of the created reflex of divine, and therefore infinite, perfections—he wished, moreover, that the whole of creation should give back to the adorable Trinity an echo of the divine harmonies. It was on this account that he, in his own Flesh, broke down the old enmities existing between Gentile and Jew; and then, bringing together these that were once enemies, he made of them all one spirit, and one body, so that their countless human voices might, through Him, blend in unison of love with the angelic choirs, and thus, standing around God's throne, might attune the one universal song of their praise to that of the infinite Word Himself. Thus shall we become forever to God, like this divine Word, the praise of his glory, as the Apostle thrice loves to express himself in the beginning of this his Epistle to the Ephesians. Thus, too, is to be wrought that mystery which, from all eternity, was the object of God's eternal designs, mystery, that is, of divine union, realized by our Lord Jesus uniting, in his own one Person, an infinite love, both earth and heaven.

The Church, which is showing herself in the midst of the Gentiles, bears on herself the mark of her divine Architect; God shows himself, in her, in all majesty; and by her, his fear is made to be felt by the kings of the earth.





SAINT JOSEPH ORATORY

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Sunday, September 25th, 2022 Sixteenth Sunday after Pentecost Introit

Have pity on me, O Lord, for to You I call all the day; for You, O Lord, are good and forgiving, abounding in kindness to all who call upon You. Glory be to the Father . . .

Have pity on me, O Lord. . .

Collect

May Your grace, we beseech You, O Lord, ever go before us and follow us, and may it make us ever intent upon good works. Through our Lord . . .

Epistle

Ephesians 3:13-21

Brethren: I pray you not to be disheartened at my tribulations for you, for they are your glory. For this reason I bend my knees to the Father of our Lord Jesus Christ, from Whom all fatherhood in heaven and on earth receives its name, that He may grant you from His glorious riches to be strengthened with power through His Spirit unto the progress of the inner man; and to have Christ dwelling through faith in your hearts: so that, being rooted and grounded in charity, you may be able to comprehend with all the saints what is the breadth and length and height and depth, and to know Christ's love

which surpasses knowledge, in order that you may be filled unto all the fullness of God. Now, to Him Who is able to accomplish all things in a measure far beyond what we ask or conceive, in keeping with the power that is at work in us - to Him be glory in the Church and in Christ Jesus down through all the ages of time without end. Amen.

Gradual & Alleluia

The nations shall revere Your name, O Lord, and all the kings of the earth Your glory. For the Lord has rebuilt Sion, and He shall appear in His glory Alleluia, alleluia. Sing to the Lord a new song, for the Lord has done wondrous deeds. Alleluia.

Gospel

Luke 14:1-11

At that time, when Jesus entered the house of one of the rulers of the Pharisees on the Sabbath to take food, they watched Him. And behold, there was a certain man before Him who had the dropsy. And Jesus asked the lawyers and Pharisees, saying, Is it lawful to cure on the Sabbath? But they remained silent. And He took and healed him and let him go. Then addressing them, He said, Which of you shall have an ass or an ox fall into a pit, and will not immediately draw him up on the Sabbath? And they could give Him no answer to these things. But He also spoke a parable to those invited, observing how they were choosing the first places at table, and He said to them, When you are invited to a wedding feast, do not recline in the first place, lest perhaps one more distinguished than you have been invited by him, and he who invited you and him come and say to you, 'Make room for this man'; and then you begin with shame to take the last place. But when you are invited go and recline in the last place; that when he who invited you comes in, he may say to you, 'Friend, go up higher!' Then you will be honored in the presence of all who are at table with you. For everyone who exalts himself shall be humbled, and he who humbles himself shall be exalted.

Offertory

Deign, O Lord, to rescue me; let all be put to shame and confusion who seek to snatch away my life. Deign, O Lord, to rescue me.

Secret

Cleanse us by this sacrifice, we beseech You, O Lord, and by the workings of Your mercy, make us worthy to receive it. Through our Lord . . .

Communion

O Lord, I will tell of Your singular justice; O God, You have taught me from my youth; and now that I am old and gray, O God, forsake me not.

Postcommunion

O Lord, we beseech You, graciously cleanse and renew our minds with the heavenly sacrament, so we may thereby also receive bodily help for the pre-

sent as well as for the future. Through our Lord . . .

REGINA ANGELORUM CHOIR

This newly formed choir of volunteers aims to provide consistent choral music for the liturgies of St. Joseph when a Festival Choir is not present. Under the direction of Mr. Stephen Taylor and Abbé Raymond Schmidt, the choir will learn Gregorian Chant, Polyphony and other Sacred Choral works to sing on most Sundays and Feast Days. After a simple audition, the volunteer singers will receive the help and materials they need to perform at the best of their ability. Prior experience is not required.

If you are interested in joining or if you have questions about the choir, contact Abbé Raymond:

abbe.raymond.schmidt@institute-christ-king.org

WISDOM OF ST. FRANCIS DE SALES

"A How far more constant are the friendships founded in charity than those whose foundation is in flesh and blood."

UPCOMING EVENTS

<u>Thursday</u>, <u>September 29th</u>: Feast of St. Michael the Archangel. Solemn Mass at 6.30 pm.

<u>Sunday, October 2nd</u>: Feast of the Holy Angels, Patrons of the Diocese of Gary. Solemn Mass at 11am.

<u>Friday</u>, <u>October 7th</u>: Feast of the Holy Rosary, First Friday. Devotions at 6.30pm followed by Sung Mass at 7pm, St. Joseph's Church, Dyer.

BURSAR'S BOX

Sunday, September 4th: \$4,593.00

Sunday, September 11th: \$ 10, 905.00

Wednesday, September 14th: \$1, 081.00

Sunday, September 18th: \$5, 477.00

Total to date: \$ 22, 056.00

Thank you for your generosity!

Please make checks payable to "Institute of Christ the King" with *Hammond* on the memo line. All checks made out to "St. Joseph's" are given to the parish. Per agreement with the pastor, \$800/week is given in rent to St. Joseph's Parish.