



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

St. Gianna Oratory at 338 W. University Blvd., Tucson

Sexagesima Sunday - Feb 20th, A.D. 2022

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY

## From the Music Director, Mr. Matthew Lancaster

- **Congregational Practice** today, Feb. 20 at 10:25am in Church.  
- Chanting the responses at High Mass can be a great way to "pray twice" as St. Augustine famously remarked. Chanting, like praying, is an Art that requires practice, training, and time. **To improve our congregational singing and correct a few errors, we ask that those who wish to participate at High Mass by chanting the responses, sing in union closely with the choir.**



### TODAY AFTER THE HIGH MASS

**20-minute**  
*Lessons in Liturgy*

### #4 - "The Sacrifice of the Mass"

Please join Canon Fehrenbacher in the basement hall for this educational series of talks!

### Los Niños de la Virgen

Children are invited to learn about the Apparitions of Our Lady through coloring books.



*Please join us next  
Sunday, February 27th  
for a Family Hike  
@ Catalina State Park after  
the 10:30am High Mass*



## Ash Wednesday, March 2nd

Masses with blessing & distribution of ashes:

12:00pm Low Mass

7:00pm High Mass

Confessions will be heard an hour before both Masses

Ash Wednesday is a day of  
FASTING and ABSTINENCE.



### SUNDAY MARCH 6:

*"Many Apostolates, One Mission"*

Special Second Collection

Envelopes available in your box or in back of church.

Help the Institute continue to restore Catholic life and culture in the USA!



### **Diocese of Tucson News:**

Do you miss our diocese's former print newspaper "The Outlook"? Did you know that we now have an online version called: **"The New Outlook"**? Sign up for it today and it will automatically go to your email every week. It is entirely free, and it informs our readers about inspiring and important local, national, and international Catholic issues and events.

To sign up for the "The New Outlook"

- 1) Log on <https://news.diocesetucson.org/subscribe>
- 2) Enter your name and email address and you will begin receiving "The New Outlook" weekly in your email.

May God bless you abundantly!  
+ Bishop Edward J. Weisenburger

### PLEASE NOTE!

NEXT SUNDAY, FEB 27  
EVENING MASS AT 6PM

(and not at 5pm)

Confessions following 6pm Mass



## Saint Gianna Oratory

*Extraordinary Form of the Roman Rite,*

**“Traditional Latin Mass”**

**Mailing Address:** Saint Gianna Oratory  
P.O. Box 87350, Tucson, AZ 85754

**Telephone:** (520) 883-4360

**Office Hours:** Wed & Fri 10am– 4pm

*(NB: St. Gianna Oratory office is not located at the church)*

**Email:** stgianna.tucson@institute-christ-king.org

### Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*

Canon Bryan Silvey, *Vicar*

Mrs. Teri Gauger, *Oratory Secretary*

Mr. Matthew Lancaster, *Music Director*

**Website & Online Bulletin:** saintgianna.net

“Join our Flocknote” from our website to receive email updates on other important information.

### **FOR DONATIONS:**

1) Please write check to **Institute of Christ the King** and mail or drop into the collection.

2) or donate securely using the DONATE button on our website

<b>Sun. 2/20</b> 8:30am Low Mass 10:30am High Mass 5:00pm Low Mass	<b>SEXAGESIMA SUNDAY / 2nd class / Violet</b> <u>Mass</u> ( <i>Exsurge</i> ) : <i>Comm. pro Papa, Credo, Preface of the Most Holy Trinity</i>	Allen Thornes <i>by Nancy Thornes</i> <b>Pro populo</b> †Louis Dolence <i>by George &amp; Elaine Kadlec</i>
<b>Mon. 2/21</b> 5:30pm Low Mass	<b>Votive Mass of the Most Holy Trinity / 4th class / White</b> <u>Mass</u> ( <i>Benedicta sit</i> ) : <i>Comm. pro Papa, Preface of the Most Holy Trinity</i>	CF Jon R. Evers <i>by Nancy Evers</i> CS Matthew Wischmann <i>by Martha Ferstl</i>
<b>Tue. 2/22</b> 8:00am Low Mass	<b>Chair of St. Peter at Antioch / 2nd class / White</b> <u>Mass</u> ( <i>Statuit ei</i> ) : <i>Gloria, Comm. of St. Paul &amp; pro Papa, Credo, Preface of the Apostles</i>	CF Canon Silvey <i>by Jesus &amp; Lourdes Orozco</i> CS Special intention <i>by the Gauger Family</i>
<b>Wed. 2/23</b> 8:00am Low Mass	<b>St. Peter Damian, Bishop, Confessor &amp; Doctor / 3rd class / White</b> <u>Mass</u> ( <i>In medio</i> ) : <i>Gloria, Comm. pro Papa, Credo, Common Preface Wednesday Devotions to St. Joseph</i>	CF †Mathilda Froemming <i>by Dean &amp; Arden Maas</i> CS †Mauro DeGennaro <i>by Maureen Chila</i>
<b>Thur. 2/24</b> 5:00pm Holy Hour 6:00pm Low Mass	<b>St. Matthias, Apostle / 2nd class / Red</b> <u>Mass</u> ( <i>Mihi</i> ) : <i>Gloria, Comm. pro Papa, Credo, Preface of the Apostles</i>	CF Julia Smith Shull <i>by Julia Rincon</i> CS †Rev. Fr. Joseph Iati <i>by Maureen Chila</i>
<b>Fri. 2/25</b> 8:00am Low Mass <i>Abstinence</i>	<b>Votive Mass of the Passion of Our Lord / 4th class / Violet</b> <u>Mass</u> ( <i>Humiliavit</i> ) : <i>Comm. pro Papa, Preface of the Holy Cross</i>	CF Alvaro & Cassie Chavez <i>by the Reed Family</i> CS †Rita Iati <i>by Maureen Chila</i>
<b>Sat. 2/26</b> 8:00am Low Mass	<b>Mass of Our Lady on Saturday / 4th class / White</b> <u>Mass</u> ( <i>Salve, sancta Parens</i> ) : <i>Gloria, Comm. pro Papa, Preface of B.V.M.</i>	CF †Tony Gildehaus <i>by Lisa Mellady</i> CS †Yvonne Sturm <i>by Irene Hanam</i>
<b>Sun. 2/27</b> 8:30am Low Mass 10:30am High Mass Adoration 6:00pm Low Mass	<b>QUINQUAGESIMA SUNDAY / 2nd class / Violet</b> <u>Mass</u> ( <i>Esto mihi</i> ) : <i>Comm. pro Papa, Credo, Preface of the Most Holy Trinity</i>	<b>Pro populo</b> Catherine & Noelle Salgado <i>by the Salgado Family</i> Canon Fehrenbacher <i>by Jesus &amp; Lourdes Orozco</i>

## CONFESSIONS TIMES THIS WEEK

<b>Sun, 2/20</b>	8:00-8:30am	<b>Fri, 2/25</b>	7:30-7:50am
	9:30-10:30am	<b>Sat, 2/26</b>	7:30-7:50am
	4:30-4:50pm		3:15-3:50pm
<b>Mon, 2/21</b>	5:00-5:20pm	<b>Sun, 2/27</b>	8:00-8:30am
<b>Tues, 2/22</b>	7:30-7:50am		9:30-10:30am
<b>Wed, 2/23</b>	7:30-7:50am		<b>6:50pm</b>
<b>Thurs, 2/24</b>	5:00-5:40pm		

## Please Remember in Your Prayers:

**Deceased:** John Pfeiffer; Peter Meis; Robert Hilz; Mary Anne Boyle; Daniel Mullen; John Ward; Alexandro Dorame; David Cordova; Antonio Fragelli; April Hepner; Kevin Warapius; Louis Dolence; Delfina Salazar; Glenn Tirey; Charlene Gauger; Mary Kearney; Aaron Gallegos; Anita Tschida  
**Healing:** Canon Francis Altieri; Susan Smith; Richard Sarti; Don Perkins; Christina Gallagher; Ramona Ramirez; Canon Fragelli, “Those suffering from Covid”

## Upcoming Events

Feb. 20th	Lesson in Liturgy after 10:30am Mass
Feb. 26th	9:15am-11:00am CCD Classes
Mar. 12th	9:15am-11:00am CCD Classes



### 40 Hours Devotion

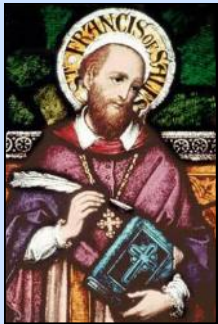
*Our Lord fasted for 40 days in the desert. The 40 Hours Devotion serves as a reparation for the sins committed during the Carnival. It is a time of prayer to usher in Lent.*

<b>Sunday, February 27</b>	<b>11:30am-6:00pm Adoration</b>
<b>Monday, February 28</b>	<b>4:30pm-5:30pm Adoration</b>
<b>Tuesday, March 1</b>	<b>8:30am-9:30am Adoration</b>

- We pray for protection against evil and temptation.
- We pray in reparation for our sins and the conversion of sinners.
- We pray for the souls in Purgatory

**Check donations to support  
St. Gianna Oratory  
should be made payable to:**

**INSTITUTE OF CHRIST THE KING**



### *Thought from St. Francis de Sales:*

"Happy the man who knows how to control zeal," says Saint Ambrose. Saint Bernard adds, "The devil will easily delude you if you neglect knowledge. Therefore, let your zeal be inflamed with charity, adorned with knowledge and established in constancy." True zeal is the child of charity, since it is its ardor. Therefore, like charity, it is patient and kind. It is without quarrelling, without hatred, without envy; it rejoices in the truth. The ardor of true zeal is like the hunter's: diligent, careful, active industrious, eager in pursuit, but without passion, anger, bad temper or vexation. In like manner, the ardor of zeal must be stable, industrious, untiring and likeable. Completely different is false zeal: it is turbulent, troubled, insolent, arrogant, choleric, impetuous and unstable.

*(T.L.G. Book 10, Ch. 16, pp. 189-190)*

## Ladies' Samedi Gras Event

Ladies, mothers and daughters are invited to an evening of food, fun and games taking place on **Sat. Feb. 26th at 5pm** hosted by one of our eastside parishioners. Guests are to sign-up to choose what they should bring (so as not to bring the same thing). Bring enough for your family members plus half. More info in the Flocknote. There is a sign-up available in the back of church for those who do not have internet.

### Bring out your Palms by Feb 27th

This year Ash Wednesday falls on March 2nd. In preparation, from Feb. 13th - 27th, you can place your old blessed palms in the designated basket at the back of church. On Feb 28th, the palms will be burned to make the ashes for Ash Wednesday.

*(Palms brought in later will not be accepted.)*

### *From The Liturgical Year, Week of Sexagesima*

by Dom Gueranger, O.S.B.

*Come, be converted unto Me, saith the Lord. Let us come weeping, and pour out our tears before God, for we have been negligent, and because of us is the earth suffering. We have committed iniquity, and because of us are the foundations of the world moved. Let us hasten to avert the wrath of God; let us weep, and say: O Thou, that takest away the sins of the world, have mercy upon us!*

Behold, now are close at hand those days of salvation, which the cycle of the year brings round to us, and in which we desire, by the exercise of salutary abstinence, to apply a remedy to our evil doings. For, as the apostle says: This is the acceptable time, and, these are the days of salvation, wherein a spiritual cure is given to the soul that seeks it, and the evil delights of sin are rooted from the mind. Hereby, we, whose evil habits are ever forcing us to a downward tendency, are by the uplifting mercy of God, encouraged to rise above this earth; that thus, by the devout observance of what these days require, we may not only be delivered from the guilt of our sins, but may moreover deserve to be companions with the elect in eternal bliss. Amen.

## *Sexagesima Sunday*

**INTROIT:** *Ps. 43: 23-26, 2* Arise, why sleepest Thou, O Lord? arise, and cast us not off to the end. Why turnest Thou Thy face away, and forgettest our trouble? our belly hath cleaved to the earth: arise, O Lord, help us and deliver us. (Ps) We have heard, O God, with our ears: our fathers have declared to us. Glory be. Arise, why sleepest Thou, O Lord? ...

**COLLECT:** O God, Who seest that we put not our trust in any thing that we do: mercifully grant, that by the protection of the Doctor of the Gentiles we may be defended against all adversities. Through Our Lord.

**EPISTLE:** *II Cor. 11: 19-33; 12: 1-9*

Brethren, You gladly suffer the foolish: whereas yourselves are wise. For you suffer if a man bring you into bondage, if a man devour you, if a man take from you, if a man be lifted up, if a man strike you on the face. I speak according to dishonor, as if we had been weak in this part. Wherein if any man dare (I speak foolishly), I dare also. They are Hebrews: so am I. They are Israelites: so am I. They are the seed of Abraham: so am I. They are the Ministers of Christ (I speak as one less wise): I am more: in many more labors, in prisons more frequently, in stripes above measure, in deaths often. Of the Jews five times did I receive forty stripes save one. Thrice was I beaten with rods, once I was stoned, thrice I suffered shipwreck, a night and a day I was in the depth of the sea: in journeying often, in perils of waters, in perils of robbers, in perils from my own nation, in perils from the Gentiles, in perils in the city, in perils in the wilderness, in perils in the sea, in perils from false brethren: in labor and painfulness, in much watching, in hunger and thirst, in fastings often, in cold and nakedness; besides those things which are without: my daily instance, the solicitude for all the churches. Who is weak, and I am not weak? who is scandalized, and I am not on fire? If I must needs glory, I will glory of the things that concern my infirmity. The God and Father of Our Lord Jesus Christ, Who is blessed for ever, knoweth that I lie not. At Damascus, the governor of the nation under Aretas the king, guarded the city of the Damascenes, to apprehend me: and through a window in a basket was I let down by the wall, and so escaped his hands. If I must glory (it is not expedient indeed): but I will come to visions and revelations of the Lord. I know a man in Christ above fourteen years ago, whether in the body I know not, or out of the body I know not, God knoweth, such a one caught up to the third heaven. And I know such a man, whether in the body or out of the body, I know not, God knoweth: that he was caught up unto paradise, and heard secret words which it is not granted to man to utter. For such a one I will glory: but for myself I will glory nothing but in my infirmities. For, though I should have a mind to glory, I shall not be foolish: for I will say the truth: but I forbear, lest any man should think of me above that which he seeth in me, or anything he heareth from me. And lest the

greatness of the revelations should exalt me, there was given me a sting of my flesh, an angel of Satan, to buffet me. For which thing, thrice I besought the Lord that it might depart from me. And He said to me: My grace is sufficient for thee: for power is made perfect in infirmity. Gladly therefore will I glory in my infirmities, that the power of Christ may dwell in me.

**GRADUAL:** *Ps. 82: 19, 14* Let the Gentiles know that God is Thy name: Thou alone are the Most High over all the earth. O my God, make them like a wheel, and as stubble before the wind.

**TRACT:** *Ps. 59: 4,6* Thou hast moved the earth, O Lord, and hast troubled it. Heal Thou the breaches thereof, for it has been moved. That they may flee from before the bow: that Thine elect may be delivered.

**GOSPEL:** *Lk. 8: 4-15*

At that time, when a very great multitude was gathered together and hastened out of the cities unto Jesus, He spoke by a similitude: The sower went out to sow his seed: and as he sowed, some fell by the wayside, and it was trodden down, and the fowls of the air devoured it. And other some fell upon a rock: and as soon as it was sprung up, it withered away, because it had no moisture. And other some fell among thorns, and the thorns, growing up with it, choked it. And other some fell upon good ground: and being sprung up, yielded fruit an hundredfold. Saying these things, He cried out: He that hath ears to hear, let him hear. And His disciples asked Him what this parable might be. To whom He said: To you it is given to know the mystery of the kingdom of God, but to the rest in parables: that seeing they may not see, and hearing may not understand. Now the parable is this: The seed is the word of God. And they by the wayside are they that hear: are they that hear: then the devil cometh, and taketh the word out of their heart, lest believing they should be saved. Now they upon the rock, are they who, when they hear, receive the word with joy; and these have no roots: for they believe for awhile, and in time of temptation they fall away. And that which fell among thorns are they who have heard, and going their way, are choked with the cares and riches and pleasures of this life, and yield no fruit. But that on the good ground, are they who in a good and perfect heart, hearing the word, keep it, and bring forth fruit in patience.

**OFFERTORY:** *Ps. 16: 5,6,7* Perfect Thou my goings in Thy paths that my footsteps be not moved: incline Thine ear, and hear my words: show forth Thy wonderful mercies, Thou Who savest them that trust in Thee, O Lord.

**SECRET:** May the Sacrifice offered to Thee, O Lord, ever quicken us and protect us. Through Our Lord.

**COMMUNION:** *Ps. 42: 4* I will go in to the altar of God, to God Who giveth joy to my youth.

**POSTCOMMUNION:** We humbly beseech Thee, almighty God, to grant that they whom Thou dost refresh with Thy Sacraments, may worthily serve Thee by lives well pleasing to Thee. Through Our Lord.