



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

St. Gianna Oratory at 338 W. University Blvd., Tucson

2nd Sunday of Lent - Mar 13th, A.D. 2022

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY

From the Music Director, Mr. Matthew Lancaster

~The **Pueri Cantores Children's Choir** will convene today at 12 Noon, after the 10:30am High Mass for a 30-minute introduction in the church basement for all children 8-14 who are interested in singing.



SUNDAY, MAR 20
AFTER THE
HIGH MASS

20-minute
Lessons in Liturgy

#5 - "The Relation of the Sacrifice of the Mass to the Sacrifice of the Cross"

Please join Canon Fehrenbacher in the hall for this educational series of talks!

Los Niños de la Virgen

Children are invited to learn about the Apparitions of Our Lady through coloring books.



Landscaping & Cleaning Day

This Saturday, March 19, on the Feast of Saint Joseph, all hands and hearts are invited to pitch in and clean and landscape our beautiful church grounds. Plenty of work for all ages - weeding, raking, rock patching and gardening, washing windows and doors, etc.!



Feast of St. Joseph



Patron of the Universal Church

Saturday, March 19th

7:00am Lauds

7:30-7:50am Confessions

8:00am High Mass &

Consecration to St. Joseph

Consecration of the Institute to St. Joseph

On Saturday, March 19, the Feast of Saint Joseph, at our seminary in Gricigliano, the Prior General of the Institute will make the solemn consecration of the Institute's worldwide spiritual family and works to St. Joseph, the Patron of the Universal Church. Please join us at St. Gianna Oratory, as we join our prayers to the Prior General with our re-consecration to our Heavenly Protector.

Check donations to support
St. Gianna Oratory
should be made payable to:
INSTITUTE OF CHRIST THE KING

Please note - Today, March 13 - Second Collection
for the Black & Indian Missions
(Make checks out to "*Institute of Christ the King*")



Saint Gianna Oratory

*Extraordinary Form of the Roman Rite,
"Traditional Latin Mass"*

Mailing Address: Saint Gianna Oratory
P.O. Box 87350, Tucson, AZ 85754

Telephone: (520) 883-4360

Office Hours: Wed & Fri 10am– 4pm

(NB: St. Gianna Oratory office is not located at the church)

Email: stgianna.tucson@institute-christ-king.org

Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*

Canon Bryan Silvey, *Vicar*

Mrs. Teri Gauger, *Oratory Secretary*

Mr. Matthew Lancaster, *Music Director*

Website & Online Bulletin: saintgianna.net

"Join our Flocknote" from our website to receive email updates on other important information.

FOR DONATIONS:

- 1) Please write check to **Institute of Christ the King** and mail or drop into the collection.
- 2) or donate securely using the DONATE button on our website

Sun. 3/13 8:30am Low Mass 10:30am High Mass 5:00pm Low Mass	2ND SUNDAY OF LENT / 1st class / Violet <u>Mass</u> (<i>Reminiscere</i>) : <i>Comm. pro Papa</i> , Preface of Lent <i>Preparatory Novena to St. Joseph</i>	His Holiness Pope Francis <i>by Saint Gianna Oratory</i> Pro populo †Marco Montagnini <i>by Mary Louise Higgins</i>
Mon. 3/14 5:30pm Low Mass	Feria of Lent / 3rd class / Violet <u>Mass</u> (<i>Redime me</i>) : <i>Comm. & pro Papa</i> , Preface of Lent <i>Preparatory Novena to St. Joseph</i>	CS Trudy Brown <i>by Denise Linley</i>
Tue. 3/15 8:00am Low Mass	Feria of Lent / 3rd class / Violet <u>Mass</u> (<i>Tibi dixit</i>) : <i>Comm. pro Papa</i> , Preface of Lent <i>Preparatory Novena to St. Joseph</i>	CF †Alexandro Dorame <i>by the Barnes Family</i> CS †Susan Phillips <i>by Canon Phillips</i>
Wed. 3/16 8:00am Low Mass	Feria of Lent / 3rd class / Violet <u>Mass</u> (<i>Ne derelinquas</i>) : <i>Comm. pro Papa</i> , Preface of Lent <i>Wednesday Devotions to St. Joseph</i>	CF †Arlan Froemming <i>by Dean & Arden Maas</i> CS †Special int. for deceased <i>by Irene Ward</i>
Thur. 3/17 5:00pm Exposition 6:00pm Low Mass	Feria of Lent / 3rd class / Violet <u>Mass</u> (<i>Deus</i>) : <i>Comm. of St. Patrick & pro Papa</i> , Preface of Lent <i>Preparatory Novena to St. Joseph</i>	CF Leo Davis <i>by Nancy Thornes</i> CS Lauren Sahli <i>by Anne M. Standley</i>
Fri. 3/18 12:00pm Low Mass 6:00pm Low Mass <i>Abstinence</i>	Feria of Lent / 3rd class / Violet <u>Mass</u> (<i>Ego</i>) : <i>Comm. of St. Cyril of Jerusalem & pro Papa</i> , Preface of Lent <i>Preparatory Novena to St. Joseph</i>	†Joseph & Theresa Cousins <i>by Thomas & Dolores Taleck</i> †Denise Gauthier <i>by the Gauthier Family</i>
Sat. 3/19 8:00am High Mass	ST. JOSEPH / 1st class / White <u>Mass</u> (<i>Justus</i>) : <i>Gloria, Comm. of Feria, Credo</i> , Preface of Saint Joseph, Last Gospel of Feria <i>Litany & Consecration to St. Joseph</i>	CF †In Honor of St. Joseph, for Living & Deceased Family <i>by the Gauger Family</i> CS †John Ward <i>by the Meents Family</i>
Sun. 3/20 8:30am Low Mass 10:30am High Mass 5:00pm Low Mass	3RD SUNDAY OF LENT / 1st class / Violet <u>Mass</u> (<i>Oculi mei</i>) : <i>Comm. pro Papa, Credo</i> , Preface of Lent	†James Goodrich <i>by Martha Goodrich</i> Pro populo †Leopoldo Ceja <i>by Lance Acuna</i>

CONFESSIONS TIMES THIS WEEK

Sun, 3/13	8:00-8:30am 9:30-10:30am 4:30-4:50pm	Fri, 3/18	Aft. 12pm Mass 5:00-5:40pm
Mon, 3/14	5:00-5:20pm	Sat, 3/19	7:30-7:50am 3:15-3:50pm
Tues, 3/15	7:30-7:50am	Sun, 3/20	8:00-8:30am 9:30-10:30am
Wed, 3/16	7:30-7:50am		4:30-4:50pm
Thurs, 3/17	5:00-5:40pm		

Please Remember in Your Prayers:

Deceased: Mitchell Awana; John Pfeiffer; Peter Meis; Robert Hilz; Mary Anne Boyle; Daniel Mullen; John Ward; Alexandro Dorame; David Cordova; Antonio Fragelli; April Hepner; Kevin Warapius; Louis Dolence; Delfina Salazar; Glenn Tirey; Charlene Gauger; Mary Kearney; Aaron Gallegos
Healing: Canon Francis Altieri; Catie Gauger; Susan Smith; Richard Sarti; Don Perkins; Christina Gallagher; Ramona Ramirez; Canon Fragelli, "Those suffering from Covid"

Upcoming Events

- Mar. 19th St. Joseph, High Mass at 8am
Landscaping and Spring Cleaning Day
- Mar. 20th 20-min. Lesson in Liturgy
- Mar. 21st St. Benedict, High Mass at 6pm
- Mar. 25th Annunciation, Low Mass at 12pm
High Mass at 6pm



Way of the Cross & Adoration

Every Friday during Lent

Way of the Cross: 11:00am & 6:40pm

Adoration: After Noon Mass until 5:45pm

From *The Summa Theologiae*, *On Christ's Transfiguration*

by St. Thomas Aquinas

Our Lord, after foretelling His Passion to His disciples, had exhorted them to follow the path of His sufferings (Mt 16:21-24). Now in order that anyone go straight along a road, he must have some knowledge of the end: thus an archer will not shoot the arrow straight unless he first see the target. Hence Thomas said: "Lord, we know not whither Thou goest; and how can we know the way?" (Jn 14:5) Above all is this necessary when hard and rough is the road, heavy the going, but delightful the end. Now by His Passion Christ achieved glory, not only of His soul, which He had from the first moment of His conception, but also of His body; according to Luke (24:26): Ought not Christ to have suffered these things, and so to enter into His glory." To which glory, He brings those who follow the footsteps of His Passion according to Acts 14:21: Through many tribulations we must enter into the kingdom of God." Therefore it was fitting that He should show His disciples the glory of His clarity (which is to be transfigured), to which He will configure those who are His; according to Phil 3:21: "(Who) will reform the body of our lowliness configured to the body of His glory." Hence Bede says on Mk 8:39: "By His loving foresight He allowed them to taste for a short time the contemplation of eternal joy so that they might bear persecution bravely."

Catholic Tuition Support Organization 192 S. Stone Ave. Tucson, Arizona 85701

You can make a 2021 tax credit contribution
until April 18th.

Go to www.ctso-tucson.org to make a secure online contribution or
call us at:

520-838-2558 or 877-829-2876

**Thank you for your generous support of the
Many Apostolates, One Mission
Second Collection**
for the US Province of the
Institute of Christ the King last week.

May Christ our King reward you eternally!

Thought from St. Francis de Sales:



We have two lives; the first is according to the "old man" with the faults, weaknesses and infirmities inherited from our father Adam. Therefore we live in the sin of Adam, and ours is a mortal life, more like death than life. In the second life we live according to the "new man"; namely, according to the graces, favors and will of the Savior. As a consequence, we live in the redemption, for eternal salvation. This new life is a loving, full and sanctifying one. Everyone who wishes to live according to this new life must pass through the death of the old life, crucifying his flesh with all its evil appetites.

(Letters Book 1, Ch. 7; O. V, pp. 31-32)

Diocese of Tucson News:

Do you miss our diocese's former print newspaper "The Outlook"? Did you know that we now have an online version called: "**The New Outlook**"? Sign up for it today and it will automatically go to your email every week. It is entirely free, and it informs our readers about inspiring and important local, national, and international Catholic issues and events.

To sign up for the "The New Outlook"

- 1) Log on <https://news.diocesetucson.org/subscribe>
- 2) Enter your name and email address and you will begin receiving "The New Outlook" weekly in your email.

May God bless you abundantly!
+ Bishop Edward J. Weisenburger



SECOND SUNDAY IN LENT

INTROIT: Ps. 24; 6, 3, 22, 1, 2 Remember, O Lord, Thy bowels of compassion, and Thy mercies that are from the beginning of the world, lest at any time our enemies rule over us: deliver us, O God of Israel, from all our tribulations. (Ps) To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust; let me not be ashamed. Glory be. Remember, O Lord, Thy bowels of compassion...

COLLECT O God, Who seest that we are wholly destitute of strength, keep us within and without: that we may be defended in body from all adversity: and cleansed in mind from evil thoughts. Through our Lord.

EPISTLE: *1 Thess. 4: 1-7 Lesson from the Epistle of Blessed Paul the Apostle to the Thessalonians* Brethren: We pray and beseech you in the Lord Jesus that, as you have received from us, how you ought to walk and to please God, so also you would walk, that you may abound the more. For you know what precepts I have given to you by the Lord Jesus. For this is the will of God, your sanctification: that you should abstain from fornication, that every one of you should know how to possess his vessel in sanctification and honor; not in the passion of lust, like the Gentiles that know not God: and that no man overreach nor circumvent his brother in business: because the Lord is the avenger of all these things, as we have told you before and have testified. For God hath not called us unto uncleanness, but unto sanctification: in Christ Jesus our Lord.

GRADUAL: Ps. 24: 17, 18 The troubles of my heart are multiplied: deliver me from my necessities, O Lord. See my abjection and my labor, and forgive me all my sins.

TRACT: Ps. 105: 1-4 Give glory to the Lord, for He is good: for His mercy endureth for ever. Who shall declare the powers of the Lord: who shall set forth all His praises? Blessed are they that keep judgment and do justice at all times. Remember us, O Lord, in the favor of Thy people: visit us with Thy salvation.

GOSPEL: Mt. 17: 1-9 *+Continuation of the holy Gospel according to St. Matthew*

At that time Jesus took Peter and James, and John his brother, and bringeth them up into a high mountain apart: and He was transfigured before them. And his face did shine as the sun: and His garments became white as snow. And behold there appeared to them Moses and Elias talking with Him. And Peter answering, said to Jesus: Lord, it is good for us to be here: if Thou wilt, let us make here three tabernacles, one for Thee, and one for Moses, and one for Elias. And as he was yet speaking, behold a bright cloud overshadowed them. And lo, a voice out of the cloud, saying: This is My beloved Son, in Whom I am well pleased: hear ye Him. And the disciples hearing, fell upon their face and were very much afraid. And Jesus came and touched them, and said to them: Arise, and fear not. And they lifting up their eyes saw no one, but only Jesus. And as they came down from the mountain, Jesus charged them, saying: Tell the vision to no man till the Son of Man be risen from the dead.

OFFERTORY: Ps. 118: 47, 48 I will meditate on Thy commandments, which I have loved exceedingly: and I will lift up my hands to Thy commandments, which I have loved.

SECRET: Look favorably upon these present Sacrifices, we beseech Thee, O Lord, that they may profit us unto both devotion and salvation. Through Our Lord.

COMMUNION: Ps. 5: 2-4 Understand my cry: hearken to the voice of my prayer, O my King and my God: for to Thee will I pray, O Lord.

POSTCOMMUNION: We humbly beseech Thee, almighty God, that we whom Thou dost refresh by Thy sacraments may worthily serve Thee by lives well-pleasing to Thee. Through Our Lord.

SAINT JOSEPH
Spouse of the Blessed Virgin Mary

INTROIT: *Psalm 91: 13, 14* The just shall flourish like the palm tree: he shall grow up like the cedar of Libanus: planted in the house of the Lord, in the courts of the house of our God. It is good to give praise to the Lord: and to sing to Thy name, O Most High. Glory be

COLLECT: We beseech Thee, O Lord, that we may be helped by the merits of the Spouse of Thy most holy Mother, so that what we cannot obtain of ourselves, may be given to us through his intercession. Who livest and reignest.

EPISTLE: *Ecclesiasticus 45: 1-6* Beloved of God and men, whose memory is in benediction. He made him like the saints in glory, and magnified him in the fear of his enemies, and with his words he made prodigies to cease. He glorified him in the sight of kings, and gave him commandments in the sight of his people, and showed him His glory. He sanctified him in his faith and meekness, and chose him out of all flesh. For He heard him and his voice, and brought him into a cloud. And He gave him commandments before His face, and a law of life and instruction.

GRADUAL: *Ps. 20: 4, 5* Lord, Thou hast prevented him with blessings of sweetness: Thou hast set on his head a crown of precious stones. *V.* He asked life of Thee: and Thou hast given him length of days for ever and ever.

TRACT: *Ps. 111:1-3* Blessed is the man that feareth the Lord: he shall delight exceedingly in His commandments. *V.* His seed shall be mighty upon earth: the generation of the righteous shall be blessed. *V.* Glory and wealth shall be in his house: and his justice remaineth forever and ever.

GOSPEL: *Matthew 1: 18-21* Now the generation of Christ was in this wise. When as his mother Mary was espoused to Joseph, before they came together, she was found with child, of the Holy Ghost. Whereupon Joseph her husband, being a just man, and not willing publicly to expose her, was minded to put her away privately. But while he thought on these things, behold the Angel of the Lord appeared to him in his sleep, saying: Joseph, son of David, fear not to take unto thee Mary thy wife, for That Which is conceived in her, is of the Holy Ghost. And she shall bring forth a Son: and thou shalt call His name Jesus. For He shall save His people from their sins.

OFFERTORY: *Ps. 88: 25* My truth and My mercy are with him: and in My name his horn shall be exalted.

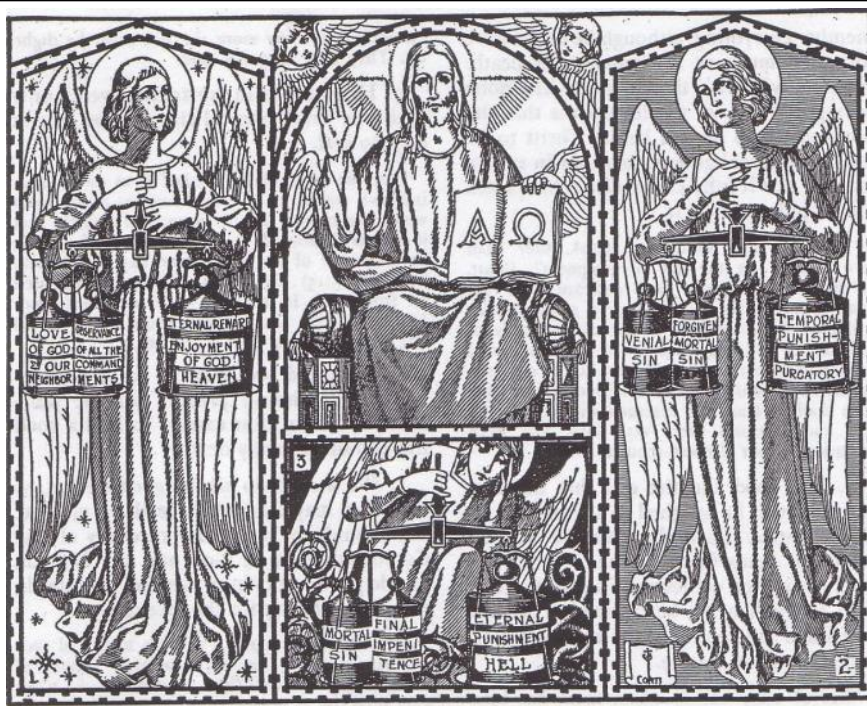
SECRET: We render Thee, O Lord, the debt of our service, humbly entreating that Thou wouldst preserve Thy gifts within us through the intercession of blessed Joseph, the Spouse of the Mother of Thy Son Jesus Christ

our Lord; on whose holy festival we offer to Thee the sacrifice of praise. Through the same Lord.

COMMUNION: *Matthew 1: 20* Joseph, son of David, fear not to take unto thee Mary thy wife: for That Which is conceived in her is of the Holy Ghost.

POSTCOMMUNION: Come to our assistance, we beseech Thee, O merciful God; and through the intercession of blessed Joseph Thy confessor, graciously preserve Thy gifts about us. Through our Lord.

LAST GOSPEL (Sat. 2nd week of Lent) *Luke 15:11-32*
At that time Jesus spoke to the Pharisees and scribes this parable: A certain man had two sons: And the younger of them said to his father: Father, give me the portion of substance that falleth to me. And he divided unto them his substance. And not many days after, the younger son, gathering all together, went abroad into a far country: and there wasted his substance, living riotously. And after he had spent all, there came a mighty famine in that country; and he began to be in want. And he went and cleaved to one of the citizens of that country. And he sent him into his farm to feed swine. And he would fain have filled his belly with the husks the swine did eat; and no man gave unto him. And returning to himself, he said: How many hired servants in my father's house abound with bread, and I here perish with hunger? I will arise, and will go to my father, and say to him: Father, I have sinned against heaven, and before thee: I am not worthy to be called thy son: make me as one of thy hired servants. And rising up he came to his father. And when he was yet a great way off, his father saw him, and was moved with compassion, and running to him fell upon his neck, and kissed him. And the son said to him: Father, I have sinned against heaven, and before thee, I am not now worthy to be called thy son. And the father said to his servants: Bring forth quickly the first robe, and put it on him, and put a ring on his hand, and shoes on his feet: And bring hither the fatted calf, and kill it, and let us eat and make merry: Because this my son was dead, and is come to life again: was lost, and is found. And they began to be merry. Now his elder son was in the field, and when he came and drew nigh to the house, he heard music and dancing: And he called one of the servants, and asked what these things meant. And he said to him: Thy brother is come, and thy father hath killed the fatted calf, because he hath received him safe. And he was angry, and would not go in. His father therefore coming out began to entreat him. And he answering, said to his father: Behold, for so many years do I serve thee, and I have never transgressed thy commandment, and yet thou hast never given me a kid to make merry with my friends: But as soon as this thy son is come, who hath devoured his substance with harlots, thou hast killed for him the fatted calf. But he said to him: Son, thou art always with me, and all I have is thine. But it was fit that we should make merry and be glad, for this thy brother was dead and is come to life again; he was lost, and is found.



Fasting and Abstinence: RULES AND PRACTICE

Fasting is an aid to prayer, as the pangs of hunger remind us of our hunger for God.

Fasting: Catholics between the ages of 18 and 59 are obliged to **FAST** on Ash Wednesday and Good Friday. Fasting has been defined as the partaking of only one full meal and of two smaller meals which if added together would not exceed the main meal in quantity. It is gravely forbidden to eat anything between these three meals! No snacks are allowed.

Abstinence: In addition, all Catholics 14 years and older are obliged by Canon Law to **ABSTAIN** from meat on Ash Wednesday, Good Friday and all the Fridays of Lent. On these days in Lent it is **NOT** allowed to substitute the obligation to abstain from meat by a different sacrifice. The sacrifice of abstaining from meat on the above mentioned days reminds us of the bloody sacrifice of Christ on the cross.

[From USCCB website: Abstinence laws consider that meat comes only from animals such as chickens, cows, sheep or pigs, all of which live on land. Birds are also considered meat. Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consomme, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are technically not forbidden. However, moral theologians have traditionally taught that we should abstain from all animal-derived products (except foods such as gelatin, butter, cheese and eggs, which do not have any meat taste). Fish are a different category of animal. Salt and freshwater species of fish, amphibians, reptiles, and shellfish are permitted.]

Children: Children, however, can and even should be invited to voluntarily abstain from meat on those days as an expression of self denial & as an act of penance. Before the new regulations concerning fasting & abstinence were promulgated by Pope Paul VI (Apostolic Constitution *Poenitemini* Feb.17, 1966), the age, from which Catholics were obliged to abstain from meat on those mentioned days in Lent, was the age of reason, namely the age of 7.

Encouragements: Aside from these minimum penitential requirements, Catholics are encouraged to impose some personal penance on themselves at other times, like prayers, time in adoration before the Blessed Sacrament, almsgiving, fasting, spiritual or corporal works of mercy, etc. Before all else we are obliged to perform the duties of our state in life. **When considering further mortifications, it is prudent to discuss the matter with one's confessor or spiritual director.** Any deprivation that would seriously hinder us in carrying out our work, as students, employees, or parents would be contrary to the will of God and thus should not be undertaken. Mortifications, being corporal or spiritual, need to be accomplished with prudence and serve our purification of weaknesses, imperfections, attachment to sin, vices and thus our growth in all four cardinal virtues of prudence, justice, fortitude and temperance as well as in the three theological virtues of faith, hope and charity.

The USCCB in its letter of Nov. 18, 1966, "strongly recommends" to us the practice of penance on all weekdays of Lent (Sundays of Lent and Solemnities/Feasts of First Class like the Feast of St. Joseph or the Feast of the Annunciation, even if they fall on a Friday in Lent, are exempt from Fasting and Abstinence). Let us do with the grace of God what is possible for us and our spiritual life will be rejuvenated.

Exceptions for Fasting and Abstinence: Besides those outside the age limits, those of unsound mind, the sick, the frail, pregnant or nursing mothers according to need for meat or nourishment, are excused from the law of fast and abstinence. The same holds true for the poor who have nothing else to eat that day.

Fasting Prayer: *Grant, we beseech Thee, almighty God, that Thy servants who discipline the body by fasting from food, may strive after righteousness by abstaining from sin. Through Christ our Lord. Amen.*