



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

St. Gianna Oratory at 338 W. University Blvd., Tucson

4th Sunday of Lent 'Laetare' - Mar 27th, A.D. 2022

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY

First Friday, Apr. 1:

11:00am: Way of the Cross

12:00pm: Low Mass

Eucharistic Adoration follows Noon Mass and concludes with Benediction at 5:45pm.

Confessions After 12:00 Noon Mass & 5:00-5:40pm

6:00pm: High Mass

7:00pm: Way of the Cross

First Sat. Morning Retreat, Apr. 2:

7:15am : Confessions

8:00am : High Mass of the Immaculate Heart

9:00am : Potluck Breakfast - *Bring a dish to share!*

9:30am : Spiritual Conference by Cn. Fehrenbacher

10:00am : Eucharistic Exposition with the Rosary, 15-min. meditation
(Continued Confessions at this time)

10:30am : Eucharistic Benediction

11:00am : Church Cleaning and Passiontide Veiling

First Sunday, Apr. 3: (Normal Mass Schedule)

12:00pm: Lessons in the Liturgy (see pg. 3)

6:00pm : Vespers of Passion Sunday

From the Music Director, Mr. Matthew Lancaster

Pueri Cantores Children's Choir will convene **today** after High Mass for a 30-minute lesson in the basement for all children age 8-14 who are interested in singing.

Join us after the High Mass TODAY for our Laetare -REJOICE!- Sunday FAMILY PICNIC

Meet at nearby Oury Park
(600 W St. Mary's Rd - 0.5 mile from Church)

after 10:30 High Mass to
enjoy spring weather,
outdoor games,
basketball, and a
potluck lunch.

Bring a dish to share
and lawn chairs.



Holy Week & Easter 2022



PALM SUNDAY, APRIL 10

8:00-8:30am Confessions

8:30am Low Mass

10:00am Palm Blessing and Procession*

**Due to the Procession, there are NO confessions before the High Mass, but confessions will be available AFTER High Mass*

10:45am High Mass and Sung Passion

4:30-4:50pm Confessions

5:00pm Low Mass

SPY WEDNESDAY, APRIL 13

4:00-4:20pm Confessions

4:30pm Low Mass

6:00pm Sung *Tenebrae* of Holy Thursday (anticipated)

HOLY (MAUNDY) THURSDAY, APRIL 14

5:00-5:50pm Confessions

6:00pm High Mass followed by *Vespers, Compline, and Adoration at Altar of Repose until midnight*

8:00pm Sung *Tenebrae* of Good Friday (anticipated)

GOOD FRIDAY, APRIL 15

3:00-4:45pm Confessions

4:00pm Stations of the Cross

5:00pm - *Mass of the Presanctified* - Good Friday Liturgy

7:30pm Sung *Tenebrae* of Holy Saturday (anticipated)

HOLY SATURDAY, APRIL 16

4:00-5:45pm Confessions

6:00pm Easter Vigil (Latin)

followed by blessing of Easter food & baskets

EASTER SUNDAY, APRIL 17

8:00-8:30am Confessions

8:30am Low Mass w/Organ

9:30-10:30am Confessions

10:30am High Mass

followed by *Divine Mercy Chaplet & Children's Easter Egg Hunt*

5:00pm Sung Vespers of Easter

NB: No 5:00pm Low Mass



Saint Gianna Oratory

Extraordinary Form of the Roman Rite,

“Traditional Latin Mass”

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(NB: St. Gianna Oratory office is not located at the church)

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Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*

Canon Bryan Silvey, *Vicar*

Mrs. Teri Gauger, *Oratory Secretary*

Mr. Matthew Lancaster, *Music Director*

Website & Online Bulletin: saintgianna.net

“Join our Flocknote” from our website to receive email updates on other important information.

FOR DONATIONS:

- 1) Please write check to **Institute of Christ the King** and mail or drop into the collection.
- 2) or donate securely using the DONATE button on our website

<p>Sun. 3/27 8:30am Low Mass 10:30am High Mass 5:00pm Low Mass</p>	<p>4TH SUNDAY OF LENT ‘LAETARE’ / 1st class / Rose <u>Mass (Laetare)</u> : Comm. pro Papa, Credo, Preface of Lent</p>	<p>Klaus Linley by the Barnes Family</p>
<p>Mon. 3/28 5:30pm Low Mass</p>	<p>Feria of Lent / 3rd class / Violet <u>Mass (Deus)</u> : Comm. of St. John Capistran & pro Papa, Preface of Lent</p>	<p>Pro populo Andy Stropko by Lanny Stropko CF Alli Jo Fehrenbacher by Canon Fehrenbacher CS †Peggy Wolf by the Gauthier Family</p>
<p>Tue. 3/29 8:00am Low Mass</p>	<p>Feria of Lent / 3rd class / Violet <u>Mass (Exaudi)</u> : Comm. pro Papa, Preface of Lent</p>	<p>CF Henry Thornes by Nancy Thornes CS †Special int. for deceased by Irene Ward</p>
<p>Wed. 3/30 8:00am Low Mass</p>	<p>Feria of Lent / 3rd class / Violet <u>Mass (Cum sanctificatus)</u> : Comm. pro Papa, Preface of Lent Wednesday Devotions to St. Joseph</p>	<p>CF Dean Maas by Arden Maas CS †Holy Souls (Special int.) by Lauren Webb</p>
<p>Thur. 3/31 5:00pm Exposition 6:00pm Low Mass</p>	<p>Feria of Lent / 3rd class / Violet <u>Mass (Laetetur cor)</u> : Comm. pro Papa, Preface of Lent</p>	<p>CF Emmanuel Guzman & Family by the Orozco Family CS †Louis Dolence by George & Elaine Kadlec</p>
<p>1st Fri. 4/1 12:00pm Low Mass 6:00pm High Mass <i>Abstinence</i></p>	<p>Votive Mass of the Most Sacred Heart of Jesus / 3rd class / White <u>Mass (Cogitationes)</u> : Gloria, Comm. of Feria & pro Papa, Preface of the Most Sacred Heart, Last Gospel of Lenten Feria</p>	<p>CF Dr. Cynthia Miley by the Jim Yee Family CS Tyler W. Steinhafel by Nancy Evers</p>
<p>1st Sat. 4/2 8:00am High Mass <i>Morning Retreat</i></p>	<p>Votive Mass of the Immaculate Heart of Mary / 3rd class / White <u>Mass (Adeamus)</u> : Gloria, Comm. of Feria & pro Papa, Pref. of B.V.M., Last Gospel of Lenten Feria Saturday Devotion to Our Lady of Sorrows</p>	<p>CF †William J. LaBay by Shirley Snyder CS Catherine Davis by Nancy Thornes</p>
<p>1st Sun. 4/3 8:30am Low Mass 10:30am High Mass 5:00pm Low Mass 6:00pm Vespers</p>	<p>PASSION SUNDAY / 1st class / Violet <u>Mass (Judica)</u> : Comm. pro Papa, Credo, Preface of Holy Cross</p>	<p>†Leo Kimminau by Elsie Kimminau Pro populo Malia & Alana Hepner by Michael & Renee Edralin</p>

CONFESSIONS TIMES THIS WEEK

<p>Sun, 3/27 8:00-8:30am 9:30-10:30am 4:30-4:50pm</p>	<p>Fri, 4/1 Aft. 12pm Mass 5:00-5:40pm</p>	<p>Sat, 4/2 7:15-7:50am 10:00-10:30am</p>
<p>Mon, 3/28 5:00-5:20pm</p>	<p>Tues, 3/29 7:30-7:50am</p>	<p>Sun, 4/3 8:00-8:30am 9:30-10:30am 4:30-4:50pm</p>
<p>Wed, 3/30 7:30-7:50am</p>	<p>Thurs, 3/31 5:00-5:40pm</p>	

Please Remember in Your Prayers:

Deceased: Mitchell Awana; John Pfeiffer; Peter Meis; Robert Hilz; Mary Anne Boyle; Daniel Mullen; John Ward; Alexandro Dorame; David Cordova; Antonio Fragelli; April Hepner; Kevin Warapius; Louis Dolence; Delfina Salazar; Glenn Tirey; Charlene Gauger; Mary Kearney; Aaron Gallegos
Healing: Swift Burch; Catie Gauger; Susan Smith; Richard Sarti; Don Perkins; Christina Gallagher; Ramona Ramirez; Canon Fragelli, “Those suffering from Covid”

Upcoming Events

- April 2, 11:00am Church Cleaning & Statue Veiling
(Volunteers needed to help-see below!)
- April 3, 12:00pm Lessons in the Liturgy (see below)
- April 9, 9:15am-11:00am CCD Classes
- April 10-17th Holy Week (See front of bulletin)

Office Closed:

The Oratory office will be closed this week as our Office Manager will be out of the office.

This Sat. Apr. 2 - 11:00am

VOLUNTEERS NEEDED!

Veiling statues & holy images for Passion Sunday & deep cleaning the church for Easter
(Lunch provided!)



NEXT SUNDAY, APR. 3
AFTER THE HIGH MASS
Lessons in the Liturgy

“Explanations of the Pre-1955 Holy Week”

Please join Canon Fehrenbacher in the hall for this educational talk!

Los Niños de la Virgen

Children are invited to learn about the Apparitions of Our Lady through coloring books.



Thought from St. Francis de Sales:

If at times it seems that the Lord is not listening to us, we must be careful not to lose heart. It may be that He wants us to shout a little louder into the ears of His goodness, to prove as a result the greatness of His mercy ... When the Lord withdraws His consolations in prayer, He does not do this to discourage us or create a gulf between us, but to force us to come closer to His goodness, to practice perseverance and to give some proof of our patience.

From *The Liturgical Year, 4rd Sunday of Lent*

by Dom Gueranger, O.S.B.

This Sunday, called from the first word of the Introit *Laetare Sunday*, is one of the most solemn of the year. The Church interrupts her Lenten mournfulness; the chants of the Mass speak of nothing but joy and consolation; the Organ, which has been silent during the preceding three Sundays, now gives forth its melodious voice...instead of purple, Rose-colored Vestments are allowed to be used. The Church's motive for introducing this expression of joy in today's Liturgy, is to encourage her Children to persevere fervently to the end of this holy Season.

We now come to the explanation of another name given to the Fourth Sunday of Lent, which was suggested by the Gospel of the day. We find this Sunday called in several ancient documents, the *Sunday of the Five Loaves*. The miracle alluded to in this title not only forms an essential portion of the Church's *instructions* during Lent, but it is also an additional element of today's joy. **We forget for an instant the coming Passion of the Son of God, to give our attention to the greatest of the benefits He has bestowed on us; for under the figure of these Loaves multiplied by the power of Jesus, our Faith sees that *Bread which came down from heaven, and given life to the world*' [St. John 6:33]. *The Pasch*, says our Evangelist, *was near at hand*; and, in a few days, our Lord will say to us: *With desire I have desired to eat this Pasch with you* [St. Luke 22:15].**

Before leaving this world to go to His Father, Jesus desires to feed the multitude that follows Him; and in order to do this, He displays His omnipotence. Well may we admire that creative power which feeds five thousand men with five loaves and two fishes, and in suchwise that even after all have partaken of the feast *as much as they would*, there remain fragments enough to fill twelve baskets. **Such a miracle is indeed an evident proof of Jesus' mission; but He intends it as a preparation for something far more wonderful; He intends it as a figure and a pledge of what He is soon to do, not merely once or twice, but every day, even to the end of time; not only for five thousand men but for the countless multitudes of believers.** Think of the millions who this very year, are to partake of the banquet of the Pasch; and yet, He whom we have seen born in Bethlehem, (*the House of Bread*.) He is to be the nourishment of all these guests; neither will the Divine Bread fail. We are to feast as did our fathers before us; and the generations that are to follow us shall be invited as we now are to come and taste how sweet is the Lord [Ps. 33: 9].

But observe, it is in a *desert place*, (as we learn from St. Matthew, [Mt 14:13]) that Jesus feeds these men who represent us Christians. They have quitted the bustle and noise of cities in order to follow Him. **So anxious are they to hear His words, that they fear neither hunger nor fatigue; and their courage is rewarded. A like recompense will crown our labours, – our fasting and abstinence – which are now more than half over. Let us, then, rejoice, and spend this day with the light-heartedness of pilgrims who are near the end of their journey.** The happy moment is advancing when our soul, united and filled with her God, will look back with pleasure on the fatigues of the body which, together with our heart's compunction, have merited for her a place at the Divine Banquet.



FOURTH SUNDAY IN LENT "Laetare"

INTROIT: *Is. 66: 10, 11; Ps. 121: 1* Rejoice, O Jerusalem: and come together all you that love her: rejoice with joy, you that have been in sorrow: that you may exult, and be filled from the breasts of your consolation. (Ps) I rejoiced at the things that were said to me: we shall go into the house of the Lord. Glory be. Rejoice, O Jerusalem...

COLLECT Grant, we beseech Thee, almighty God, that we who are justly afflicted for our deeds, may be relieved by the consolation of Thy grace. Through Our Lord.

EPISTLE: *Gal. 4: 22-31* Brethren: It is written that Abraham had two sons; the one by a bondwoman and the other by a free woman. But he who was of the bondwoman was born according to the flesh; but he of the free woman was by promise: which things are said by an allegory. For these are the two testaments. The one from Mount Sinai, engendering unto bondage: which is Agar: for Sinai is a mountain in Arabia, which hath affinity to that Jerusalem which is above, is free, which is our mother. For it is written: Rejoice, thou barren that bearest not: break forth and cry, thou that travailest not: for many are the children of the desolate, more than of her that hath a husband. Now we, brethren, as Isaac was, are the children of promise. But as then he that was born according to the flesh, persecuted him that was after the spirit: so also it is now. But what saith the Scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the free woman. So then, brethren, we are not the children of the bondwoman but of the free: by the freedom wherewith Christ has made us free.

GRADUAL: *Ps. 121: 1, 7* I rejoiced at the things that were said to me: we shall go into the house of the Lord. Let peace be in Thy strength: and abundance in Thy towers.

TRACT: *Ps. 124: 1-2* They that trust in the Lord shall be as Mount Sion: he shall not be moved for ever that dwelleth in Jerusalem. Mountains are round about it: so

the Lord is round about His people, from henceforth now and for ever.

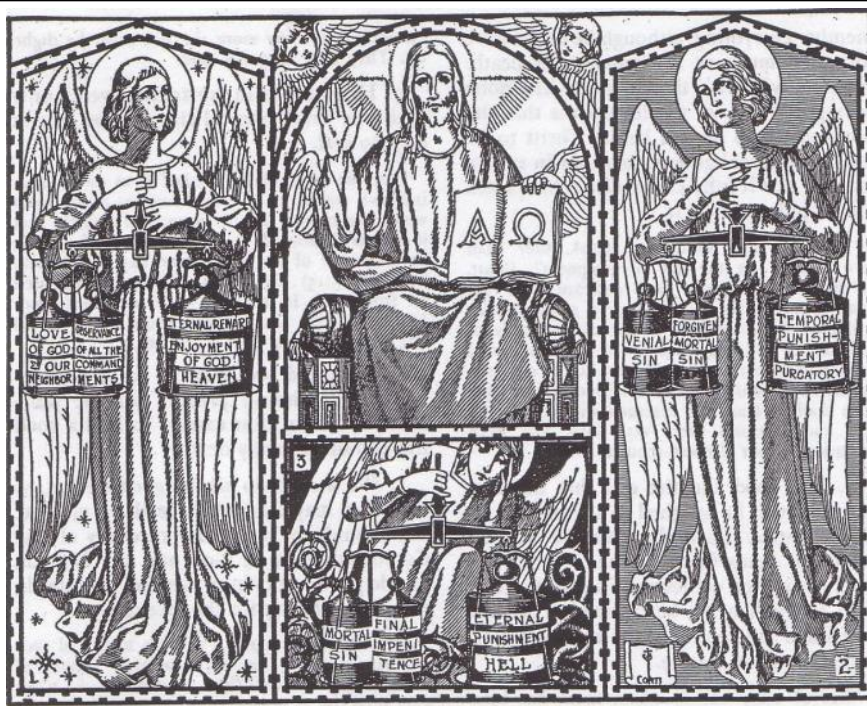
GOSPEL: *Jn. 6: 1-15* +Continuation of the holy Gospel according to St. John At that time Jesus went over the sea of Galilee, which is that of Tiberias: and a great multitude followed Him, because they saw the miracles which He did on them that were diseased. Jesus therefore went up into a mountain and there He sat with His disciples. Now the pasch, the festival day of the Jews, was near at hand. When Jesus therefore had lifted up His eyes, and seen that a very great multitude cometh to Him, He said to Philip: Whence shall we buy bread that these may eat? And this He said to try him: for He Himself knew what He would do. Philip answered Him: Two hundred pennyworth of bread is not sufficient for them, that every one may take a little. One of His disciples, Andrew, the brother of Simon Peter, saith to Him: There is a boy that hath five barley loaves and two fishes; but what are these among so many? Then Jesus said: Make the men sit down. Now there was much grass in the place. The men therefore sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks, He distributed to them that were set down: in like manner also of the fishes, as much as they would. And when they were filled, He said to His disciples: Gather up the fragments that remain, lest they be lost. They gathered up therefore, and filled twelve baskets with the fragments of the five barley loaves which remained over and above to them that had eaten. Now those men, when they had seen what a miracle Jesus had done, said: This is of a truth the Prophet that is to come into the world. Jesus therefore when He knew that they would come to take Him by force and make Him king, fled again into the mountain, Himself alone.

OFFERTORY: *Ps. 134: 3, 6* Praise ye the Lord, for He is good: sing ye to His name, for He is sweet: whatsoever He pleased, He hath done in heaven and in earth.

SECRET: Look favorably upon these present Sacrifices, we beseech Thee, O Lord, that they may profit us unto both devotion and salvation. Through Our Lord.

COMMUNION: *Ps. 121: 3, 4* Jerusalem, which is built as a city, which is compact together: for thither did the tribes go up, the tribes of the Lord, to praise Thy name, O Lord.

POSTCOMMUNION: We are constantly filled with Thy holy mysteries, O merciful God: grant, we beseech Thee, that we may celebrate them with sincere homage and always receive them with steady faith. Through Our Lord.



Fasting and Abstinence: RULES AND PRACTICE

Fasting is an aid to prayer, as the pangs of hunger remind us of our hunger for God.

Fasting: Catholics between the ages of 18 and 59 are obliged to **FAST** on Ash Wednesday and Good Friday. Fasting has been defined as the partaking of only one full meal and of two smaller meals which if added together would not exceed the main meal in quantity. It is gravely forbidden to eat anything between these three meals! No snacks are allowed.

Abstinence: In addition, all Catholics 14 years and older are obliged by Canon Law to **ABSTAIN** from meat on Ash Wednesday, Good Friday and all the Fridays of Lent. On these days in Lent it is **NOT** allowed to substitute the obligation to abstain from meat by a different sacrifice. The sacrifice of abstaining from meat on the above mentioned days reminds us of the bloody sacrifice of Christ on the cross.

[From USCCB website: Abstinence laws consider that meat comes only from animals such as chickens, cows, sheep or pigs, all of which live on land. Birds are also considered meat. Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consomme, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are technically not forbidden. However, moral theologians have traditionally taught that we should abstain from all animal-derived products (except foods such as gelatin, butter, cheese and eggs, which do not have any meat taste). Fish are a different category of animal. Salt and freshwater species of fish, amphibians, reptiles, and shellfish are permitted.]

Children: Children, however, can and even should be invited to voluntarily abstain from meat on those days as an expression of self denial & as an act of penance. Before the new regulations concerning fasting & abstinence were promulgated by Pope Paul VI (Apostolic Constitution *Poenitemini* Feb.17, 1966), the age, from which Catholics were obliged to abstain from meat on those mentioned days in Lent, was the age of reason, namely the age of 7.

Encouragements: Aside from these minimum penitential requirements, Catholics are encouraged to impose some personal penance on themselves at other times, like prayers, time in adoration before the Blessed Sacrament, almsgiving, fasting, spiritual or corporal works of mercy, etc. Before all else we are obliged to perform the duties of our state in life. **When considering further mortifications, it is prudent to discuss the matter with one's confessor or spiritual director.** Any deprivation that would seriously hinder us in carrying out our work, as students, employees, or parents would be contrary to the will of God and thus should not be undertaken. Mortifications, being corporal or spiritual, need to be accomplished with prudence and serve our purification of weaknesses, imperfections, attachment to sin, vices and thus our growth in all four cardinal virtues of prudence, justice, fortitude and temperance as well as in the three theological virtues of faith, hope and charity.

The USCCB in its letter of Nov. 18, 1966, "strongly recommends" to us the practice of penance on all weekdays of Lent (Sundays of Lent and Solemnities/Feasts of First Class like the Feast of St. Joseph or the Feast of the Annunciation, even if they fall on a Friday in Lent, are exempt from Fasting and Abstinence). Let us do with the grace of God what is possible for us and our spiritual life will be rejuvenated.

Exceptions for Fasting and Abstinence: Besides those outside the age limits, those of unsound mind, the sick, the frail, pregnant or nursing mothers according to need for meat or nourishment, are excused from the law of fast and abstinence. The same holds true for the poor who have nothing else to eat that day.

Fasting Prayer: *Grant, we beseech Thee, almighty God, that Thy servants who discipline the body by fasting from food, may strive after righteousness by abstaining from sin. Through Christ our Lord. Amen.*