



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

St. Gianna Oratory at 338 W. University Blvd., Tucson

Passion Sunday - April 3, A.D. 2022

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY

**Please note the special Holy Week schedule (at right), starting next Sunday, April 10.**

*This evening at 6:00pm, please join us for*  
**SUNG VESPERS OF PASSION SUNDAY**



**TODAY AT NOON:**  
*Lessons in the Liturgy*

**“Explanations of the Pre-1955 Holy Week”**

Please join Canon Fehrenbacher for this educational talk on what is special about the “Week of Weeks” and how to draw more from the best that the “Usus Antiquior” has to offer. Holy Week is what makes the Extraordinary from so *Extraordinary!*

### **Los Niños de la Virgen**

Children are invited to learn about the Apparitions of Our Lady through coloring books while parents attend “Lessons in the Liturgy”.



**Sat. Apr. 16 - 9:00am**

***VOLUNTEERS NEEDED:***



**Decoration of the church, preparation for the Vigil Mass, and final cleaning for Easter.**

## Holy Week & Easter 2022



### **PALM SUNDAY, APRIL 10**

8:00-8:30am Confessions

8:30am Low Mass

**10:00am Palm Blessing and Procession\***

*\*Due to the Procession, there are NO confessions before the High Mass, but confessions will be available AFTER High Mass*

**10:45am High Mass and Sung Passion**

4:30-4:50pm Confessions

5:00pm Low Mass

### **SPY WEDNESDAY, APRIL 13**

4:00-4:20pm Confessions

4:30pm Low Mass

6:00pm Sung *Tenebrae* of Holy Thursday (anticipated)

### **HOLY (MAUNDY) THURSDAY, APRIL 14**

5:00-5:50pm Confessions

**6:00pm High Mass** followed by *Vespers, Compline, and Adoration at Altar of Repose until midnight*

8:00pm Sung *Tenebrae* of Good Friday (anticipated)

### **GOOD FRIDAY, APRIL 15**

3:00-4:45pm Confessions

4:00pm Stations of the Cross

**5:00pm – Mass of the Presanctified** - Good Friday Liturgy

7:30pm Sung *Tenebrae* of Holy Saturday (anticipated)

### **HOLY SATURDAY, APRIL 16**

4:00-5:45pm Confessions

6:00pm Easter Vigil (Latin)

*followed by blessing of Easter food & baskets*

### **EASTER SUNDAY, APRIL 17**

8:00-8:30am Confessions

8:30am Low Mass w/Organ

9:30-10:30am Confessions

10:30am High Mass

*followed by Divine Mercy Chaplet & Children's Easter Egg Hunt*

5:00pm Sung Vespers of Easter

*NB: No 5:00pm Low Mass*



## Saint Gianna Oratory

*Extraordinary Form of the Roman Rite,*

### “Traditional Latin Mass”

**Mailing Address:** Saint Gianna Oratory  
P.O. Box 87350, Tucson, AZ 85754

**Telephone:** (520) 883-4360

**Office Hours:** Wed & Fri 10am– 4pm

*(NB: St. Gianna Oratory office is not located at the church)*

**Email:** stgianna.tucson@institute-christ-king.org

### Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*

Canon Bryan Silvey, *Vicar*

Mrs. Teri Gauger, *Oratory Secretary*

Mr. Matthew Lancaster, *Music Director*

**Website & Online Bulletin:** saintgianna.net

“Join our Flocknote” from our website to receive email updates on other important information.

### **FOR DONATIONS:**

1) Please write check to **Institute of Christ the King** and mail or drop into the collection.

2) or donate securely using the DONATE button on our website

**1<sup>st</sup> Sun. 4/3**

8:30am Low Mass  
10:30am High Mass  
5:00pm Low Mass  
6:00pm Vespers

**PASSION SUNDAY / 1st class / Violet**

Mass (Judica) : *Comm. pro Papa, Credo, Preface of Holy Cross*

CS †Leo Kimminau  
*by Elsie Kimminau*

CF **Pro populo**

CS Malia & Alana Hepner  
*by Michael & Renee Edralin*

**Mon. 4/4**

5:30pm Low Mass

**Feria of Lent / 3rd class / Violet**

Mass (Miserere) : *Comm. of St. Isidore & pro Papa, Preface of Holy Cross*

CF Milo Gauger  
*by the Gauger Family*

CS Christine Morgan  
*by Nancy Thornes*

**Tue. 4/5**

8:00am Low Mass

**Feria of Lent / 3rd class / Violet**

Mass (Exspecta) : *Comm. of St. Vincent & pro Papa, Pref. of the Holy Cross*

CF †Arlan Froemming  
*by Dean & Arden Maas*

CS Max Thornes  
*by Nancy Thornes*

**Wed. 4/6**

8:00am Low Mass

**Feria of Lent / 3rd class / Violet**

Mass (Liberator) : *Comm. pro Papa, Preface of the Holy Cross*

*Wednesday Devotions to St. Joseph*

CF Joseph Barnes  
*by the Barnes Family*

CS Scott Morgan  
*by Nancy Thornes*

**1<sup>st</sup> Thur. 4/7**

5:00pm Exposition  
6:00pm Low Mass

**Votive Mass of Jesus Christ Sovereign Priest / 3rd class / White**

Mass (Juravit) : *Gloria, Comm. of Feria & pro Papa, Preface of the Cross*

*Last Gospel of Lenten Feria*

CF José Maria Smith  
*by the Smith Family*

CS Susan H. Thornes  
*by Nancy Thornes*

**Fri. 4/8**

12:00pm Low Mass  
6:00pm Low Mass

**Our Lady of Seven Sorrows / 3rd class / White**

Proper Mass (Stabat): *Comm. of Feria & pro Papa, Pref of B.V.M.*

*Last Gospel of Lenten Feria*

CF †Louis Dolence  
*by George & Elaine Kadlec*

CS †Daniel R. Pate  
*by Mary Pate*

**Sat. 4/9**

8:00am Low Mass

**Feria of Lent / 3rd class / Violet**

Mass (Miserere mihi): *Comm. pro Papa, Pref of the Holy Cross*

*Saturday Devotion to Our Lady of Sorrows*

CF Tom Progin  
*by Anne Marie Standley*

CS †Jane Swicegood  
*by the Barnes Family*

**Sun. 4/10**

8:30 am Low Mass  
**10:00am Procession**  
**10:45am High Mass**  
5:00pm Low Mass

**PALM SUNDAY / 1st class / Violet**

Mass (Domine, ne longe): *Credo, Pref. of the Holy Cross*

*Blessing of Palms and Procession*

CS †Thomas Goodrich  
*by Dr. Martha Goodrich*

CF **Pro populo**

CS †Cardinal George  
*by Canon Bryan Silvey*

## CONFESSIONS TIMES THIS WEEK

<b>Sun, 4/3</b>	8:00-8:30am 9:30-10:30am 4:30-4:50pm	<b>Fri, 4/8</b>	Aft. 12pm Mass 5:00-5:40pm
<b>Mon, 4/4</b>	5:00-5:20pm	<b>Sat, 4/9</b>	7:30-7:50am
<b>Tues, 4/5</b>	7:30-7:50am	<b>Sun, 4/10</b>	8:00-8:30am
<b>Wed, 4/6</b>	7:30-7:50am		<b>Aft. 10:45am Mass</b>
<b>Thurs, 4/7</b>	5:00-5:40pm		4:30-4:50pm

## **Please Remember in Your Prayers:**

**Deceased:** Mary Pittman, Rose Coneeny; Mitchell Awana; John Pfeiffer; Peter Meis; Robert Hilz; Mary Anne Boyle; Daniel Mullen; John Ward; Alexandro Dorame; David Cordova

**Healing:** Sue Elsclager, Tom Atwood, Swift Burch; Catie Gauger; Susan Smith; Richard Sarti; Don Perkins; Andy Stropko; Canon Fragelli, “Those suffering from Covid”

## Upcoming Events

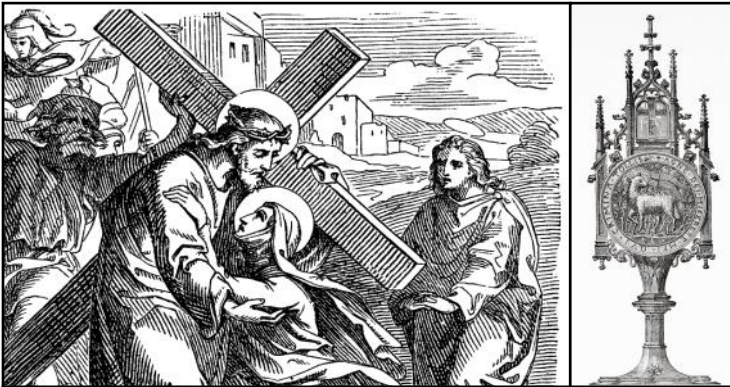
April 3, 12:00pm Lessons in the Liturgy

April 9, 9:15am-11:00am CCD Classes

April 10-17th - Holy Week (See front of bulletin)

**Heartfelt thanks to the VOLUNTEERS who helped with our Laetare Sunday Family Picnic last week and all those who helped to veil the statues and deep clean the church yesterday!**

**God bless you for your Lenten alms of time!**



### Way of the Cross & Adoration

Friday, April 8, 2022

Way of the Cross: 11:00am & 6:40pm

Adoration: After Noon Mass until 5:45pm

**Sat. Apr. 16 - 9:00am**

***VOLUNTEERS NEEDED!***

**To help decorate the church, prepare for the Vigil Mass, and do a final cleaning for Easter and distribution of Easter Lilies.**



*Thought from  
St. Francis de Sales:*

"Saint Augustine says that if we want to die well, we must live well; as our life is, so shall our death be. To sum up the matter in a few words, we say that the rule for a happy death is to lead a good life, placing our trust in the merits of the Passion of Our Lord Jesus Christ, without Whom every day would be a terrible and terrifying event. (*Sermons 62; O.X, p. 234*)

## From *The Liturgical Year, 'PASSION SUNDAY'*

by Dom Gueranger, O.S.B.

The history of Christ's Passion will reveal to us many sad secrets of the human heart and its perverse inclinations; for what happened in Jerusalem happens also in every sinner's heart. His heart, according to the saying of St. Paul, is a Calvary where Jesus is crucified. There is the same ingratitude, the same blindness, the same wild madness, with this difference—that the sinner who is enlightened by faith knows Him whom he crucifies; whereas the Jews, as the same Apostle tells us, knew not the Lord of Glory. While, therefore, we listen to the Gospel, which relates the history of the Passion, let us turn the indignation we feel for the Jews against ourselves and our own sins: let us weep over the sufferings of our Victim, for *our* sins caused Him to suffer and die.

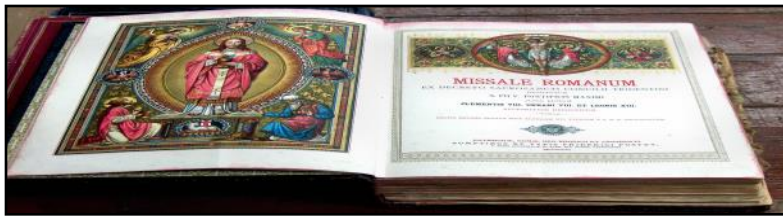
Everything around us urges us to mourn. The images of the Saints, the very crucifix on our Altar, are veiled from our sight. The Church is oppressed with grief. During the first four weeks of Lent, she compassionated her Jesus fasting in the desert; His coming Sufferings and Crucifixion and Death are what now fill her with anguish. We read in today's Gospel that the Jews threaten to stone the Son of God as a blasphemer: but His hour is not yet come. He is obliged to flee and hide Himself. It is to express this deep humiliation that the Church veils the Cross.

A God hiding Himself, that He may evade the anger of men—what a mystery! Is it weakness? Is it that He fears death? No—we shall soon see Him going out to meet His enemies: but at present, He hides Himself from them, because all that had been prophesied regarding Him has not been fulfilled. Besides, His death is not to be by stoning; **He is to die upon a Cross, the tree of malediction which, from that time forward, is to be the Tree of Life.**

Let us humble ourselves, as we see the Creator of heaven and earth thus obliged to hide Himself from men who are bent on His destruction! Let us go back in thought to the sad day of the first sin, when Adam and Eve hid themselves because a guilty conscience told them they were naked. Jesus is come to assure us of our being pardoned! and lo! He hides Himself, not because He is naked—He that is to the Saints the garb of holiness and immortality—but because He made Himself weak, that He might make us strong. Our First Parents sought to hide themselves from the sight of God; Jesus hides Himself from the eye of men; but it will not be thus forever. The day will come when sinners, from whose anger He now flees, will pray to the mountains that they fall on them to shield them from His gaze; but their prayer will not be granted, *and they shall see the Son of man coming in the clouds of heaven, with much power and majesty.*

**This Sunday is called *Passion Sunday*, because the Church begins on this day to make the sufferings of our Redeemer her chief thought.**





## **PASSION SUNDAY**

**INTROIT:** *Ps. 42: 1-2, 3* Judge me, O God, and distinguish my cause from the nation that is not holy: deliver me from the unjust and deceitful man: for Thou art God my strength. (*Ps*) Send forth Thy light, and Thy truth: they have conducted me, and brought me unto Thy holy hill, and into Thy tabernacles. Judge me...

### **COLLECT**

We beseech Thee, O almighty God, look mercifully upon Thy family: that by Thy bounty it may be governed in body, and by Thy keeping be guarded in mind. Through Our Lord.

**EPISTLE:** *Heb 9: 11-15* Lesson from the Epistle of Blessed Paul the Apostle to the Hebrews

Brethren: Christ being come, a High Priest of the good things to come, by a greater and more perfect tabernacle, not made with hands, that is, not of this creation: neither by the blood of goats or of calves, but by His own Blood, entered once into the Holies, having obtained eternal redemption. For if the blood of goats and of oxen and the ashes of a heifer, being sprinkled, sanctify such as are defiled, to the cleansing of the flesh: how much more shall the Blood of Christ, Who, by the Holy Ghost, offered Himself unspotted unto God, cleanse our conscience from dead works, to serve the living God? And therefore He is the Mediator of the new Testament: that by means of His death, for the redemption of those transgressions which were under the former Testament, they that are called may receive the promise of eternal inheritance, in Christ Jesus Our Lord.

**GRADUAL:***Ps. 142: 9, 10; 17: 48, 49* Deliver me, O Lord, from mine enemies: teach me to do Thy will. Thou art my deliverer, O Lord, from the angry nations. Thou wilt lift me up above them that rise up against me: from the unjust man Thou wilt deliver me.

**TRACT:** *Ps. 128: 1-4* Often have they fought against me from my youth. Let Israel now say: often have they fought against me from my youth. But they could not prevail over me: the wicked have wrought upon my back. They have lengthened their iniquities: the Lord Who is just will cut the necks of sinners.

**GOSPEL:** *Jn. 8: 46-59* +Continuation of the holy Gospel according to St. John

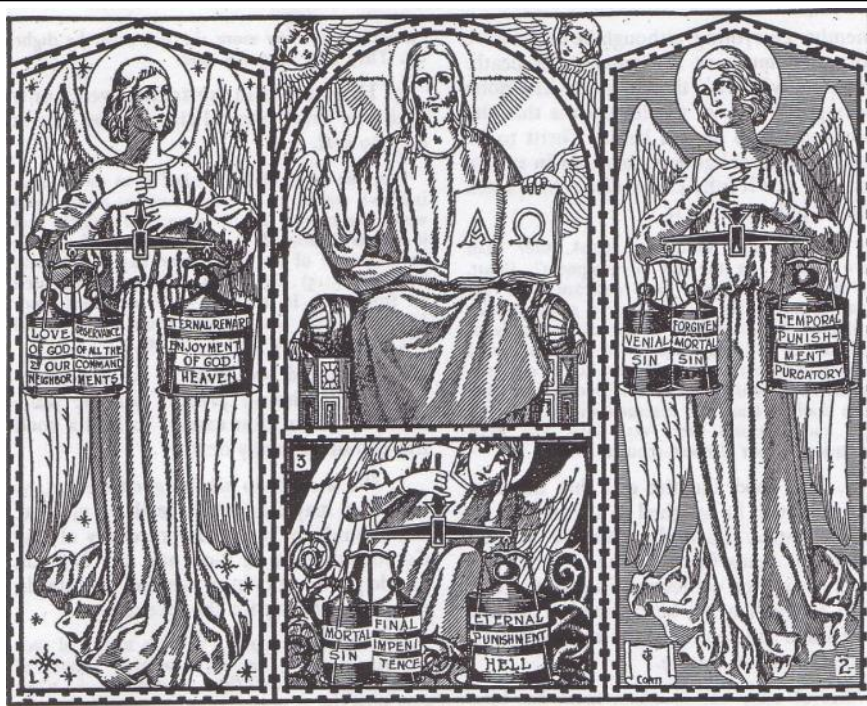
At that time Jesus said to the multitudes of the Jews: Which of you shall convince Me of sin? If I say the truth to you, why do you not believe Me? He that is of God, heareth the words of God. Therefore you hear them not, because you are not of God. The Jews therefore answered, and said to Him: Do not we say well, that Thou art a Samaritan, and hast a devil? Jesus answered: I have not a devil: but I honor My Father, and you have dishonored Me. But I seek not My own glory: there is One that seeketh and judgeth. Amen, amen, I say to you: If any man keep My word, he shall not see death for ever. The Jews therefore said: Now we know that Thou hast a devil. Abraham is dead, and the prophets: and Thou sayest: If any man keep My word, he shall not taste death for ever. Art Thou greater than our father Abraham, who is dead? And the Prophets are dead. Whom dost Thou make Thyself? Jesus answered: If I glorify Myself, My glory is nothing: it is My Father that glorifieth Me, of Whom you say that He is your God, and you have not known Him: but I know Him: and if I shall say that I know Him not, I shall be like to you, a liar. But I do know Him, and do keep His word. Abraham your father rejoiced that he might see My day: he saw it and was glad. The Jews therefore said to Him: Thou art not yet fifty years old: and hast Thou seen Abraham? Jesus said to them: Amen, amen, I say to you, before Abraham was made, I am. They took up stones therefore to cast at Him: but Jesus hid Himself, and went out of the temple.

**OFFERTORY:** *Ps. 118: 17, 107* I will confess to Thee, O Lord, with my whole heart: render to Thy servant: I shall live and keep Thy words: enliven me according to Thy word, O Lord.

**SECRET:** May these gifts, we beseech Thee, O Lord, loose us from the bonds of our wickedness, and win for us the gifts of Thy mercy. Through Our Lord.

**COMMUNION:** *1 Cor. 11: 24, 25* This is my Body which shall be delivered for you: this chalice is the new Testament in My Blood, saith the Lord: do this, as often as you receive it, in commemoration of Me.

**POSTCOMMUNION:** Stand by us, O Lord our God, and with tireless support defend us whom Thou hast renewed through these mysteries. Through Our Lord.



## Fasting and Abstinence: RULES AND PRACTICE

*Fasting is an aid to prayer, as the pangs of hunger remind us of our hunger for God.*

**Fasting:** Catholics between the ages of 18 and 59 are obliged to **FAST** on Ash Wednesday and Good Friday. Fasting has been defined as the partaking of only one full meal and of two smaller meals which if added together would not exceed the main meal in quantity. It is gravely forbidden to eat anything between these three meals! No snacks are allowed.

**Abstinence:** In addition, all Catholics 14 years and older are obliged by Canon Law to **ABSTAIN** from meat on Ash Wednesday, Good Friday and all the Fridays of Lent. On these days in Lent it is **NOT** allowed to substitute the obligation to abstain from meat by a different sacrifice. The sacrifice of abstaining from meat on the

above mentioned days reminds us of the bloody sacrifice of Christ on the cross.

[From USCCB website: Abstinence laws consider that meat comes only from animals such as chickens, cows, sheep or pigs, all of which live on land. Birds are also considered meat. Abstinence does not include meat juices and liquid foods made from meat. Thus, such foods as chicken broth, consomme, soups cooked or flavored with meat, meat gravies or sauces, as well as seasonings or condiments made from animal fat are technically not forbidden. However, moral theologians have traditionally taught that we should abstain from all animal-derived products (except foods such as gelatin, butter, cheese and eggs, which do not have any meat taste). Fish are a different category of animal. Salt and freshwater species of fish, amphibians, reptiles, and shellfish are permitted.]

**Children:** Children, however, can and even should be invited to voluntarily abstain from meat on those days as an expression of self denial & as an act of penance. Before the new regulations concerning fasting & abstinence were promulgated by Pope Paul VI (Apostolic Constitution *Poenitemini* Feb.17, 1966), the age, from which Catholics were obliged to abstain from meat on those mentioned days in Lent, was the age of reason, namely the age of 7.

**Encouragements:** Aside from these minimum penitential requirements, Catholics are encouraged to impose some personal penance on themselves at other times, like prayers, time in adoration before the Blessed Sacrament, almsgiving, fasting, spiritual or corporal works of mercy, etc. Before all else we are obliged to perform the duties of our state in life. **When considering further mortifications, it is prudent to discuss the matter with one's confessor or spiritual director.** Any deprivation that would seriously hinder us in carrying out our work, as students, employees, or parents would be contrary to the will of God and thus should not be undertaken. Mortifications, being corporal or spiritual, need to be accomplished with prudence and serve our purification of weaknesses, imperfections, attachment to sin, vices and thus our growth in all four cardinal virtues of prudence, justice, fortitude and temperance as well as in the three theological virtues of faith, hope and charity.

*The USCCB in its letter of Nov. 18, 1966, "strongly recommends" to us the practice of penance on all weekdays of Lent (Sundays of Lent and Solemnities/Feasts of First Class like the Feast of St. Joseph or the Feast of the Annunciation, even if they fall on a Friday in Lent, are exempt from Fasting and Abstinence). Let us do with the grace of God what is possible for us and our spiritual life will be rejuvenated.*

**Exceptions for Fasting and Abstinence:** Besides those outside the age limits, those of unsound mind, the sick, the frail, pregnant or nursing mothers according to need for meat or nourishment, are excused from the law of fast and abstinence. The same holds true for the poor who have nothing else to eat that day.

**Fasting Prayer:** *Grant, we beseech Thee, almighty God, that Thy servants who discipline the body by fasting from food, may strive after righteousness by abstaining from sin. Through Christ our Lord. Amen.*