



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

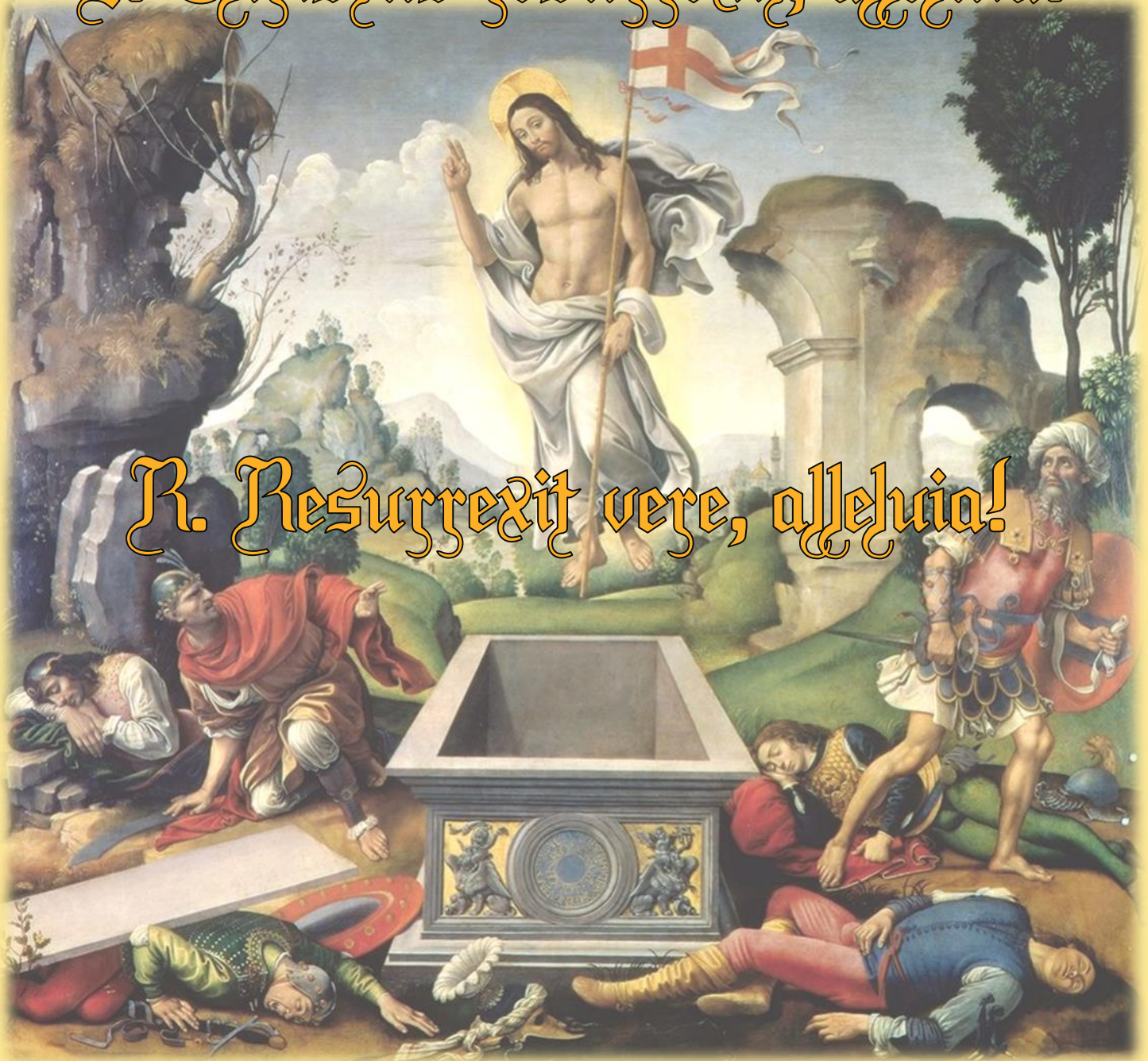
St. Gianna Oratory at 338 W. University Blvd., Tucson

Easter Sunday - April 17, A.D. 2022

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY

V. *Christus resurrexit, alleluia!*

R. *Resurrexit vere, alleluia!*



8:00-8:30am Confessions

8:30am Low Mass w/Organ

9:30-10:30am Confessions

10:30am High Mass

Divine Mercy Chaplet & Children's Easter Egg Hunt

5:00pm Sung Vespers of Easter

NB: No 5:00pm Low Mass

Apr. 18 - 22 : Special Mass Schedule (see pg. 2)



Saint Gianna Oratory

Extraordinary Form of the Roman Rite,

“Traditional Latin Mass”

Mailing Address: Saint Gianna Oratory
P.O. Box 87350, Tucson, AZ 85754

Telephone: (520) 883-4360

Office Hours: Wed & Fri 10am– 4pm

(NB: St. Gianna Oratory office is not located at the church)

Email: stgianna.tucson@institute-christ-king.org

Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*

Canon Bryan Silvey, *Vicar*

Mrs. Teri Gauger, *Oratory Secretary*

Mr. Matthew Lancaster, *Music Director*

Website & Online Bulletin: saintgianna.net

“Join our Flocknote” from our website to receive email updates on other important information.

FOR DONATIONS:

- 1) Please write check to **Institute of Christ the King** and mail or drop into the collection.
- 2) or donate securely using the DONATE button on our website

Sun. 4/17 8:30am Low Mass 10:30am High Mass 5:00pm Vespers	EASTER SUNDAY / 1st class w/ Octave / White <u>Mass</u> (Resurrexi): Gloria, Sequence, Credo, Preface of Easter Divine Mercy Novena	CS ICRSS Superiors CF Pro populo
Mon. 4/18 6:00pm Low Mass	EASTER MONDAY / 1st class / White <u>Mass</u> (Introduxit) : Gloria, Sequence, Credo, Preface of Easter Divine Mercy Novena	CF Aaron Fehrenbacher by Canon Fehrenbacher CS Mary Hall by Canon Silvey
Tue. 4/19 6:00pm Low Mass	EASTER TUESDAY / 1st class / White <u>Mass</u> (Aqua) : Gloria, Sequence, Credo, Preface of Easter Divine Mercy Novena	CF Blessing for All by Lourdes Orozco CS †Daniel Mullen by Steve & Teri Gauger
Wed. 4/20 6:00pm Low Mass	EASTER WEDNESDAY / 1st class / White <u>Mass</u> (Venite) : Gloria, Sequence, Credo, Preface of Easter Divine Mercy Novena	CF Brendan Yace by Denise Linley CS †Thomas Maas by Dean & Arden Maas
Thur. 4/21 5:00pm Adoration 6:00pm Low Mass	EASTER THURSDAY / 1st class / White <u>Mass</u> (Victricem) : Gloria, Sequence, Credo, Preface of Easter Divine Mercy Novena	CF †John Thomas Ryan by the Gauger Family CS †Gene Gottschall by Lisa De La Ossa
Fri. 4/22 6:00pm Low Mass <i>No Fasting or Abstinence</i>	EASTER FRIDAY / 1st class / White <u>Mass</u> (Eduxit eos) : Gloria, Sequence, Credo, Preface of Easter Divine Mercy Novena	CF Nancy Evers by Kathleen Herbst CS Ramirez Family by the Barnes Family
Sat. 4/23 8:00am Low Mass	EASTER SATURDAY / 1st class / White <u>Mass</u> (Eduxit Dominus) : Gloria, Sequence, Credo, Preface of Easter Divine Mercy Novena	CF Bruce Ian Mayall by Susana Mayall CS †Louis Dolence by George & Elaine Kadlec
Sun. 4/24 8:30am Low Mass 10:30am High Mass 5:00pm Low Mass	LOW SUNDAY / 1st class / White <u>Mass</u> (Quasi modo): Gloria, Credo, Preface of Easter Conclusion of Divine Mercy Novena	CS †James J. Geck by Frederick Geck CF Pro populo CF †Dorothy Louise Trainer by Mary Louise Higgins

CONFESSIONS TIMES THIS WEEK

Sun, 4/17	8:00-8:30am 9:30-10:30am 4:30-4:50pm	Thurs, 4/21	5:00-5:40pm
Mon, 4/18	5:30-5:50pm	Fri, 4/22	5:30-5:50pm
Tues, 4/19	5:30-5:50pm	Sat, 4/23	7:30-7:50am
Wed, 4/20	5:30-5:50pm	Sun, 4/24	8:00-8:30am 9:30-10:30am 4:30-4:50pm

Please Remember in Your Prayers:

Deceased: Mary Pittman, Rose Coneeny; Mitchell Awana; John & Agnes Pfeiffer; Peter Meis; Robert Hilz; Mary Anne Boyle; Daniel Mullen; John Ward; Alexandro Dorame; David Cordova

Healing: Sue Elsclager; Tom Atwood; Swift Burch; Catie Gauger; Susan Smith; Richard Sarti; Don Perkins; Andy Stropko; Canon Fragelli, “Those suffering from Covid”

Upcoming Events

April 23 9:15am-11:00am CCD Classes
April 25 Major Litanies

Regina Cæli

*This prayer replaces the Angelus during Eastertide.
(Partial indulgence)*

Queen of Heaven, rejoice, alleluia!
For He whom thou didst merit
to bear, alleluia!
Has risen, as He said, alleluia!
Pray for us to God, alleluia!



R. Rejoice and be glad,
O Virgin Mary, alleluia!
V. For the Lord has truly risen, alleluia!

Let us pray: O God, Who gave joy to the world through the Resurrection of Thy Son, Our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary His Mother we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen.

May 1st, Good Shepherd Sunday

**Second Collection to support the
International Seminary of the
Institute of Christ the King**

This collection supports the
Seminarians of the Institute
and helps to provide you with
future Priests!



*Please give as generously as
you can!*



Thought from St. Francis de Sales:

Everything passes, O Christians; after a few days of this present life, we shall enjoy that life which has no end. It does not matter one iota if these days are comfortable or uncomfortable, provided we are happy for all eternity. Let this holy eternity that awaits us be our consolation, together with the thought of being Christians, brothers and sisters of Jesus Christ, reborn by means of His blood. Our glory consists simply and solely in this, that the Savior died for us.

(Letters 1547; O. XIX, p. 10)

From the Rector's Desk:

Dear Faithful,

V. *Christus resurrexit, alleluia!* Christ is risen, alleluia!
R. *Resurrexit vere, alleluia!* He is risen indeed, alleluia!

This is the traditional Easter Greeting in the Western Church that should replace "Hello" during the Easter Octave as we greet one another with the most beautiful words acclaiming the greatest of Christ's miracles affirming His Divinity. It is in His Resurrection that we have the pledge of our own resurrection to Eternal Life when we die with Christ in Baptism and are spiritually born to the Eternal Life of Grace.

Also, during the Easter Octave, at Mass we recite the *Easter Sequence* whose words were composed in the 11th Century. Sequences are prose used to ornament the Liturgical Feast and are sung/recited immediately preceding the Gospel. The following Easter Sequence will be recited every day of the Easter Octave.

Víctimæ pascháli laudes
ímmolent Christiáni.

Agnus rédemit oves:
Christus ínnocens Patri
reconciliávit peccatóres.
Mors et víta duéllo
conflíxére mirándo:
dux vítæ mórtuus
regnat vivus.

Dic nobis, María,
quid vídisti in vía?
Sepúlcrum Christi vivéntis
et glóriam vídi resurgéntis.
Angélicos testes,
sudárium et vestes.
Surréxit Christus, spes mea:
præcédet vos in Galilæam.
Scimus Christum surrexísse
a mórtuis vere: tu nobis,
victor Rex, miserére. Amen.
Allelúia.

Christians! to the Paschal Victim
offer your thankful praises.

The Lamb sheep redeemeth:
Christ, who only is sinless,
reconcileth sinners to the Father.
Death and life contended
in that conflict stupendous: the
Prince of Life, who died,
deathless reigneth.

Speak, Mary, declaring
what thou sawest wayfaring.
"The tomb of Christ who now
liveth: and likewise the glory
of the Risen.

Bright Angels attesting,
the shroud and napkin resting.
Yea, Christ my hope is arisen:
to Galilee He goeth before you."
We know that Christ is risen,
henceforth ever living:
Have mercy, Victor King,
pardon giving. Amen. Alleluia.

From the altar of Our Risen King, I wish you and your families a very blessed and joyful Pascaltide!

- Canon Jonathon Fehrenbacher



EASTER SUNDAY

INTROIT: Ps. 138: 18,5,6,1,2 I arose, and am still with Thee, alleluia: Thou hast laid Thy hand upon Me, alleluia: Thy knowledge is become wonderful, alleluia, alleluia. (Ps) Lord, Thou hast searched Me, and known Me; Thou knowest My sitting down and My rising up. Glory be. I arose...

COLLECT: O God, Who on this day, through Thine only-begotten Son, hast conquered death, and thrown open to us the gate of everlasting life, give effect by Thine aid to our desires, which Thou dost anticipate and inspire. Through the same Our Lord.

EPISTLE: I Cor. 5: 7-8 Brethren, purge out the old leaven, that you may be a new paste, as you are unleavened: for Christ our Pasch is sacrificed. Therefore let us feast, not with the old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

GRADUAL: Ps. 117: 24, 1 This is the day which the Lord hath made: let us rejoice and be glad in it. Give praise unto the Lord, for He is good: for His mercy endureth for ever.

ALLELUIA: Alleluia, Christ our Pasch is sacrificed.

SEQUENCE: 1. Christians! to the Paschal Victim offer your thankful praises. 2. The Lamb the sheep redeemeth: Christ, Who only is sinless, reconcileth sinners to the Father. 3. Death and life have contended in that conflict stupendous: the Prince of Life, Who died, deathless reigneth. 4. Speak, Mary, declaring what thou sawest wayfaring. 5. "The tomb of Christ Who now liveth: and likewise the glory of the Risen. 6. Bright Angels attesting, the shroud and napkin resting. 7. Yea, Christ my hope is arisen: to Galilee He goeth before you." 8. We know that Christ is risen, henceforth ever living: Have mercy, Victor King, pardon giving. Amen. Alleluia.

GOSPEL: Mk. 16: 1-7 At that time, Mary Magdalen, and Mary the mother of James, and Salome bought sweet spices, that coming they might anoint Jesus. And very early in the morning, the first day of the week, they came to the sepulcher, the sun being now risen. And they said one to another: Who shall roll us back the stone from the door of the sepulcher? And looking, they saw the stone rolled back. For it was very great. And entering into the sepulcher, they saw a young man sitting on the right side, clothed with a white robe, and they were astonished. Who saith to them: Be not affrighted; ye seek Jesus of Nazareth, Who was crucified: He is risen, He is not here; behold the place where they laid Him. But go, tell His disciples, and Peter, that He goeth before you into Galilee: there you shall see Him, as He told you.

OFFERTORY: Ps. 75: 9,10 The earth trembled and was still when God arose in judgment, alleluia.

SECRET: We beseech Thee, O Lord, accept the prayers of Thy people together with the Sacrifice they offer, that what has been begun by the Paschal mysteries, may by Thine arrangement result in our eternal healing. Through Our Lord.

PREFACE OF EASTER: It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially on this day when Christ our Pasch was sacrificed. For He is the Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying: Holy, Holy, Holy

COMMUNION: I Cor. 5: 7, 8 Christ our Pasch is sacrificed, alleluia; therefore let us feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

POSTCOMMUNION: Pour forth upon us, O Lord, the spirit of Thy love, that those whose hunger Thou hast satisfied with the Sacraments of Easter may in Thy kindness be one in heart. Through Our Lord.

Novena to the Divine Mercy of Jesus Christ



The Novena may be prayed any time, but Jesus asked that it especially be prayed beginning on Good Friday and ending the day before Low Sunday (what is now also known as Divine Mercy Sunday -- the Sunday after Easter).

First Day

Today bring to ME ALL MANKIND, ESPECIALLY ALL SINNERS, and immerse them in the ocean of My mercy. In this way you will console Me in the bitter grief into which the loss of souls plunges Me. Most Merciful Jesus, whose very nature it is to have compassion on us and to forgive us, do not look upon our sins but upon our trust which we place in Thy infinite goodness. Receive us all into the abode of Thy Most Compassionate Heart, and never let us escape from It. We beg this of

Thee by Thy love which unites Thee to the Father and the Holy Ghost. Eternal Father, turn Thy merciful gaze upon all mankind and especially upon poor sinners, all enfolded in the Most Compassionate Heart of Jesus. For the sake of His sorrowful Passion show us Thy mercy, that we may praise the omnipotence of Thy mercy for ever and ever. Amen. *Recite the Chaplet of Divine Mercy*

Second Day

"TODAY BRING TO ME THE SOULS OF PRIESTS AND RELIGIOUS, and immerse them in My unfathomable mercy. It was they who gave me strength to endure My bitter Passion. Through them as through channels My mercy flows out upon mankind. Most Merciful Jesus, from whom comes all that is good, increase Thy grace in men and women consecrated to Thy service,* that they may perform worthy works of mercy; and that all who see them may glorify the Father of Mercy who is in heaven. Eternal Father, turn Thy merciful gaze upon the company of chosen ones in Thy vineyard -- upon the souls of priests and religious; and endow them with the strength of Thy blessing. For the love of the Heart of Thy Son in which they are enfolded, impart to them Thy power and light, that they may be able to guide others in the way of salvation and with one voice sing praise to Thy boundless mercy for ages without end. Amen.

Recite the Chaplet of Divine Mercy

Third Day

Today bring to me ALL DEVOUT AND FAITHFUL SOULS, and immerse them in the ocean of My mercy. These souls brought Me consolation on the Way of the Cross. They were that drop of consolation in the midst of an ocean of bitterness. *Most Merciful Jesus*, from the treasury of Thy mercy, Thou impartest Thy graces in great abundance to each and all. Receive us into the abode of Thy Most Compassionate Heart and never let us escape from It. We beg this of Thee by that most wondrous love for the heavenly Father with which Thy Heart burns so fiercely. *Eternal Father*, turn Thy merciful gaze upon faithful souls, as upon the inheritance of Thy Son. For the sake of His sorrowful Passion, grant them Thy blessing and surround them with Thy constant protection. Thus may they never fail in love or lose the treasure of the holy faith, but rather, with all the hosts of Angels and Saints, may they glorify Thy boundless mercy for endless ages. Amen. *Recite the Chaplet of Divine Mercy*

Fourth Day

Today bring to Me THE PAGANS AND THOSE WHO DO NOT YET KNOW ME. I was thinking also of them during My bitter Passion, and their future zeal comforted My Heart. Immerse them in the ocean of My mercy.

Most Compassionate Jesus, Thou art the Light of the whole world. Receive into the abode of Thy Most Compassionate Heart the souls of pagans and of those who as yet do not know Thee. Let the rays of Thy grace enlighten them that they, too, together with us, may extol Thy wonderful mercy; and do not let them escape from the abode which is Thy Most Compassionate Heart. *Eternal Father*, turn Thy merciful gaze upon the souls of pagans and of those who as yet do not know Thee*, but who are enclosed in the Most Compassionate Heart of Jesus. Draw them to the light of the Gospel. These souls do not know what great happiness it is to love Thee. Grant that they, too, may extol the generosity of Thy mercy for endless ages. Amen. *Recite the Chaplet of Divine Mercy*

Fifth Day

Today bring to me THE SOULS OF HERETICS AND SCHISMATICS, and immerse them in the ocean of My mercy. During My bitter Passion they tore at My Body and Heart, that is, My Church. As they return to unity with the Church, My wounds heal and in this way they alleviate My Passion. *Most Merciful Jesus*, Goodness Itself, Thou dost not refuse light to those who seek it of Thee. Receive into the abode of Thy Most Compassionate Heart the souls of heretics and schismatics. Draw them by Thy light into the unity of the Church, and do not let them escape from the abode of Thy Most Compassionate Heart; but bring it about that they, too, come to adore the generosity of Thy mercy. *Eternal Father*, turn Thy merciful gaze upon the souls of heretics and schismatics**, who have squandered Thy blessings and misused Thy graces by obstinately persisting in their errors. Do not look upon their errors, but upon the love of Thine own Son and upon His bitter Passion, which He underwent for their sake, since they, too, are enclosed in the Most Compassionate Heart of Jesus. Bring it about that they also may glorify Thy great mercy for endless ages.

Amen. *Recite the Chaplet of Divine Mercy* ** *These were the original words of Our Lord Jesus Christ to Sister Faustina.*

Sixth Day

Today bring to me THE MEEK AND HUMBLE SOULS AND THE SOULS OF LITTLE CHILDREN, and immerse them in My mercy. These souls most closely resemble My Heart. They strengthened Me during My bitter agony. I saw them as earthly Angels, who will keep vigil at My altars. I pour out upon them whole torrents of grace. Only the humble soul is capable of receiving My grace. I favor humble souls with My confidence. *Most Merciful Jesus*, Thou thyself hast said, "Learn from Me for I am meek and humble of heart." Receive into the abode of Thy Most Compassionate Heart all meek and humble souls and the souls of little children. These souls send all heaven into ecstasy, and they are the heavenly Father's favorites. They are a sweet-smelling bouquet before the throne of God; God Himself takes delight in their fragrance. These souls have a permanent abode in Thy Most Compassionate Heart, O Jesus, and they unceasingly sing out a hymn of love and mercy. *Eternal Father*, turn Thy merciful gaze upon meek and humble souls, and upon the souls of little children, who are enfolded in the abode which is the Most Compassionate Heart of Jesus. These souls bear the closest resemblance to Thy Son. Their fragrance rises from the earth and reaches Thy very throne. Father of mercy and of all goodness, I beg Thee, by the love Thou bearest these souls and by the delight Thou takest in them: bless the whole world, that all souls together may sing out the praises of Thy mercy for endless ages. Amen. *Recite the Chaplet of Divine Mercy*

Seventh Day

Today bring to me THE SOULS WHO ESPECIALLY VENERATE AND GLORIFY MY MERCY, and immerse them in My mercy. These souls sorrowed most over my Passion and entered most deeply into My spirit. They are living images of My Compassionate Heart. These souls will shine with a special brightness in the next life. Not one of them will go into the fire of hell. I shall particularly defend each one of them at the hour of death. *Most Merciful Jesus*, whose Heart is Love Itself, receive into the abode of Thy Most Compassionate Heart the souls of those who particularly extol and venerate the greatness of Thy mercy. These souls are mighty with the very power of God Himself. In the midst of all afflictions and adversities they go forward, confident of Thy mercy. These souls are united to Jesus and carry all mankind on their shoulders. These souls will not be judged severely, but Thy mercy will embrace them as they depart from this life. *Eternal Father*, turn Thy merciful gaze upon the souls who glorify and venerate Thy greatest attribute, that of Thy fathomless mercy, and who are enclosed in the Most Compassionate Heart of Jesus. These souls are a living Gospel; their hands are full of deeds of mercy, and their spirit, overflowing with joy, sings a canticle of mercy to Thee, O Most High! I beg Thee O God: Show them Thy mercy according to the hope and trust they have placed in Thee. Let there be accomplished in them the promise of Jesus, who said to them, I Myself will defend as My own glory, during their lifetime, and especially at the hour of their death, those souls who will venerate My fathomless mercy. Amen. *Recite the Chaplet of Divine Mercy*

Eighth Day

Today bring to me THE SOULS WHO ARE DETAINED IN PURGATORY, and immerse them in the abyss of My mercy. Let the torrents of My Blood cool down their scorching flames. All these souls are greatly loved by Me. They are making retribution to My justice. It is in your power to bring them relief. Draw all the indulgences from the treasury of My Church and offer them on their behalf. Oh, if you only knew the torments they suffer, you would continually offer for them the alms of the spirit and pay off their debt to My justice. *Most Merciful Jesus*, Thou Thyself hast said that Thou desirest mercy; so I bring into the abode of Thy Most Compassionate Heart the souls in Purgatory, souls who are very dear to Thee, and yet, who must make retribution to Thy justice. May the streams of Blood and Water which gushed forth from Thy Heart put out the flames of the purifying fire, so that, in that place, too, the power of Thy mercy may be praised. *Eternal Father*, turn Thy merciful gaze upon the souls suffering in Purgatory, who are enfolded in the Most Compassionate Heart of Jesus. I beg Thee, by the sorrowful Passion of Jesus Thy Son, and by all the bitterness, with which His most sacred Soul was flooded, manifest Thy mercy to the souls who are under Thy just scrutiny. Look upon them in no other way than through the Wounds of Jesus, Thy dearly beloved Son; for we firmly believe that there is no limit to Thy goodness and compassion. Amen. *Recite the Chaplet of Divine Mercy*

Ninth Day

Today bring to me SOULS WHO HAVE BECOME LUKEWARM, and immerse them in the abyss of My mercy. These souls wound My Heart most painfully. My soul suffered the most dreadful loathing in the Garden of Olives because of lukewarm souls. They were the reason I cried out: "Father, take this cup away from Me, if it be Thy will." For them the last hope of salvation is to run to My mercy. *Most compassionate Jesus*, Thou art Compassion Itself. I bring lukewarm souls into the abode of Thy Most Compassionate Heart. In this fire of Thy pure love let these tepid souls, who, like corpses, filled Thee with such deep loathing, be once again set aflame. O Most Compassionate Jesus, exercise the omnipotence of Thy mercy and draw them into the very ardor of Thy love; and bestow upon them the gift of holy love, for nothing is beyond Thy power. *Eternal Father*, turn Thy merciful gaze upon lukewarm souls, who are nonetheless enfolded in the Most Compassionate Heart of Jesus. Father of Mercy, I beg Thee by the bitter Passion of Thy Son and by His three-hour agony on the Cross: Let them, too, glorify the abyss of Thy mercy. Amen. *Recite the Chaplet of Divine Mercy*

Final prayer which may be recited during the Novena at the end of each day:

Most compassionate God, Father of Mercy and Lord of all consolation, Who dost not wish the damnation of him who believes and trusts in Thee; look down upon us, we beseech Thee, according to the multitude of Thy mercies and increase Thy Mercy, that even in the greatest trials of this life we may always faithfully comply with Thy will, which is Mercy itself. Through Thy Son and Our Lord Jesus Christ, Who liveth and reigneth with Thee for ever and ever. Amen.