



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

St. Gianna Oratory at 338 W. University Blvd., Tucson

Low Sunday - April 24, A.D. 2022

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY

Please note the special Mass times this week!

Mon. Apr. 25 7:30-7:50am Confessions
8:00am Low Mass

(No evening Mass or Confessions)

Tues. Apr. 26 5:00-5:20pm Confessions
5:30pm Low Mass

(No morning Mass or Confessions)

May 1st, Good Shepherd Sunday

Second Collection to support the International Seminary of the Institute of Christ the King

This collection supports the Seminarians of the Institute and helps to provide you with future Priests!



Please give as generously as you can!

Next Sun. May 1st at 6:00pm, please join us for

SUNG VESPERS OF ST. JOSEPH

(Following 5pm Low Mass)

The Oratory office will be open this week
Tues. Apr. 26 & Fri. Apr. 29
10am-4pm
(The Office will be closed Weds. Apr. 27)

Check donations to support
St. Gianna Oratory
should be made payable to:

INSTITUTE OF CHRIST THE KING



Thursday, April 28th

5:00pm Adoration

5:00-5:40pm Confessions

6:00pm High Mass

Gelato Social following Mass

Mark your calendars!

This Saturday, April 30

Oratory Outing in Honor of St. Joseph



Low Mass @8am, then fun and games at a city park.

Last Outdoor Event before the Summer Heat sneaks in!



Saint Gianna Oratory

Extraordinary Form of the Roman Rite,

“Traditional Latin Mass”

Mailing Address: Saint Gianna Oratory
P.O. Box 87350, Tucson, AZ 85754

Telephone: (520) 883-4360

Office Hours: Wed & Fri 10am– 4pm

(NB: St. Gianna Oratory office is not located at the church)

Email: stgianna.tucson@institute-christ-king.org

Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*

Canon Bryan Silvey, *Vicar*

Mrs. Teri Gauger, *Oratory Secretary*

Mr. Matthew Lancaster, *Music Director*

Website & Online Bulletin: saintgianna.net

“Join our Flocknote” from our website to receive email updates on other important information.

FOR DONATIONS:

- 1) Please write check to **Institute of Christ the King** and mail or drop into the collection.
- 2) or donate securely using the DONATE button on our website

Sun. 4/24 8:30am Low Mass 10:30am High Mass 5:00pm Low Mass	LOW SUNDAY / 1st class / White <u>Mass</u> (Quasi modo): Gloria, Credo, Preface of Easter Conclusion of Divine Mercy Novena	CS †James J. Geck by Frederick Geck CF Pro populo CF †Dorothy Louise Trainer by Mary Louise Higgins
Mon. 4/25 8:00am Low Mass	ST. MARK, EVANGELIST / 2nd class / Red <u>Mass</u> (Protexisti) : Gloria, Comm. of Rogations & Pro Papa, Credo, Preface of the Apostles	CF †Marco Montagnini by Mary T. Montagnini CS †Bill Higgins by Tom & Dolores Taleck
Tue. 4/26 5:30pm Low Mass	Ss. Cletus & Marcellinus, Popes & Martyrs / 3rd class / Red <u>Mass</u> (Si diligis me) : Gloria, Comm. pro Papa, Credo, Preface of Easter	CF Lourdes Orozco by the Mossburg Family CS Josephine Monsif by Denise Linley
Wed. 4/27 8:00am Low Mass	St. Peter Canisius, Confessor & Doctor / 3rd class / White <u>Mass</u> (In medio) : Gloria, Comm. pro Papa, Credo, Preface of Easter	CF Steve & Teri Gauger by the Gauger Family CS †John Ward by Tom & Dolores Taleck
Thur. 4/28 5:00pm Adoration 6:00pm High Mass	ST. GIANNA MOLLA, ORATORY PATRONESS / 1st class / White <u>Mass</u> (Cognovi): Gloria, Credo, Preface of Easter	CF Orozco Children by the Orozco Family CS †April Hepner & Noah Edralin by Michael & Renee Edralin
Fri. 4/29 8:00am Low Mass <i>Abstinence</i>	St. Peter of Verona, Martyr / 3rd class / Red <u>Mass</u> (Protexisti) : Gloria, Comm. pro Papa, Preface of Easter	CF Jennifer & Ethan Evers by Nancy Evers CS Terry Hansen by Denise Linley
Sat. 4/30 8:00am Low Mass	St. Catherine of Siena, Virgin & Doctor / 3rd class / White <u>Mass</u> (Dilexisti) : Gloria, Comm. pro Papa, Credo, Preface of Easter	CF †Holy Souls by Lauren Webb CS Joseph Murphy & Family by Nancy Evers
1st Sun. 5/1 8:30am Low Mass 10:30am High Mass 5:00pm Low Mass 6:00pm Vespers	ST. JOSEPH / 1st class / White <u>Mass</u> (Sapientia): Gloria, Credo, Pref. of St. Joseph, Last Gospel of Sunday	CS †James J. Geck by Frederick Geck CF Pro populo CF Bishop Weisenburger by St. Gianna Oratory

CONFESSIONS TIMES THIS WEEK

Sun, 4/24	8:00-8:30am 9:30-10:30am 4:30-4:50pm	Fri, 4/29	7:30-7:50am
Mon, 4/25	7:30-7:50am	Sat, 4/30	7:30-7:50am 3:15-3:50pm
Tues, 4/26	5:00-5:20pm	Sun, 5/1	8:00-8:30am
Wed, 4/27	7:30-7:50am		9:30-10:30am
Thurs, 4/28	5:00-5:40pm		4:30-4:50pm

Please Remember in Your Prayers:

Deceased: Mary Pittman, Rose Coneeny; Mitchell Awana; John & Agnes Pfeiffer; Peter Meis; Robert Hilz; Mary Anne Boyle; Daniel Mullen; John Ward; Alexandro Dorame; David Cordova

Healing: Dean Maas; Noranita Arms; Deana Lewis; Sue Elslager; Tom Atwood; Swift Burch; Catie Gauger; Susan Smith; Christian Gallagher; Don Perkins; Andy Stropko; Canon Fragelli, “Those suffering from Covid”

Upcoming Events

April 23 9:15am-11:00am CCD Classes
April 25 Major Litanies
April 28 **St. Gianna - 6:00pm High Mass**
Gelato Social following

Mark your calendars! Fun outing for
Altar Servers on Saturday, May 7
(following 1st Saturday Morning Retreat)

Regina Cæli

*This prayer replaces the Angelus during Eastertide.
(Partial indulgence)*

Queen of Heaven, rejoice, alleluia!
For He whom thou didst merit
to bear, alleluia!
Has risen, as He said, alleluia!
Pray for us to God, alleluia!



R. Rejoice and be glad,
O Virgin Mary, alleluia!
V. For the Lord has truly risen, alleluia!

Let us pray: O God, Who gave joy to the world through the Resurrection of Thy Son, Our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary His Mother we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen.

Thought from St. Francis de Sales:



So long as we tackle all our troubles ourselves, we shall be always worried and tired, and Our Lord will leave us to our own devices; but when we leave everything to Him, He will look after all our troubles Himself. The interest that God will have for us will be in proportion to the degree that we abandon ourselves to Him. I am not just speaking of temporal things, but also of spiritual ones. The Lord Himself taught this same truth to His beloved Saint Catherine of Siena: "Always think about me, my daughter, and I will think about you." Oh, how happy are those loving souls who know how to observe this rule, thinking only about the Lord, faithfully keeping themselves in His presence, listening to what He has to say to their hearts, obeying His divine inspiration and attractions, and not living or aspiring for anything but to please Him.

(Sermons 71; O. X, p. 300)

From the Rector's Desk:

Dear Faithful,

Next Sunday, we take up a second collection to support the International Seminary of the Institute of Christ the King Sovereign Priest, which is the seminary for all future priests of the Institute.

The seminary, a 17th century villa, was built for the Martelli Family as a summer home, and following the death of the last two daughters of the family, was transformed within the last 30 years into a seminary. Located 10 miles outside of Florence, Italy, only a few hours from the Eternal City, seminarians are immersed in the traditional formation that formed priests for millennia in prayer, study, and manual labor.

Our seminary is supported financially only by these second collections, donations from the seminarians' families, and our generous donors. There are nearly 100 seminarians of the Institute and each is not always able to offset the costs of his formation.

Please continue to keep these young men in your daily prayers as they thank you for your prayerful and financial support.

From the altar of Our Risen King, I wish you and your families a very blessed and joyful Paschaltide!

- Canon Jonathon Fehrenbacher

A Triduum of Holy Masses

especially for Mothers - will be offered on

May 8th, 9th & 10th

To enroll your loved ones, please use
the enrollment envelopes at the back
of the church.

NB: Please do not use a separate envelope for each intention. List your intentions and enclose in the envelope, then drop the envelope into the collection basket by May 1st.



THE OCTAVE DAY OF EASTER (LOW SUNDAY)

INTROIT: *1 Pet. 2: 2; Ps. 80: 2* As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia. (Ps) Rejoice to God our Helper; sing aloud to the God of Jacob. Glory be. As newborn babes...

COLLECT: Grant, we beseech Thee, almighty God, that we who have celebrated the Paschal Feast, may, by Thy bounty, retain its fruits in our daily habits and behavior. Through Our Lord.

EPISTLE: *1 Jn. 5: 4-10* Dearly beloved: Whatsoever is born of God overcometh the world: and this is the victory, which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ: not by water only, but by water and blood. And it is the Spirit Which testifieth that Christ is the truth. And there are three Who give testimony in heaven: the Father, the Word, and the Holy Ghost: and these three are one. And there are three that give testimony on earth: the Spirit and the water and the blood; and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God, which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

PASCHAL ALLELUIA: Alleluia, alleluia. On the day of My Resurrection, saith the Lord, I will go before you into Galilee. Alleluia. After eight days, the doors being shut, Jesus stood in the midst of His disciples and said: Peace be to you. Alleluia.

GOSPEL: *Jn. 20: 19-31* At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together for fear of the Jews, Jesus came, and stood in the midst and said to them: Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He

said therefore to them again: Peace be to you. As the Father hath sent Me, I also send you. When He had said this, He breathed on them, and He said to them: Receive ye the Holy Ghost: whose sins you shall forgive, they are forgiven them: and whose sins you shall retain, they are retained. Now Thomas, one of the twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: We have seen the Lord. But he said to them: Except I shall see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you. Then He saith to Thomas: Put in thy finger hither, and see My hands, and bring hither thy hand, and put it into My side; and be not faithless, but believing. Thomas answered and said to Him: My Lord and my God. Jesus saith to him: Because thou hast seen Me, Thomas, thou hast believed; blessed are they that have not seen, and have believed. Many other signs also did Jesus in the sight of His disciples, which are not written in this book. But these are written, that you may believe that Jesus is the Christ, the Son of God: and that, believing, you may have life in His name.

OFFERTORY: *Ps. 75: 9,10* An Angel of the Lord descended from heaven, and said to the women: He Whom you seek is risen, as He said, alleluia.

SECRET: Receive, we beseech Thee, O Lord, the gifts of Thine exultant Church: and to her whom Thou hast given cause for so great joy, grant the fruit of perpetual happiness. Through our Lord.

PREFACE OF EASTER: It is truly meet and just, right and for our salvation, at all times to praise Thee, O Lord, but more gloriously especially in this season when Christ our Pasch was sacrificed. For He is the Lamb Who hath taken away the sins of the world: Who by dying hath destroyed our death: and by rising again hath restored us to life. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying: Holy, Holy, Holy

COMMUNION: *Jn. 20: 27* Put in thy hand, and know the place of the nails, alleluia; and be not faithless, but believing, alleluia, alleluia.

POSTCOMMUNION: We beg Thee, O Lord our God, that these sacred and holy mysteries which Thou hast given us to safeguard our rebirth, may be for us a remedy both now and in the future. Through Our Lord.

ST. GIANNA BERETTA MOLLA

INTROIT: Ps. 118: 75, 120, 1 I know, O Lord, that Thy judgments are equity, and in Thy truth Thou hast humbled me: pierce Thou my flesh with Thy fear, I am afraid of Thy judgments. Alleluia, alleluia. (Ps) Blessed are the undefiled in the way who walk in the law of the Lord. Glory be. I know, O Lord...

COLLECT: Hear us, O God our Savior: and as we rejoice in the feast of blessed Gianna Beretta Molla, so we may learn a filial devotion to Thee. Through the same our Lord.

EPISTLE: Prov. 31: 10-31 Who shall find a valiant woman? Far and from the uttermost coasts is the price of her. The heart of her husband trusteth in her, and he shall have no need of spoils. She will render him good, and not evil, all the days of her life. She hath sought wool and flax, and hath wrought by the counsel of her hands. She is like the merchant's ship, she bringeth her bread from afar. And she hath risen in the night, and given a prey to her household, and victuals to her maidens. She hath considered a field, and bought it: with the fruit of her hand she hath planted a vineyard. She hath girded her loins with strength, and hath strengthened her arm. She hath tasted and seen that her traffic is good: her lamp shall not be put out in the night. She hath put out her hand to strong things, and her fingers have taken hold of the spindle. She hath opened her hand to the needy, and stretched out her hands to the poor. She shall not fear for her house in the cold of snow: for all her domestics are clothed with double garments. She hath made for herself clothing of tapestry: fine linen and purple is her covering. Her husband is honorable in the gates, when he sitteth among the senators of the land. She made fine linen and sold it, and delivered a girdle to the Chanaanite. Strength and beauty are her clothing, and she shall laugh in the latter day. She hath opened her mouth to wisdom, and the law of clemency is on her tongue. She hath looked well to the paths of her house, and hath not eaten her bread idle. Her children rose up, and called her blessed: her husband, and he praised her. Many daughters have gathered together riches: thou hast surpassed them all. Favor is deceitful, and beauty is vain: the woman that feareth the Lord, she shall be praised. Give her of the fruit of her hands: and let her works praise her in the gates.

PASCHAL ALLELUIA: Ps. 44: 5 Alleluia, alleluia. With

thy comeliness and thy beauty set out, proceed prosperously, and reign. Alleluia. Because of truth, and meekness, and justice: and thy right hand shall conduct thee wonderfully. Alleluia.

GOSPEL: Mt. 13: 44-52 At that time, Jesus spoke to His disciples this parable: The Kingdom of heaven is like unto a treasure hidden in a field. Which a man having found, hid it, and for joy thereof goeth and selleth all that he hath, and buyeth that field. Again the kingdom of heaven is like to a merchant seeking good pearls. Who, when he had found one pearl of great price, went his way, and sold all that he had, and bought it. Again the kingdom of heaven is like to a net cast into the sea, and gathering together of all kind of fishes. Which, when it was filled, they drew out, and sitting by the shore, they chose out the good into vessels, but the bad they cast forth. So shall it be at the end of the world: the angels shall go out, and shall separate the wicked from among the just, and shall cast them into the furnace of fire: there shall be weeping and gnashing of teeth. Have ye understood all these things? They say to him: Yes. He said unto them: Therefore every scribe instructed in the kingdom of heaven is like to a man that is a householder, who bringeth forth out of his treasure new things and old.

OFFERTORY: Ps. 44: 3 Grace is poured abroad in thy lips: therefore hath God blessed thee for ever. Alleluia.

SECRET: May this sacrifice of Thy dedicated people be accepted by Thee, O Lord, in honor of Thy Saints: to whose merits we attribute the help afforded us in tribulation. Through our Lord.

COMMUNION: Ps. 44: 8 Thou hast loved justice and hated iniquity: therefore God, they God, hast anointed thee with the oil of gladness above thy fellows. Alleluia.

POSTCOMMUNION: Thou hast filled Thy household, O Lord, with holy gifts: do Thou cherish us always, through the intercession of her whose festival we are keeping. Through our Lord.



Novena to the Divine Mercy of Jesus Christ



The Novena may be prayed any time, but Jesus asked that it especially be prayed beginning on Good Friday and ending the day before Low Sunday (what is now also known as Divine Mercy Sunday -- the Sunday after Easter).

First Day

Today bring to ME ALL MANKIND, ESPECIALLY ALL SINNERS, and immerse them in the ocean of My mercy. In this way you will console Me in the bitter grief into which the loss of souls plunges Me. Most Merciful Jesus, whose very nature it is to have compassion on us and to forgive us, do not look upon our sins but upon our trust which we place in Thy infinite goodness. Receive us all into the abode of Thy Most Compassionate Heart, and never let us escape from It. We beg this of

Thee by Thy love which unites Thee to the Father and the Holy Ghost. Eternal Father, turn Thy merciful gaze upon all mankind and especially upon poor sinners, all enfolded in the Most Compassionate Heart of Jesus. For the sake of His sorrowful Passion show us Thy mercy, that we may praise the omnipotence of Thy mercy for ever and ever. Amen. *Recite the Chaplet of Divine Mercy*

Second Day

"TODAY BRING TO ME THE SOULS OF PRIESTS AND RELIGIOUS, and immerse them in My unfathomable mercy. It was they who gave me strength to endure My bitter Passion. Through them as through channels My mercy flows out upon mankind. Most Merciful Jesus, from whom comes all that is good, increase Thy grace in men and women consecrated to Thy service,* that they may perform worthy works of mercy; and that all who see them may glorify the Father of Mercy who is in heaven. Eternal Father, turn Thy merciful gaze upon the company of chosen ones in Thy vineyard -- upon the souls of priests and religious; and endow them with the strength of Thy blessing. For the love of the Heart of Thy Son in which they are enfolded, impart to them Thy power and light, that they may be able to guide others in the way of salvation and with one voice sing praise to Thy boundless mercy for ages without end. Amen.

Recite the Chaplet of Divine Mercy

Third Day

Today bring to me ALL DEVOUT AND FAITHFUL SOULS, and immerse them in the ocean of My mercy. These souls brought Me consolation on the Way of the Cross. They were that drop of consolation in the midst of an ocean of bitterness. *Most Merciful Jesus*, from the treasury of Thy mercy, Thou impartest Thy graces in great abundance to each and all. Receive us into the abode of Thy Most Compassionate Heart and never let us escape from It. We beg this of Thee by that most wondrous love for the heavenly Father with which Thy Heart burns so fiercely. *Eternal Father*, turn Thy merciful gaze upon faithful souls, as upon the inheritance of Thy Son. For the sake of His sorrowful Passion, grant them Thy blessing and surround them with Thy constant protection. Thus may they never fail in love or lose the treasure of the holy faith, but rather, with all the hosts of Angels and Saints, may they glorify Thy boundless mercy for endless ages. Amen. *Recite the Chaplet of Divine Mercy*

Fourth Day

Today bring to Me THE PAGANS AND THOSE WHO DO NOT YET KNOW ME. I was thinking also of them during My bitter Passion, and their future zeal comforted My Heart. Immerse them in the ocean of My mercy. *Most Compassionate Jesus*, Thou art the Light of the whole world. Receive into the abode of Thy Most Compassionate Heart the souls of pagans and of those who as yet do not know Thee. Let the rays of Thy grace enlighten them that they, too, together with us, may extol Thy wonderful mercy; and do not let them escape from the abode which is Thy Most Compassionate Heart. *Eternal Father*, turn Thy merciful gaze upon the souls of pagans and of those who as yet do not know Thee*, but who are enclosed in the Most Compassionate Heart of Jesus. Draw them to the light of the Gospel. These souls do not know what great happiness it is to love Thee. Grant that they, too, may extol the generosity of Thy mercy for endless ages. Amen. *Recite the Chaplet of Divine Mercy*

Fifth Day

Today bring to me THE SOULS OF HERETICS AND SCHISMATICS, and immerse them in the ocean of My mercy. During My bitter Passion they tore at My Body and Heart, that is, My Church. As they return to unity with the Church, My wounds heal and in this way they alleviate My Passion. *Most Merciful Jesus*, Goodness Itself, Thou dost not refuse light to those who seek it of Thee. Receive into the abode of Thy Most Compassionate Heart the souls of heretics and schismatics. Draw them by Thy light into the unity of the Church, and do not let them escape from the abode of Thy Most Compassionate Heart; but bring it about that they, too, come to adore the generosity of Thy mercy. *Eternal Father*, turn Thy merciful gaze upon the souls of heretics and schismatics**, who have squandered Thy blessings and misused Thy graces by obstinately persisting in their errors. Do not look upon their errors, but upon the love of Thine own Son and upon His bitter Passion, which He underwent for their sake, since they, too, are enclosed in the Most Compassionate Heart of Jesus. Bring it about that they also may glorify Thy great mercy for endless ages. Amen. *Recite the Chaplet of Divine Mercy* ** *These were the original words of Our Lord Jesus Christ to Sister Faustina.*

Sixth Day

Today bring to me THE MEEK AND HUMBLE SOULS AND THE SOULS OF LITTLE CHILDREN, and immerse them in My mercy. These souls most closely resemble My Heart. They strengthened Me during My bitter agony. I saw them as earthly Angels, who will keep vigil at My altars. I pour out upon them whole torrents of grace. Only the humble soul is capable of receiving My grace. I favor humble souls with My confidence. *Most Merciful Jesus*, Thou thyself hast said, "Learn from Me for I am meek and humble of heart." Receive into the abode of Thy Most Compassionate Heart all meek and humble souls and the souls of little children. These souls send all heaven into ecstasy, and they are the heavenly Father's favorites. They are a sweet-smelling bouquet before the throne of God; God Himself takes delight in their fragrance. These souls have a permanent abode in Thy Most Compassionate Heart, O Jesus, and they unceasingly sing out a hymn of love and mercy. *Eternal Father*, turn Thy merciful gaze upon meek and humble souls, and upon the souls of little children, who are enfolded in the abode which is the Most Compassionate Heart of Jesus. These souls bear the closest resemblance to Thy Son. Their fragrance rises from the earth and reaches Thy very throne. Father of mercy and of all goodness, I beg Thee, by the love Thou bearest these souls and by the delight Thou takest in them: bless the whole world, that all souls together may sing out the praises of Thy mercy for endless ages. Amen. *Recite the Chaplet of Divine Mercy*

Seventh Day

Today bring to me THE SOULS WHO ESPECIALLY VENERATE AND GLORIFY MY MERCY, and immerse them in My mercy. These souls sorrowed most over my Passion and entered most deeply into My spirit. They are living images of My Compassionate Heart. These souls will shine with a special brightness in the next life. Not one of them will go into the fire of hell. I shall particularly defend each one of them at the hour of death. *Most Merciful Jesus*, whose Heart is Love Itself, receive into the abode of Thy Most Compassionate Heart the souls of those who particularly extol and venerate the greatness of Thy mercy. These souls are mighty with the very power of God Himself. In the midst of all afflictions and adversities they go forward, confident of Thy mercy. These souls are united to Jesus and carry all mankind on their shoulders. These souls will not be judged severely, but Thy mercy will embrace them as they depart from this life. *Eternal Father*, turn Thy merciful gaze upon the souls who glorify and venerate Thy greatest attribute, that of Thy fathomless mercy, and who are enclosed in the Most Compassionate Heart of Jesus. These souls are a living Gospel; their hands are full of deeds of mercy, and their spirit, overflowing with joy, sings a canticle of mercy to Thee, O Most High! I beg Thee O God: Show them Thy mercy according to the hope and trust they have placed in Thee. Let there be accomplished in them the promise of Jesus, who said to them, I Myself will defend as My own glory, during their lifetime, and especially at the hour of their death, those souls who will venerate My fathomless mercy. Amen. *Recite the Chaplet of Divine Mercy*

Eighth Day

Today bring to me THE SOULS WHO ARE DETAINED IN PURGATORY, and immerse them in the abyss of My mercy. Let the torrents of My Blood cool down their scorching flames. All these souls are greatly loved by Me. They are making retribution to My justice. It is in your power to bring them relief. Draw all the indulgences from the treasury of My Church and offer them on their behalf. Oh, if you only knew the torments they suffer, you would continually offer for them the alms of the spirit and pay off their debt to My justice. *Most Merciful Jesus*, Thou Thyself hast said that Thou desirest mercy; so I bring into the abode of Thy Most Compassionate Heart the souls in Purgatory, souls who are very dear to Thee, and yet, who must make retribution to Thy justice. May the streams of Blood and Water which gushed forth from Thy Heart put out the flames of the purifying fire, so that, in that place, too, the power of Thy mercy may be praised. *Eternal Father*, turn Thy merciful gaze upon the souls suffering in Purgatory, who are enfolded in the Most Compassionate Heart of Jesus. I beg Thee, by the sorrowful Passion of Jesus Thy Son, and by all the bitterness, with which His most sacred Soul was flooded, manifest Thy mercy to the souls who are under Thy just scrutiny. Look upon them in no other way than through the Wounds of Jesus, Thy dearly beloved Son; for we firmly believe that there is no limit to Thy goodness and compassion. Amen. *Recite the Chaplet of Divine Mercy*

Ninth Day

Today bring to me SOULS WHO HAVE BECOME LUKEWARM, and immerse them in the abyss of My mercy. These souls wound My Heart most painfully. My soul suffered the most dreadful loathing in the Garden of Olives because of lukewarm souls. They were the reason I cried out: "Father, take this cup away from Me, if it be Thy will." For them the last hope of salvation is to run to My mercy. *Most compassionate Jesus*, Thou art Compassion Itself. I bring lukewarm souls into the abode of Thy Most Compassionate Heart. In this fire of Thy pure love let these tepid souls, who, like corpses, filled Thee with such deep loathing, be once again set aflame. O Most Compassionate Jesus, exercise the omnipotence of Thy mercy and draw them into the very ardor of Thy love; and bestow upon them the gift of holy love, for nothing is beyond Thy power. *Eternal Father*, turn Thy merciful gaze upon lukewarm souls, who are nonetheless enfolded in the Most Compassionate Heart of Jesus. Father of Mercy, I beg Thee by the bitter Passion of Thy Son and by His three-hour agony on the Cross: Let them, too, glorify the abyss of Thy mercy. Amen. *Recite the Chaplet of Divine Mercy*

Final prayer which may be recited during the Novena at the end of each day:

Most compassionate God, Father of Mercy and Lord of all consolation, Who dost not wish the damnation of him who believes and trusts in Thee; look down upon us, we beseech Thee, according to the multitude of Thy mercies and increase Thy Mercy, that even in the greatest trials of this life we may always faithfully comply with Thy will, which is Mercy itself. Through Thy Son and Our Lord Jesus Christ, Who liveth and reigneth with Thee for ever and ever. Amen.