



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

St. Gianna Oratory at 338 W. University Blvd., Tucson

Sunday after the Ascension - May 29, A.D. 2022

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY

First Thursday, June 2:

5:00pm: Eucharistic Adoration with Prayers for Priests, Religious, & More Vocations

Confessions 5:00-5:40pm

6:00pm: Low Mass

First Friday, June 3:

12:00pm: Low Mass

Eucharistic Adoration follows Noon Mass and concludes with Benediction at 5:45pm.

Confessions after 12:00 Noon Mass & 5:00-5:40pm

6:00pm: High Mass

First Saturday, June 4 - VIGIL OF PENTECOST:

Please see adjacent special schedule (NB: No 8 am Mass)

First Sunday, June 5:

SPECIAL MASS SCHEDULE

8:30am Low Mass (8-8:30am Confessions)

10:30am High Mass (9:30-10:30am Confessions)

1:00pm **Low Mass (12:30-12:50pm Confessions)**

(No evening Mass, Confessions or Vespers)



The Novena to the Holy Ghost continues

The Novena prayers may be found in our online bulletin at saintgianna.net

**From the Music Director,
Mr. Matthew Lancaster**

- The **Pueri Cantores Children's Choir** will convene **TODAY** after High Mass for a 30-minute lesson.

- Next Lessons on Sundays June 12th and 26th



Saturday, June 4

Vigil of Pentecost

8:00-8:40am Confessions

9:00am High Mass

Like the Easter Vigil, this is a very beautiful liturgy when Catechumens would come into the church in commemoration of the preaching of St. Peter and the baptizing of 3000 souls (*Acts 2:41*). There are six Prophecies, the Blessing of Water, Baptisms and Confirmations, Litany of Saints and Holy Mass.

A TRIDUUM of HOLY MASSES for FATHERS: JUNE 19-21



Fathers can be enrolled using one of the envelopes available at the back of the church. Please list your intentions on a sheet of paper and enclose with a donation (Checks to "Institute of Christ the King" please) – no need to use a separate envelope for each person you enroll. Be sure to drop your envelope into the collection basket by Sunday, June 12, to be included!

**Check donations to support
St. Gianna Oratory
should be made payable to:**

INSTITUTE OF CHRIST THE KING



Saint Gianna Oratory

*Extraordinary Form of the Roman Rite,
"Traditional Latin Mass"*

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(NB: St. Gianna Oratory office is not located at the church)

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Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*

Canon Bryan Silvey, *Vicar*

Mrs. Teri Gauger, *Oratory Secretary*

Mr. Matthew Lancaster, *Music Director*

Website & Online Bulletin: saintgianna.net

"Join our Flocknote" from our website to receive email updates on other important information.

FOR DONATIONS:

- 1) Please write check to **Institute of Christ the King** and mail or drop into the collection.
- 2) or donate securely using the DONATE button on our website

Sun. 5/29 8:30am Low Mass 10:30am High Mass 5:00pm Low Mass	SUNDAY AFT. THE ASCENSION / 2nd class / White <u>Mass (Exaudi):</u> Gloria, Comm. pro Papa, Credo, Preface of the Ascension / Novena to the Holy Ghost	CF Pro populo CS †Thomas Maas by Dean & Arden Maas CF †Andrew Ross Keeler by Audrey Rogers
Mon. 5/30 5:30pm Low Mass	St. Felix, Pope & Martyr / 4th class / Red <u>Mass (Si diligis) :</u> Gloria, Comm. pro Papa, Preface of Ascension Novena to the Holy Ghost	CF †Gerard Mullen by Darren & Tamra Mullen CS †Marjorie Fischer by William Fischer
Tue. 5/31 8:00am Low Mass	QUEENSHIP OF MARY / 2nd class / White <u>Mass (Gaudeamus):</u> Gloria, Comm. of St. Petronilla & pro Papa, Credo, Preface of the Blessed Virgin / Novena to the Holy Ghost	CF †Phillip Holman by Chris & Patty Holman CS Intentions of Prior General by Canon Silvey
Wed. 6/1 8:00am Low Mass	St. Angela Merici, Virgin / 3rd class / White <u>Mass (Dilexisti) :</u> Gloria, Comm. pro Papa, Preface of Ascension Novena to the Holy Ghost / Devotions to St. Joseph	CF Patric & Lisa Daniels by Steve & Teri Gauger CS George Chasse by Chris & Patty Holman
1st Thur. 6/2 5:00pm Adoration 6:00pm Low Mass	Votive Mass of Jesus Christ, Sovereign Priest / 3rd class / White <u>Mass (Juravit) :</u> Gloria, Comm. of St. Marcellinus & Comp. & pro Papa, Preface of the Holy Cross / Novena to the Holy Ghost	CF †Alice Schlener by Tom & Dolores Taleck CS †Rev. Fr. Raul Valencia by John Schultz
1st Fri. 6/3 12:00pm Low Mass 6:00pm High Mass <i>Abstinence</i>	Votive Mass of the Sacred Heart / 3rd class / White <u>Mass (Cogitationes) :</u> Gloria, Comm. pro Papa, Preface of Sacred Heart Novena to the Holy Ghost	CF †James J. Geck by Frederick Geck CS †Souls in Purgatory by Lourdes Orozco
1st Sat. 6/4 9:00am Vigil Mass <i>Traditional Fasting & Abstinence</i>	VIGIL OF PENTECOST / 1st class / Violet, Red Prophecies, Blessing of Baptismal Font, Litanies, <u>Mass (Cum sanctificatus):</u> Gloria, Preface of the Holy Ghost, Proper Communicantes & Hanc igitur Novena to the Holy Ghost	CF Fred Thornes, Jr. by Nancy Thornes CS †Belen Moreno by Linda Burroughs
1st Sun. 6/5 8:30am Low Mass 10:30am High Mass 1:00pm Low Mass	PENTECOST SUNDAY / 1st class / Red <u>Mass (Spiritus):</u> Gloria, Sequence, Credo, Preface of the Holy Ghost, Proper Communicantes & Hanc igitur	CS †Julian Tuyor by Beth Maddatu CF Pro populo CF †David Chatelain by Bobbie Mullen

CONFESSIONS TIMES THIS WEEK

Sun, 5/29	8:00-8:30am	Fri, 6/3	7:30-7:50am
	9:30-10:30am	Sat, 6/4	8:00-8:40am
	4:30-4:50pm		3:15-3:50pm
Mon, 5/30	5:00-5:20pm	Sun, 6/5	8:00-8:30am
Tues, 5/31	7:30-7:50am		9:30-10:30am
Wed, 6/1	7:30-7:50am		12:30-12:50pm
Thurs, 6/2	5:00-5:40pm		

Please Remember in Your Prayers:

Deceased: Christina Gallagher; Mary Pittman; Rose Coneeny; Mitchell Awana; John & Agnes Pfeiffer; Richard L'Heureux; Peter Meis; Robert Hilz; MaryAnne Boyle; Daniel Mullen; John Ward; David Cordova

Healing: Steve Shikles; Joe De La Fuente; Deborah Schultz; Dean Maas; Noranita Arms; Bayley Maldonado; Deana Lewis; Sue Elslager; Tom Atwood; Swift Burch; Catie Gauger; Susan Smith; Don Perkins; Andy Stropko; Canon Fragelli, "Those suffering from Covid"

Upcoming Events

- June 4 Solemn Vigil of Pentecost @ 9:00am
June 16 Corpus Christi - 6pm Mass & Procession
June 19 Lesson in Liturgy/Niños de la Virgen Group
June 24 Sacred Heart - 6pm High Mass

On Sunday, June 26th, a Second Collection will be taken up to benefit the Sisters Adorers of the Royal Heart of Jesus Sovereign Priest, the female religious branch of our Institute Family. Thank you for your generosity!



Our heartfelt congratulations to our young faithful who have received their First Holy Communion!

Regina Cæli

*This prayer replaces the Angelus during Eastertide.
(Partial indulgence)*

Queen of Heaven, rejoice, alleluia!
For He whom thou didst merit
to bear, alleluia!
Has risen, as He said, alleluia!
Pray for us to God, alleluia!



R. Rejoice and be glad,

O Virgin Mary, alleluia!

V. For the Lord has truly risen, alleluia!

Let us pray: O God, Who gave joy to the world through the Resurrection of Thy Son, Our Lord Jesus Christ, grant we beseech Thee, that through the intercession of the Virgin Mary His Mother we may obtain the joys of everlasting life. Through the same Christ our Lord. Amen.

Thought from St. Francis de Sales:



The Lord loves with a tender love those who find their happiness in a total abandonment to His paternal care. They let Divine Providence guide them, without thought to whether this guidance seems useful or profitable to them. These souls who abandon themselves completely can be sure that nothing will ever happen, no misfortune will be permitted by the fatherly and most loving heart of God, without some good or useful effect following. That is on the condition that they have placed all their confidence in the Divine Goodness.

(Spiritual Treatises II; O. VI, p. 26)

From the Rector's Desk:

Dear Faithful,

The 2nd holiest day of the Liturgical Year for Catholics is the Feast of Pentecost. Along with Easter (in the EF calendar), it has an octave of 1st class feasts during which no other liturgical feast can be celebrated. Going back at least to Pope St. Siricius (384-399) and Pope St. Leo the Great (440-461), at the Vigil of Pentecost many catechumens were baptized in honor of St. Peter baptizing 3000 souls on the 1st Pentecost after Our Lord's Ascension. If Catechumens were sick or not yet sufficiently instructed by the Vigil of Easter, the Church had this liturgy wisely set aside as well to regenerate souls in the Holy Ghost. The traditional liturgy of the Vigil of Pentecost mirrors that of the Easter Vigil with only a few omissions (i.e. no blessing of fire and no Exultet). With the altar and ministers vested in violet, the liturgy begins with the chanting of 6 Prophecies, 4 Tracts, 6 Collects (see below), and then continues with the Blessing of the Baptismal Font with possible Baptisms and Confirmations followed by the Litany of the Saints. The ministers then change to red vestments and begin the Mass. The Mass makes many allusions to Baptism and Confirmation which give us life in the Holy Ghost and strengthen and confirm us in His grace. Special note of the Mass: there is no Introit (like at the Easter Vigil), bells are rung at the Gloria, Alleluia and Tract of Easter Vigil, acolytes don't carry candles at the Gospel, Proper Communicantes of Pentecost and Proper Hanc Igitur in the Eucharistic Canon. Unfortunately in 1955, everything preceding the Mass (Prophecies, Collects, Blessing of Font and Baptisms, Litany of Saints) was suppressed from the Vigil leaving only the Mass. **Join us this Saturday, June 4th, at 9am for this ancient liturgy!**

- Canon Jonathon Fehrenbacher

Teaching from the 6 Prophecies at the Vigil of Pentecost

1) In Baptism and faith in Christ, neophytes are the promised children of Abraham. 2) Baptism rescues the catechumens from the devil as Moses through the Red Sea rescued the Israelites from slavery. 3) Moses taught the Jews by composing a canticle for their conduct, so in God's mercy may the neophytes' fear of punishment be transformed to happiness. 4) Like a vine brought out from Egypt through water, so may the neophytes be cultivated and bear everlasting fruit in Christ by the care of the Church. 5) The prophets instruct us to despise the things of this world and hasten to that which is eternal, to know and follow God's ways. 6) The dried bones that stood up, took on flesh and received a spirit at the prophesying of Ezechiel foreshadows the soul of the catechumen rising in baptism to new life and with the spirit of God in them.



SUNDAY AFTER THE ASCENSION

INTROIT: Ps. 26: 7-9 Hear O Lord, my voice with which I have cried to Thee, alleluia; my heart hath said to Thee, I have sought Thy face, Thy face, O Lord, I will seek: turn not away Thy face from me, alleluia, alleluia. Ps. The Lord is my light and my salvation: whom shall I fear? Glory be. Hear O Lord, my voice.....

COLLECT: Almighty and eternal God, grant us ever to have a will devoted to Thee, and with a sincere heart to serve Thy majesty. Through our Lord.

EPISTLE: 1 Peter. 4: 7-11 Dearly beloved, be prudent and watch in prayers. But before all things have a constant mutual charity among yourselves: for charity covereth a multitude of sins. Using hospitality one towards another, without murmuring: as every man hath received grace, ministering the same one to another, as good stewards of the manifold grace of God. If any man speak, let him speak, as the words of God: if any minister, let him do it, as of the power which God administereth: that in all things God may be honoured through Jesus Christ our Lord.

PASCHAL ALLELUIA: Alleluia, alleluia. The Lord hath reigned over all the nations; God sitteth on His holy throne. Alleluia. I will not leave you orphans: I go away, and I come unto you, and your heart shall rejoice. Alleluia.

GOSPEL: Jn. 13,26-27; 16:1-4 At that time, Jesus said to His disciples: When the Paraclete cometh, whom I will send you from the Father, the Spirit of truth, who proceedeth from the Father, He shall give testimony of Me: and you shall give testimony, because you are with Me from the beginning. These things have I spoken to you, that you may not be

scandalized. They will put you out of the synagogues; yea, the hour cometh, that whosoever killeth you will think that he doth a service to God. And these things will they do to you, because they have not known the Father, nor Me. But these things I have told you, that, when the hour shall come, you may remember that I told you of them.

OFFERTORY: Ps. 46: 6 God is ascended with jubilee, and the Lord with the sound of a trumpet, alleluia

SECRET: May these spotless sacrifices cleanse us, O Lord, and instil into our souls the strength of Thy heavenly grace. Through our Lord.

PREFACE OF THE ASCENSION: It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: through Christ our Lord. Who, after His Resurrection, appeared openly to all His disciples, and, while they looked on, was taken up into heaven, that He might grant unto us to be sharers in His own divinity. And therefore, with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying: Holy, Holy, Holy...

COMMUNION: John 17: 12-13, 15 Father, while I was with them, I kept them whom Thou gavest Me, alleluia; but now I come to Thee: I pray not that Thou shouldst take them out of the world, but that Thou shouldst keep them from evil, alleluia, alleluia.

POSTCOMMUNION: Grant, we beseech Thee, O Lord, that being replenished with holy gifts, we may ever remain in thanksgiving. Through our Lord.

**Alleluia, alleluia.
God is ascended with jubilee,
and the Lord with the sound of a trumpet.
Alleluia. The Lord is in Sinai, in the holy
place; ascending on high
He hath led captivity captive. Alleluia.**

- Paschal Alleluia for the Ascension of the Lord, Ps. 46:6, 67:18,19

Novena to the Holy Ghost

FIRST DAY

*Holy Spirit! Lord of Light!
From Thy clear celestial height,
Thy pure beaming radiance give!*

The Holy Ghost

Only one thing is important -- eternal salvation. Only one thing, therefore, is to be feared -- sin. Sin is the result of ignorance, weakness, and indifference. The Holy Ghost is the Spirit of Light, of Strength, and of Love. With His sevenfold gifts He enlightens the mind, strengthens the will, and inflames the heart with love of God. To ensure our salvation we ought to invoke the Divine Spirit daily, for "The Spirit helpeth our infirmity. We know not what we should pray for as we ought. But the Spirit Himself asketh for us."

Prayer

Almighty and eternal God, Who hast vouchsafed to regenerate us by water and the Holy Ghost, and hast given us forgiveness all sins, vouchsafe to send forth from heaven upon us Thy sevenfold Spirit, the Spirit of Wisdom and Understanding, the Spirit of Counsel and fortitude, the Spirit of Knowledge and Piety, and fill us with the Spirit of Holy Fear. Amen.

Then add "Concluding prayers" - pg. 4

SECOND DAY

*Come, Father of the poor.
Come, treasures which endure
Come, Light of all that live!*

The Gift of Fear

The gift of Fear fills us with a sovereign respect for God, and makes us dread nothing so much as to offend Him by sin. It is a fear that arises, not from the thought of hell, but from sentiments of reverence and filial submission to our heavenly Father. It is the fear that is the beginning of wisdom, detaching us from worldly pleasures that could in any way separate us from God. "They that fear the Lord will prepare their hearts, and in His sight will sanctify their souls."

Prayer

Come, O blessed Spirit of Holy Fear, penetrate my inmost heart, that I may set Thee, my Lord and God, before my face forever, help me to shun all things that

can offend Thee, and make me worthy to appear before the pure eyes of Thy Divine Majesty in heaven, where Thou livest and reignest in the unity of the ever Blessed Trinity, God world without end. Amen.

Then add "Concluding prayers" - pg. 4

THIRD DAY

*Thou, of all consolers best,
Visiting the troubled breast,
Dost refreshing peace bestow.*

The Gift of Piety

The gift of Piety begets in our hearts a filial affection for God as our most loving Father. It inspires us to love and respect for His sake persons and things consecrated to Him, as well as those who are vested with His authority, His Blessed Mother and the Saints, the Church and its visible Head, our parents and superiors, our country and its rulers. He who is filled with the gift of Piety finds the practice of his religion, not a burdensome duty, but a delightful service. Where there is love, there is no labor.

Prayer

Come, O Blessed Spirit of Piety, possess my heart. Enkindle therein such a love for God, that I may find satisfaction only in His service, and for His sake lovingly submit to all legitimate authority. Amen.

Then add "Concluding prayers" - pg. 4

FOURTH DAY

*Thou in toil art comfort sweet,
Pleasant coolness in the heat,
solace in the midst of woe.*

The Gift of Fortitude

By the gift of Fortitude the soul is strengthened against natural fear, and supported to the end in the performance of duty. Fortitude imparts to the will an impulse and energy which move it to undertake without hesitancy the most arduous tasks, to face dangers, to trample under foot human respect, and to endure without complaint the slow martyrdom of even life-long tribulation. "He that shall persevere unto the end, he shall be saved."

Prayer

Come, O Blessed Spirit of Fortitude, uphold my soul in time of trouble and adversity, sustain my efforts after holiness, strengthen my weakness, give me courage against all the assaults of my enemies, that I may never be overcome and separated from Thee, my God and greatest Good. Amen.

Then add "Concluding prayers" - pg. 4

FIFTH DAY

*Light immortal! Light Divine!
Visit Thou these hearts of Thine,
And our inmost being fill!*

The Gift of Knowledge

The gift of Knowledge enables the soul to evaluate created things at their true worth--in their relation to God. Knowledge unmask the pretense of creatures, reveals their emptiness, and points out their only true purpose as instruments in the service of God. It shows us the loving care of God even in adversity, and directs us to glorify Him in every circumstance of life. Guided by its light, we put first things first, and prize the friendship of God beyond all else. "Knowledge is a fountain of life to him that possesseth it."

Prayer

Come, O Blessed Spirit of Knowledge, and grant that I may perceive the will of the Father; show me the nothingness of earthly things, that I may realize their vanity and use them only for Thy glory and my own salvation, looking ever beyond them to Thee, and Thy eternal rewards. Amen.

Then add "Concluding prayers" - pg. 4

SIXTH DAY

*If Thou take Thy grace away,
nothing pure in man will stay,
All his good is turn'd to ill.*

The Gift of Understanding

Understanding, as a gift of the Holy Ghost, helps us to grasp the meaning of the truths of our holy religion. By faith we know them, but by Understanding we learn to appreciate and relish them. It enables us to penetrate the inner meaning of revealed truths and through them to be quickened to newness of life. Our faith ceases to be sterile and inactive, but inspires a mode of life that bears eloquent testimony to the faith that is in us; we begin to "walk worthy of God in all things pleasing, and increasing in the knowledge of God."

Prayer

Come, O Spirit of Understanding, and enlighten our minds, that we may know and believe all the mysteries of salvation; and may merit at last to see the eternal light in Thy Light; and in the light of glory to have a clear vision of Thee and the Father and the Son. Amen.

Then add "Concluding prayers" - pg. 4

SEVENTH DAY

*Heal our wounds--our strength renew;
On our dryness pour Thy dew,
Wash the stains of guilt away.*

The Gift of Counsel

The gift of Counsel endows the soul with supernatural prudence, enabling it to judge promptly and rightly what must be done, especially in difficult circumstances. Counsel applies the principles furnished by Knowledge and Understanding to the innumerable concrete cases that confront us in the course of our daily duty as parents, teachers, public servants, and Christian citizens. Counsel is supernatural common sense, a priceless treasure in the quest of salvation. "Above all these things, pray to the Most High, that He may direct thy way in truth."

Counsel is supernatural common sense, a priceless treasure in the quest of salvation. "Above all these things, pray to the Most High, that He may direct thy way in truth."

Prayer

Come, O Spirit of Counsel, help and guide me in all my ways, that I may always do Thy holy will. Incline my heart to that which is good; turn it away from all that is evil, and direct me by the straight path of Thy commandments to that goal of eternal life for which I long. Amen.

Then add "Concluding prayers" - pg. 4

EIGHTH DAY

*Bend the stubborn heart and will,
melt the frozen warm the chill.
Guide the steps that go astray!*

The Gift of Wisdom

Embodying all the other gifts, as charity embraces all the other virtues, Wisdom is the most perfect of the gifts. Of wisdom it is written "all good things came to me with her, and innumerable riches through her hands." It is the gift of Wisdom that strengthens our faith, fortifies hope, perfects charity, and promotes the practice of virtue in the highest degree. Wisdom enlightens the mind to discern and relish things divine, in the appreciation of which earthly joys lose their savor, whilst the Cross of Christ yields a divine sweetness according to the words of the Savior: "Take up thy cross and follow me, for my yoke is sweet and my burden light.

Prayer

Come, O Spirit of Wisdom, and reveal to my soul the mysteries of heavenly things, their exceeding greatness, power and beauty. Teach me to love them above and beyond all the passing joys and satisfactions of earth. Help me to attain them and possess them for ever. Amen.

Then add "Concluding prayers" - pg. 4

NINTH DAY

*Thou, on those who evermore
Thee confess and Thee Adore,
in Thy sevenfold gift, Descend;*

*Give Them Comfort when they die;
Give them Life with Thee on high;
Give them joys which never end. Amen.*

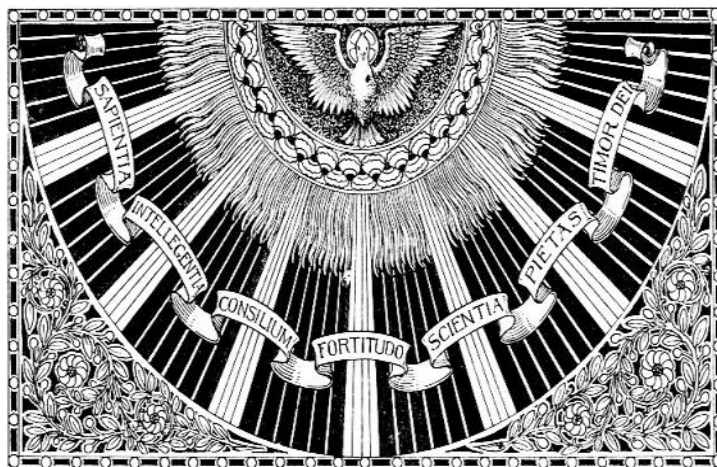
The Fruits of the Holy Ghost

The gifts of the Holy Ghost perfect the supernatural virtues by enabling us to practice them with greater docility to divine inspiration. As we grow in the knowledge and love of God under the direction of the Holy Ghost, our service becomes more sincere and generous, the practice of virtue more perfect. Such acts of virtue leave the heart filled with joy and consolation and are known as Fruits of the Holy Ghost. These Fruits in turn render the practice of virtue more attractive and become a powerful incentive for still greater efforts in the service of God, to serve Whom is to reign.

Prayer

Come, O Divine Spirit, fill my heart with Thy heavenly fruits, Thy charity, joy, peace, patience, benignity, goodness, faith, mildness, and temperance, that I may never weary in the service of God,
but by continued faithful submission to Thy inspiration may merit to be united eternally with Thee in the love of the Father and the Son. Amen.

Then add "Concluding prayers" - pg. 4



CONCLUDING PRAYERS

Said each day of the Novena

***Our Father & Hail Mary once.
Glory be seven times.***

Act of Consecration to the Holy Ghost

On my knees | before the great multitude of heavenly witnesses | I offer myself, soul and body | to Thee, Eternal Spirit of God. | I adore the brightness of Thy purity | the unerring keenness of Thy justice | and the might of Thy love. | Thou art the Strength | and Light of my soul. | In Thee I live and move and am. | I desire never to grieve Thee | by unfaithfulness to grace | and I pray with all my heart | to be kept from the smallest sin against Thee. | Mercifully guard my every thought | and grant that I may always watch for Thy light | and listen to Thy voice | and follow Thy gracious inspirations. | I cling to Thee | and give myself to Thee | and ask Thee | by Thy compassion | to watch over me in my weakness. | Holding the pierced Feet of Jesus | and looking at His Five Wounds | and trusting in His Precious Blood | and adoring His opened Side and stricken Heart | I implore Thee | Adorable Spirit | Helper of my infirmity, | so to keep me in Thy grace | that I may never sin against Thee. | Give me grace | O Holy Ghost, | Spirit of the Father and the Son | to say to Thee always and everywhere | "Speak Lord | for Thy servant heareth." Amen.

Prayer for the Seven Gifts of the Holy Ghost

O Lord Jesus Christ | Who, before ascending into heaven | did promise to send the Holy Ghost | to finish Thy work | in the souls of Thine Apostles and Disciples | deign to grant the same Holy Spirit to me | that He may perfect in my soul | the work of Thy grace and Thy love. | Grant me the Spirit of Wisdom | that I may despise the perishable things of this world | and aspire only after the things | that are eternal | the Spirit of Understanding | to enlighten my mind | with the light of Thy divine truth | the Spirit of Counsel | that I may ever choose | the surest way of pleasing God | and gaining heaven | the Spirit of Fortitude | that I may overcome with courage | all the obstacles that oppose my salvation | the Spirit of Knowledge | that I may know God and know myself | and grow perfect in the science of the saints | the Spirit of Piety | that I may find the service of God sweet and amiable | the Spirit of Fear | that I may be filled with a loving reverence towards God and may dread in any way to displease Him. | Mark me, dear Lord | with the sign of Thy true disciples | and animate me in all things with Thy Spirit. Amen.



VENI CREATOR SPIRITUS *Please kneel.*

Veni, Creátor Spíritus,
Mentes tuórum vísita
Imple supérna grátia,
Quæ tu creásti péctora

Come, Holy Ghost, Creator blest,
Vouchsafe within our souls to rest;
Come with Thy grace and heavenly aid,
And fill the hearts which Thou hast made

Please stand.

Qui díceris Paráclitus,
Altíssimi donum Dei,
Fons vivus, ignis, caritas,
Et spiritalis únctio.

To thee, the Paraclete, we cry,
To thee, the Gift of God most high,
The Fount of life, the Fire of love,
The soul's Anointing from above.

Tu septifórmis múnere,
Dígitus patérnæ déxteræ,
Tu rite promíssum Patris,
Sermóne ditans gúttura.

The sevenfold gifts of grace are Thine,
O Finger of the Hand Divine;
True Promise of the Father Thou,
Who dost the tongue with speech endow.

Accénde lumen sénsibus:
Infúnde amórem córdibus:
Infírma nostri córporis
Virtúte firmans pérpeti.

Thy light to every sense impart,
And shed Thy love in every heart;
Thine own unfailing might supply
To strengthen our infirmity.

Hostem repéllas lóngius,
Pacémque dones prótinus:
Ductóre sic te prævio
Vitémus omne nóxium.

Drive far away our ghostly foe,
And thine abiding peace bestow;
If Thou be our preventing Guide,
No evil can our steps betide.

Please bow the head towards the altar cross for the first three lines.

Per te sciámus da Patrem,
Noscámus atque Fílium,
Teque utriúsque Spíritum
Credámus omni témpore.

Make Thou to us the Father known,
Teach us the eternal Son to own,
Be this our neverchanging creed,
That Thou dost from them both proceed.

Please bow the head towards the altar cross for the first three lines.

Deo Patri sit glória,
Et Fílio, qui a mórtuis
Surréxit, ac Paráclito,
In sæculórum sæcula. Amen.

All praise be Thine, O risen Lord,
From death to endless life restored;
Whom with the Father we adore,
And Holy Ghost, for evermore. Amen.

⊙. Emítte Spíritum tuum et creabúntur.
⊙. Et renovábis fáciem térræ.

⊙. Send forth Thy Spirit and they shall be created.
⊙. And Thou shalt renew the face of the earth.

Please bow the head towards the altar cross at the word « Oremus »

Orémus.
Deus, qui corda fidélium sancti Spíritus illustra-
tion docuísti: da nobis in eódem Spírítu recta
sápere, et de ejus semper consolation gaudére.
Per Christum Dóminum nostrum. ⊙. Amen.

Let us pray.
O God, Who hast instructed the hearts of the faithful by the
light of the Holy Ghost, grant we beseech Thee, that by the gift
of the same Spirit we may be always truly wise and ever rejoice.
Through Christ our Lord. ⊙. Amen.