



# INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

St. Gianna Oratory at 338 W. University Blvd., Tucson

2nd Sunday after Pentecost - June 19 A.D. 2022

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY



**TRIDUUM OF HOLY MASSES  
FOR FATHERS: JUNE 19-21**

## Happy & Blessed Father's Day

*Saint Joseph, Spouse of the Mother of God;  
Foster-father of the Son of God; Watchful  
Defender of Christ; Head of the Holy Family;  
Model of workmen; Glory of domestic life;  
Pillar of families, Pray for us!*

- From the Litany of St. Joseph

“To other saints, Our Lord seems to have given power to succor us in some special necessity, but to this glorious saint (I know by my experience), He has given the power to help us in all things. Our Lord would have us understand that, as He was subject to Joseph on earth – St. Joseph, bearing the title of His father and being His guardian, could command Him – so now Our Lord in heaven grants all his petitions.”

- St. Teresa of Avila

## Feast of the Sacred Heart

Fri. June 24



**12pm Low Mass**

*(Confessions following)*

**12:30-5:45pm Adoration**

*5:00-5:40pm Confessions*

**6pm High Mass**

*Followed by*

**Act of Reparation to the  
Sacred Heart of Jesus**

**ALL CURRENT ADULT VOLUNTEERS &  
PROSPECTIVE VOLUNTEERS:**

**MEETING NEXT SUNDAY, June 26**

The Diocese of Tucson has a new system to certify volunteers. All volunteers are now **required** to go through the diocesan on-line certification to qualify as a volunteer in any capacity. To explain the process, Canon Fehrenbacher and Mrs. Sylvia Cordova, the volunteer coordinator, will offer a 20-min presentation at **9:30 am** on **June 26** in the Hall. **To continue as a volunteer or to become a volunteer, you must attend this session (if you didn't attend the previous one).**

*NB: A volunteer is anyone who performs a service at the church once or more per month.*

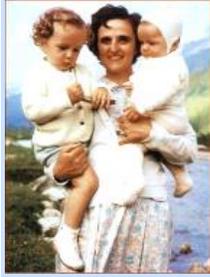
Next Sunday, June 26th, a Second Collection will be taken up to benefit the Sisters Adorers of the Royal Heart of Jesus Sovereign Priest, the female religious branch of our Institute Family. **Thank you for your generosity!**



### OFFICE HOURS:

**The Oratory office manager is away from the office  
June 15-24.** Non-urgent business will be responded to when the office re-opens, June 29.

***Thank you for your understanding!***



## Saint Gianna Oratory

*Extraordinary Form of the Roman Rite,  
"Traditional Latin Mass"*

**Mailing Address:** Saint Gianna Oratory  
P.O. Box 87350, Tucson, AZ 85754

**Telephone:** (520) 883-4360

**Office Hours:** Wed & Fri 10am– 4pm

(NB: St. Gianna Oratory office is not located at the church)

**Email:** stgianna.tucson@institute-christ-king.org

### Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*

Canon Bryan Silvey, *Vicar*

Mrs. Teri Gauger, *Oratory Secretary*

Mr. Matthew Lancaster, *Music Director*

**Website & Online Bulletin:** saintgianna.net

**"Join our Flocknote"** from our website to receive email updates on other important information.

### **FOR DONATIONS:**

1) Please write check to **Institute of Christ the King** and mail or drop into the collection.

2) or donate securely using the DONATE button on our website

<b>Sun. 6/19</b> 8:30am Low Mass 10:30am High Mass 5:00pm Low Mass	<b>2ND SUNDAY AFT. PENTECOST / 2nd class / Green</b> <u>Mass</u> ( <i>Factus est</i> ): Gloria, Comm. pro Papa, Credo, Pref. of Trinity Novena to the Infant King	<b>CF Pro populo</b> <b>CS Fathers' Triduum #1</b> by Saint Gianna Oratory <b>CF</b> †JoAnn E Nese by Frank De La Ossa <b>CF</b> †James J. Geck by Frederick Geck <b>CS Fathers' Triduum #2</b> by Saint Gianna Oratory <b>CF</b> Marie Hackert by the Gauger Family <b>CS Fathers' Triduum #3</b> by Saint Gianna Oratory <b>CF</b> Ryan Yee by the W. Jim Yee Family <b>CS</b> Mary Gauger by Ryan Gauger <b>CF</b> Special Int. for Holy Souls by Lisa De La Ossa <b>CS</b> Frank & Lisa De La Ossa by Dean & Arden Maas <b>CF</b> Special Intention by Thomas & Dolores Taleck <b>CS</b> Intentions of Prior General by Canon Silvey
<b>Mon. 6/20</b> 5:30pm Low Mass	<b>St. Silverius, Pope &amp; Martyr / 4th class / Red</b> <u>Mass</u> ( <i>Si diligis me</i> ) : Gloria, Comm. pro Papa, Common Preface Novena to the Infant King	<b>CF</b> Canon Silvey by the Mossburg Family <b>CS</b> Canon Fehrenbacher by the Mossburg Family
<b>Tue. 6/21</b> 8:00am Low Mass	<b>St. Aloysius Gonzaga, Confessor / 3rd class / White</b> <u>Mass</u> ( <i>Minuisti</i> ) : Gloria, Comm. pro Papa, Common Preface Novena to the Infant King	<b>CF Pro populo</b> <b>CS</b> †Maria Elena Gutierrez by Sandra Ashley <b>CF</b> Brooke Jamison by Angela Jamison
<b>Wed. 6/22</b> 8:00am Low Mass	<b>St. Paulinus, Bishop &amp; Confessor / 3rd class / White</b> <u>Mass</u> ( <i>Sacerdotes</i> ) : Gloria, Comm. pro Papa, Common Preface Devotions to St. Joseph / Novena to the Infant King	
<b>Thur. 6/23</b> 5:00pm Adoration 6:00pm Low Mass	<b>Votive Mass of Corpus Christi / 4th class / White</b> <u>Mass</u> ( <i>Cibavit</i> ) : Comm. pro Papa, Preface of the Nativity Novena to the Infant King	
<b>Fri. 6/24</b> 12:00pm Low Mass 6:00pm High Mass <i>Trad. Abstinence</i>	<b>SACRED HEART OF JESUS / 1st class / White</b> <u>Mass</u> ( <i>Cogitationes</i> ): Gloria, Credo, Preface of Sacred Heart Act of Reparation to the Sacred Heart / Novena to the Infant King	
<b>Sat. 6/25</b> 8:00am Low Mass	<b>NATIVITY OF ST. JOHN THE BAPTIST / 1st class / White</b> <u>Mass</u> ( <i>De ventre</i> ): Gloria, Credo, Common Preface Conclusion of Novena to the Infant King / Our Lady of Sorrows Devotion	
<b>Sun. 6/26</b> 8:30am Low Mass 10:30am High Mass 5:00pm Low Mass	<b>3RD SUNDAY AFT. PENTECOST / 2nd class / Green</b> <u>Mass</u> ( <i>Respice</i> ): Gloria, Comm. pro Papa, Credo, Pref. of Trinity	

## CONFESSIONS TIMES THIS WEEK

<b>Sun, 6/19</b>	8:00-8:30am	<b>Fri, 6/24</b>	<i>Aft. Noon Mass</i> 5:00-5:40pm
	9:30-10:30am		7:30-7:50am
	4:30-4:50pm	<b>Sat, 6/25</b>	3:15-3:50pm
<b>Mon, 6/20</b>	5:00-5:20pm		8:00-8:30am
<b>Tues, 6/21</b>	7:30-7:50am	<b>Sun, 6/26</b>	9:30-10:30am
<b>Wed, 6/22</b>	7:30-7:50am		4:30-4:50pm
<b>Thurs, 6/23</b>	5:00-5:40pm		

### **Please Remember in Your Prayers:**

**Deceased:** Rosemary Shillue; Christina Gallagher; Mary Pittman; Rose Coneeny; Mitchell Awana; John & Agnes Pfeiffer; Peter Meis; Robert Hilz; MaryAnne Boyle; Daniel Mullen; John Ward; David Cordova

**Healing:** Thaddeus Stypa; Maureen LoManto; Nancy Gorman; William Linley; Steve Shikles; Joe De La Fuente; Deborah Schultz; Dean Maas; Noranita Arms; Bayley Maldonado; Deana Lewis; Tom Atwood; Swift Burch; Catie Gauger; Don Perkins; Andy Stropko; Canon Fragelli, "Those suffering from Covid"

## Upcoming Events

- June 24 Sacred Heart - *Special schedule* (see pg. 2)  
June 26 Lesson in Liturgy/Niños de la Virgen Group  
*Pueri Cantores* after High Mass



**Next Sun., June 26**

**AFTER THE  
HIGH MASS**

**20-minute**  
*Lessons in Liturgy*

### #6 - The Apostolicity of the Mass

Please join Canon Fehrenbacher in the church for these educational series of talks!

### Los Niños de la Virgen

Children are invited to learn about the Apparitions of Our Lady through coloring books.



🎵 The **Pueri Cantores Children's Choir** will convene **NEXT SUNDAY, June 26th**, after High Mass for a 30-minute lesson. 🎵

**July 3rd, 2022**

### **Star Spangled Dance Soiree**

Please join us for a patriotic evening and family friendly dance. Tickets can be purchased after Mass.  
*More details to follow.*



### *Thought from St. Francis de Sales:*



When the soul is completely restored to health by that balm of charity which the Holy Spirit places in its heart, then it can go forward and stand on its own feet, although this is still by virtue of its new health and the sacred medicine of holy love. For this reason, although it can walk by itself, it must still render all the credit to God, who has... given it such vigorous and sturdy health. In fact, whether the Holy Spirit strengthens us by movements that He impresses on our hearts or supports us by the charity He infuses into them; whether He saves us by lifting us up and carrying us forward or strengthens our hearts with His invigorating and entwining love, it is always in Him and by Him that we live, move and work.

*(T.L.G. Book 3, Ch. 3; O. IV, p. 176)*

### **MODEST DRESS IN CHURCH**

As the summer heat sets in, both men and women of all ages are kindly asked to remember the importance of **modest and reverent dress in church.**

**Immodest dress** is any clothing which, by reason of its tightness or inadequate covering, draws attention to the human form and thus distracts others.

*In particular for men:* no shorts, no t-shirts or tank tops, no jeans, no flip flops.

*In particular for women:* no low-cut tops, no shorts or exposed backs or shoulders, no yoga pants; ladies' skirts and dresses should come below the knees (no slits above the knees)

#### **Suggested attire for men:**

Dress shirt (with tie and suit coat), dress pants and shoes.

#### **Suggested attire for women:**

Modest top and sufficiently long skirt. Traditionally, women would also wear "Chapel Veils" like Sacred Vessels (eg. Chalice, Ciborium, and the Tabernacle which are veiled.)

**Thank you very much for your kind consideration  
and for your reverence in God's house.**

Nearly 250 youth from across the United States enjoy a week of pure fun and Catholic faith formation each summer at our beautiful camp sites in Wisconsin. Through edifying activities and games, daily Mass and prayer, and spiritual talks, campers grow in virtue, fellowship, and deeper love and understanding of their Catholic faith!

#### **Wausau Boys Camp (ages 9-13):**

*Monday, July 18 - Friday, July 22*

#### **Wausau Girls Camp (ages 9-13):**

*Monday, July 25 - Friday, July 29*

**Registration Deadline: July 5**

**Cost per child ages 9-13: \$95 (flat rate)**

#### **Green Lake Young Men Camp (14-17):**

*Friday, August 12 - Tuesday, August 16*

#### **Green Lake Young Ladies Camp (14-17):**

*Thursday, August 18 - Monday, August 22*

**Cost per child ages 14-17: \$195 (discounts available for multiple children)**

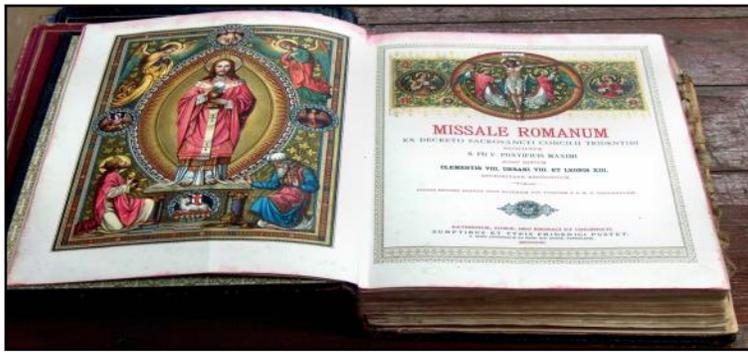
**Registration Deadline: August 1**

Questions? email:

[camps@institute-christ-king.org](mailto:camps@institute-christ-king.org)

Register here: <https://form.jotform.com/icksp/institute-summer-camps-2022>





## 2nd Sunday After Pentecost

**Introit** Ps. 17:19-20 The Lord came to my support. He set me free in the open, and rescued me, because He loves me. Ps 17:2-3 I love Thee, O Lord, my strength, O Lord, my rock, my fortress, my deliverer. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. The Lord came ...

**Collect** Grant, O Lord, that we may always fear and love Thy holy Name, for Thou dost never fail to guide those whom Thou dost firmly establish in Thy love. Through Jesus Christ, Thy Son our Lord, Who liveth and reigneth...

**Epistle** 1 John 3:13-18 Beloved: Do not be surprised if the world hates you. We know that we have passed from death to life, because we love the brethren. He who does not love abides in death. Everyone who hates his brother is a murderer: And you know that no murderer has eternal life abiding in him. In this we have come to know His love, that He laid down His life for us; and we likewise ought to lay down our lives for the brethren. He who has the goods of this world and sees his brother in need and closes his heart to him, how does the love of God abide in him? My little children, let us not love in word, neither with the tongue, but in deed and in truth.

**Gradual** Ps. 119:1-2 In my distress I called to the Lord, and He answered me. O Lord, deliver me from lying lips and from a treacherous tongue. Alleluia.

**Alleluia** Ps 7:2 O Lord my God, in Thee I take refuge; save me from all my pursuers and rescue me. Alleluia.

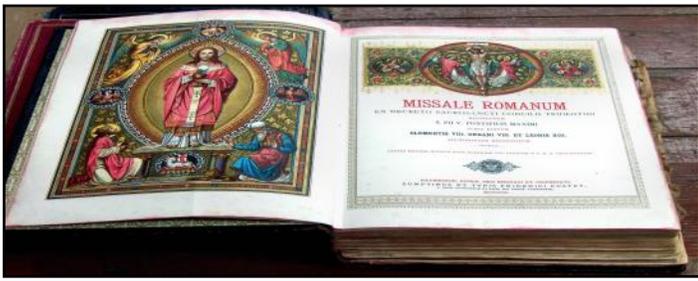
**Gospel** Luke 14:16-24 At that time, Jesus spoke to the Pharisees this parable: A certain man gave a great supper, and he invited many. And he sent his servant at supper time to tell those invited to come, for everything is now ready. And they all with one accord began to excuse themselves. The first said to him: I have bought a farm, and I must go out and see it; I pray you hold me excused. And another said: I have bought five yoke of oxen, and I am on my way to try them; I pray you hold me excused. And another said: I have married a wife, and therefore I cannot come. And the servant returned, and reported these things to his master. Then the master of the house was angry and said to his servant: Go out quickly into the streets and lanes of the city, and bring in here the poor, and the crippled, and the blind, and the lame. And the servant said: Sir, your order has been carried out, and still there is room. Then the master said to the servant: Go out into the highways and hedges, and make them come in, so that my house may be filled. For I tell you that none of those who were invited shall taste of my supper.

**Offertory** Ps. 6:5 Turn to me, O Lord, and deliver my soul; O save me for Thy mercy's sake.

**Secret** May the sacrifice we are about to offer unto Thy holy Name, O Lord, make us pure, and day by day help us to live a more heavenly life. Through Jesus Christ...

**Communion** Ps. 12:6 I will sing to the Lord Who has been good to me; and I will sing to the Name of the Lord Most High.

**Post Communion** We beseech Thee, O Lord, that having received Thy gifts, each partaking of this sacrament may increase within us its saving effects. Through Jesus Christ, thy Son our Lord, Who liveth...



## *Mass of the Sacred Heart of Jesus*

**INTROIT:** Ps. 32: 11,19,1 The thoughts of His Heart are from generation to generation: To deliver their souls from death, and feed them in famine. (Ps) Rejoice in the Lord, O ye just: praise becometh the upright. Glory be. The thoughts...

**COLLECT:** O God, Who in the Heart of Thy Son, wounded by our sins, dost mercifully bestow on us infinite treasures of love: grant, we beseech Thee, that whilst we render It the devout homage of our affection, we may also fulfill our duty of worthy satisfaction. Through the same our Lord.

**EPISTLE:** Eph. 3: 8-12, 14-19 Brethren: To me, the least of all the saints, is given this grace, to preach among the Gentiles the unsearchable riches of Christ: and to enlighten all men, that they may see what is the dispensation of the mystery which hath been hidden from eternity in God, Who created all things: that the manifold wisdom of God may be made known to the principalities and powers in heavenly places through the Church, according to the eternal purpose which He made in Christ Jesus our Lord: in Whom we have boldness and access with confidence by the faith of Him. For this cause I bow my knees to the Father of Our Lord Jesus Christ, of Whom all paternity in heaven and earth is named, that He would grant you according to the riches of His glory, to be strengthened by His Spirit with might unto the inward man, that Christ may dwell by faith in your hearts: that, being rooted and grounded in charity, you may be able to comprehend with all the saints, what is the breadth and length, and height and depth: to know also the charity of Christ which surpasseth all knowledge, that you may be filled unto all the fullness of God.

**GRADUAL:** Ps. 24: 8-9 The Lord is sweet and righteous: therefore He will give a law to sinners in the way. He will guide the mild in judgment: He will teach the meek His ways.

**ALLELUIA:** Mt. 11:29 Alleluia, alleluia. Take my yolk upon you and learn of Me, because I am meek and humble of Heart: and you shall find rest to your souls. Alleluia.

**GOSPEL:** Jn. 19: 31-37 At that time: The Jews (because it was the Parasceve), that the bodies might not remain upon the cross on the Sabbath day (for that was a great Sabbath day) besought Pilate that their legs might be broken, and that they might be taken away. The soldiers therefore came: and they broke the legs of the first, and of the other that was crucified with Him. But after they were come to Jesus, when they saw that He was already dead they did not break His legs. But one of the soldiers with a spear opened His side, and immediately there came out blood and water. And he that saw it hath given testimony: and his testimony is true. And he knoweth that he saith true, that you may believe. For these things were done that the Scripture might be fulfilled: You shall not break a bone of Him. And again another Scripture saith: They shall look on Him Whom they pierced.

**OFFERTORY:** Ps. 68: 21 My heart hath expected reproach and misery: and I looked for one that would grieve together with Me, but there was none: and for one that would comfort Me, and I found none.

**SECRET:** Have regard, we beseech Thee, O Lord, to the inexpressible love of the Heart of Thy beloved Son: so that what we offer may be a gift acceptable to Thee, and an expiation for our offenses. Through the same our Lord.

**PREFACE OF THE SACRED HEART:** It is truly meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God; Who didst will that Thine only-begotten Son, while hanging on the cross, should be pierced by a soldier's spear, that the Heart thus opened, a shrine of divine bounty, should pour out on us streams of mercy and grace, and that what never ceased to burn with love for us, should be a resting-place to the devout, and open as a refuge of salvation to the penitent. And therefore with Angels and Archangels, with Thrones and Dominations, and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying: Holy, Holy, Holy...

**COMMUNION:** Jn. 19: 34 One of the soldiers with a spear opened His side, and immediately there came out blood and water.

**POSTCOMMUNION:** May Thy holy mysteries, O Lord Jesus, impart to us divine fervor: wherein we may taste the sweetness of Thy most loving Heart, and learn to despise what is earthly and love what is heavenly: Who livest and reignest.

## ACT OF REPARATION TO THE SACRED HEART OF JESUS



O sweet Jesus, Whose overflowing charity for men is requited by so much forgetfulness, negligence and contempt, behold us prostrate before Thy altar eager to repair by a special act of homage the cruel indifference and injuries to which Thy loving Heart is everywhere subject.

Mindful alas! that we ourselves have had a share in such great indignities, which we now deplore from the depths of our hearts, we humbly ask Thy pardon and declare our readiness to atone by voluntary expiation not only for our own personal offenses, but

also for the sins of those who, straying far from the path of salvation, refuse in their obstinate infidelity to follow Thee, their Shepherd and Leader or, renouncing the vows of their baptism, have cast off the sweet yoke of Thy law.

We are now resolved to expiate each and every deplorable outrage committed against Thee; we are determined to make amends for the manifold offenses against Christian modesty in unbecoming dress and behavior, for all the foul seductions laid to ensnare the feet of the innocent, for the frequent violation of Sundays and holy days, and the shocking blasphemies uttered against Thee and Thy Saints.

We wish also to make amends for the insults to which Thy Vicar on earth and Thy priests are subjected; for the profanation, by conscious neglect or terrible acts of sacrilege, of the very Sacrament of Thy divine love; and lastly for the public crimes of nations who resist the rights and the teaching authority of the Church which Thou hast founded.

Would, O Divine Jesus, we were able to wash away such abominations with our blood! We now offer, in reparation for these violations of Thy divine honor, the satisfaction Thou didst once make to Thine eternal Father on the cross and which Thou dost continue to renew daily on our altars; we offer it in union with the acts of atonement of Thy Virgin Mother and all the Saints and of the pious faithful on earth; and we sincerely promise to make recompense, as far as we can with the help of Thy grace, for all neglect of Thy great love and for the sins we and others have committed in the past.

Henceforth we will live a life of unwavering faith, of purity of conduct, of perfect observance of the precepts of the gospel and especially that of charity. We promise to the best of our power to prevent others from offending Thee and to bring as many as possible to follow Thee. O loving Jesus, through the intercession of the Blessed Virgin Mary our model in reparation, deign to receive the voluntary offering we make of this act of expiation; and by the crowning gift of perseverance keep us faithful unto death in our duty and the allegiance we owe to Thee, so that we may all one day come to that happy home, where Thou with the Father and the Holy Ghost livest and reignest God, world without end. Amen.