

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

St. Gianna Oratory at 338 W. University Blvd., Tucson

8th Sunday after Pentecost - July 31 A.D. 2022

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY

First Thursday, Aug 4

5:00pm: Eucharistic Adoration with Prayers for

Priests, Religious, & More Vocations

Confessions 5:00-5:40pm 6:00pm: Low Mass

First Friday, Aug 5 - Comm. of Our Lady of Snows

12:00pm: Low Mass

Eucharistic Adoration follows Noon Mass and

concludes with Benediction at 5:45pm.

Confessions after 12:00 Noon Mass & 5:00-5:40pm

6:00pm: High Mass

First Saturday, Aug 6 - Transfiguration of Our Lord

7:15am : Confessions 8:00am : High Mass

9:00am: Potluck Breakfast - Bring a dish to share!

9:30am : Spiritual Conference -Cn. Silvey 10:00am : Eucharistic Exposition with the

Rosary, 15-min. meditation

(Continued Confessions at this time)

10:30am: Eucharistic Benediction

First Sunday, Aug 7

Regular Mass schedule

6:00pm: Solemn Sunday Vespers

What did Our Lady require to "Make a First Saturday?"

'Do you, at least, strive to console me. Tell them that I promise to assist at the hour of death with the graces necessary for salvation all those who, in order to make reparation to me, on the First Saturday of five successive months -

- Go to Confession (up to 8 days before/after)
- Receive Holy Communion,
- Say five decades of the Rosary, and
- Keep me company for a quarter of an hour, meditating on the 15 mysteries of the Rosary.'

- Our Lady at Fatima

Catechism Registration

Sun. Aug. 7, 14 & 21 (after morning Masses) or during Holy Family Parish Office Hours
(M-W 10-2)

DEADLINE AUGUST 21

- First Holy Communion 2 year beg. @ 6+
 - Confirmation 2 year beg. @ 10+
 - Continuing Catechesis
 - Adults entering the Church & Adults seeking further instruction

Classes are open to <u>Registered & Participating Members of</u> <u>Holy Family Parish & St. Gianna Oratory.</u>

For more information or if you plan to register your child, please send an email to Mrs. Sylvia Cordova

@ sylvia@hfc.phxcoxmail.com to be added to the contact list for registration, catechism calendar for 2022-23, etc.

FOR EXPECTING PARENTS:

Remember to contact the office 3 months
before the due date to fill out the Baptismal
Registration and begin the process for your
baby's Baptism. Correspondence with other
churches and parishes for godparents is very
slow since Covid. Thank you!

Please join us for our weekly Wednesday Devotions to St. Joseph. We pray the Litany of St. Joseph after Mass plus several prayers of the Saints to St. Joseph! In our times, we must implore St. Joseph's protection over the Church.





Saint Gianna Oratory

Extraordinary Form of the Roman Rite,

"Traditional Latin Mass"

Mailing Address: Saint Gianna Oratory P.O. Box 87350, Tucson, AZ 85754

Telephone: (520) 883-4360

Office Hours: Wed & Fri 10am-4pm (NB: St. Gianna Oratory office is not located at the church)

Email: stgianna.tucson@institute-christ-king.org

Oratory Staff

Canon Jonathon Fehrenbacher, Rector Canon Bryan Silvey, Vicar Mrs. Teri Gauger, Oratory Secretary Mr. Matthew Lancaster, Music Director

Website & Online Bulletin: saintgianna.net

"Join our Flocknote" from our website to receive email updates on other important information.

FOR DONATIONS:

- 1) Please write check to *Institute of Christ the King* and mail or drop into the collection.
- 2) or donate securely using the DONATE button on our website

Sun.	7/31
8:30a	m Low Mass
10:30	am High Mass
5:00p	m Low Mass

8TH SUNDAY AFT. PENTECOST / 2nd class / Green

Mass (Suscepimus): Gloria, Comm. pro Papa, Credo, Pref. of Trinity

Holy Maccabees / 4th class / Red

Mass (Clamaverunt): Gloria, Comm. pro Papa, Common Preface

Tue. 8/2 8:00am Low Mass

5:30pm Low Mass

Mon. 8/1

St. Alphonsus Liguori, Bishop, Confessor & Doctor / 3rd class / White Mass (Spiritus): Gloria, Comm. of St. Stephen I & pro Papa, Credo, Common Preface

Wed. 8/3 8:00am Low Mass Finding of St. Stephen, Protomartyr / 4th class / Red

Mass (Dec. 26) (Sederunt): Gloria, Comm. pro Papa, Common Preface Wednesday Devotions to St. Joseph

1st Thur. 8/4 5:00pm Adoration 6:00pm Low Mass

Votive Mass of Jesus Christ Sovereign Priest / 3rd class / White Mass (Juravit): Gloria, Comm. of St. Dominic & pro Papa, Preface of the Holy Cross

1st Fri. 8/5 12:00pm Low Mass 6:00pm High Mass Abstinence

Votive Mass of the Sacred Heart of Jesus / 3rd class / White

Mass (Cogitationes): Gloria, Comm. of Our Lady of Snows & pro Papa, Preface of the Sacred Heart

1st Sat. 8/6 8:00am High Mass Morning Retreat

1st Sun. 8/7

High Mass

8:30am Low Mass

10:30am Solemn

5:00pm Low Mass

6:00pm Vespers

Transfiguration of Our Lord / 2nd class / White

Mass (Illuxerunt): Gloria, Comm. of Ss. Sixtus II and Comp. & pro Papa, Credo, Preface of Christmas

9TH SUNDAY AFT. PENTECOST / 2nd class / Green

Mass (Ecce Deus): Gloria, Comm. pro Papa, Credo, Pref. of Trinity

CF Pro populo

CS †Edward Hanam by Russell & Irene Hanam

CF †Maria Elena Gutierrez by Sandra Ashley

CF Intentions of Prior General by Canon Fehrenbacher

CS Intentions of Prior General by Canon Silvey

CF Steve & Teri Gauger by Lourdes Orozco CS †Ronald Gregoire by Russell & Irene Hanam

CF Elizabeth Kovac by Susana Mavall CS Brooke Jamison by Angela Jamison

CF †Leona Boettcher by John & Rita Muraski CS Brooke Jamison by Angela Jamison

CF †JoAnn E Nese by Frank De La Ossa CS †Julieta Dignaron by Veronica Tamasi

CF McFarlan Family by A.M. Standley *CS* †Yvonne Sturm by Irene Hanam

CF Pro populo

CS Theisinger Family by the Gauger Family

CF †Georgia Reed by Andrew & Andrea Reed

CONFESSIONS TIMES THIS WEEK

Sun, 7/31	8:00-8:30am	Fri, 8/5	Aft. Noon Mass
	9:30-10:30am		5:00-5:40am
	4:30-4:50pm	Sat, 8/6	7:15-7:50am
Mon, 8/1	5:00-5:20pm		10:00-10:30am
Tues, 8/2	7:30-7:50am		3:15-3:50pm
Wed, 8/3	7:30-7:50am	Sun, 8/7	8:00-8:30am
Thurs , 8/4	5:00-5:40pm		9:30-10:30am
,	•		4:30-4:50pm

Please Remember in Your Prayers:

Deceased: Rosemary Shillue; Rose Coneeny; Mitchell Awana; John & Agnes Pfeiffer; Peter Meis; Daniel Mullen; John Ward

Healing: Donald Perkins; Shirley Louie; Gregory Schneider; Joseph Wypych, Jr.; Marlene Luhr O'Connor; Greg & Sadie Schuller; Ruby Wilson; Thaddeus Stypa; Jerry & Lassie Lewis; Maureen LoManto; Nancy Gorman; William Linley; Steve Shikles; Joe De La Fuente; Deborah Schultz; Bayley Maldonado; Deana Lewis; Tom Atwood; Swift Burch; Andy Stropko; Canon Fragelli

Upcoming Events

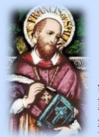
Aug 4	1 st Thurs. Prayers for Priests & Vocations	
Aug 5	1st Friday, Our Lady of the Snows	
	Noon & 6pm Masses, Afternoon Adoration	
Aug 6	1st Saturday, Transfiguration of Our Lord	
	Mass, Morning Retreat, Rosary, Benediction	
Aug 7	1st Sunday Vespers after Evening Mass	

St. Martin de Porres Meal Program

1st Corporal Work of Mercy: Feed the Hungry

Volunteers are still needed for the St.
Martin de Porres Meal Program on the
1st & 2nd Sundays of the month from 3:00
- 4:00 p.m. It is a grab and go operation
with sack lunches already provided for
distribution. Volunteers are subject to
fingerprinting and background checks as
per Diocese of Tucson.

Please contact Mrs. Sylvia Cordova in the Holy Family office for more information @ (520) 623-6773



Thought from St. Francis de Sales:

It is indeed a most terrible temptation to be saddened and all upset because you have to remain in this world, when you must do so out of necessity. Divine Providence is wiser than we are. To us it

may seem the better thing to change ships. Yes, by all means, provided we change our conduct! How much we are victims of these dangerous and evil desires! On these occasions, even when what we desire is good in itself, it becomes an evil because God does not want us to possess that good at this present time, but something else, to give us a chance to exercise our virtue. The Lord wishes to speak to us amid thorns and briars, as He did to Moses, and we instead want Him to talk to us amid pleasant, fresh breezes, as He did to Elijah!

(Letter 51; O. XIV, pp. 120-121)

The Month of August is dedicated to the Immaculate Heart of Mary

ACT OF REPARATION TO THE IMMACULATE HEART OF MARY



O blessed Virgin, Mother of God, look down in mercy from Heaven, where thou art enthroned as Queen, upon me, a miserable sinner, thine unworthy servant. Although I know full well my own unworthiness, yet in order to atone for the offenses that are done to thee by impious and blasphemous tongues, from the depths of my heart I praise and extol thee as the purest, the fairest, the holiest creature of all God's handiwork. I bless thy holy Name, I praise thine exalted privilege of being truly Mother of God, ever Virgin, conceived without stain of sin, Co-Redemptrix of the human race. I bless the Eternal Father who chose thee in an especial way for His daughter; I bless the Word Incarnate who took upon Himself our nature in thy bosom and so made thee His Mother; I bless the Holy Spirit who took thee as His bride. All honor, praise and thanksgiving to the ever-blessed Trinity who predestined thee and loved thee so exceedingly from all eternity as to exalt thee above all creatures to the most sublime heights. O Virgin, holy and merciful, obtain for all who offend thee the grace of repentance, and graciously accept this poor act of homage from me thy servant, obtaining likewise for me from thy divine Son the pardon and remission of all my sins. Amen.

Raccolta No. 329

ON THE TRANSFIGURATION OF OUR LORD (Aug 6) From St. Thomas Aquinas' Summa Theologiae

Our Lord, after foretelling His Passion to His disciples, had exhorted them to follow the path of His sufferings (Mt 16). Now in order that anyone go straight along a road, he must have some knowledge of the end: thus an archer will not shoot the arrow straight unless he first see the target. Hence Thomas said (Jn 14:5): "Lord, we know not whither Thou goest; and how can we know the way?" Above all is this necessary when hard and rough is the road, heavy the going, but delightful the end. Now by His Passion Christ achieved glory, not only of His soul, which He had from the first moment of His conception, but also of His body; according to Luke: "Christ ought to have suffered these things, and so to enter into His glory." To which glory He brings those who follow the footsteps of His Passion, according to Acts: "Through many tribulations we must enter into the kingdom of God." It was fitting that He should show His disciples the glory of His clarity (which is to be transfigured), to which He will configure those who are His; according to Phil 3:21: "(Who) will reform the body of our lowness configured to the body of His glory." Hence Bede says on Mark 8:39: "By His loving foresight He allowed them to taste for a short time the contemplation of eternal joy, so that they might bear persecution bravely." Christ wished to be transfigured in order to show men His glory, and to arouse men to a desire of it.



Eighth Sunday after Pentecost

INTROIT: Ps. 47: 10-11, 2 We have received Thy mercy, O God, in the midst of Thy temple; according to Thy name, O God, so also is Thy praise unto the ends of the earth: Thy right hand is full of justice. (Ps) Great is the Lord, and exceedingly to be praised, in the city of God, in his holy mountain. Glory be. We have received...

COLLECT: Graciously grant to us, we beseech Thee, O Lord, the spirit to think and do always such things as are rightful: that we, who cannot exist without Thee, may be enabled to live according to Thy will. Through our Lord.

EPISTLE: Rom. 8: 12-17 Brethren: we are debtors, not to the flesh, to live according to the flesh; for if you live according to the flesh, you shall die; but if by the Spirit you mortify the deeds of the flesh, you shall live. For whosoever are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again in fear, but you have received the spirit of adoption of sons, whereby we cry: Abba (Father). For the Spirit Himself giveth testimony to our spirit, that we are the sons of God; and if sons, heirs also; heirs indeed of God, and joint heirs with Christ.

GRADUAL: Ps. 30: 3; 70: 1 Be Thou unto me a God, a protector, and a place of refuge, to save me. In Thee, O God, have I hoped: O Lord, let me never be confounded.

ALLELUIA: *Ps.* 47: 2 Alleluia, alleluia. Great is the Lord, and exceedingly to be praised, in the city of our God, in His holy mountain. Alleluia.

GOSPEL: Lk. 16: 1-9 At that time, Jesus spoke to

His disciples this parable: There was a certain rich man who had a steward; and the same was accused unto him that he had wasted his goods; and he called him, and said to him: How is it that I hear this of thee? Give an account of thy stewardship, for now thou canst be steward no longer. And the steward said within himself: What shall I do, because my lord taketh away from me the stewardship? To dig I am not able; to beg I am ashamed. I know what I will do, that when I shall be removed from the stewardship, they may receive me into their houses. Therefore calling together every one of his lord's debtors, he said to the first: How much dost thou owe my lord? But he said: An hundred barrels of oil. And he said to him: Take thy bill, and sit down quickly, and write fifty. Then he said to another: And how much dost thou owe? Who said: An hundred quarters of wheat. He said to him: Take thy bill, and write eighty. And the lord commended the unjust steward, for as much as he had done wisely: for the children of this world are wiser in their generation than the children of light. And I say to you: Make unto you friends of the mammon of iniquity, that when you shall fail, they may receive you into everlasting dwellings.

OFFERTORY: Ps. 17: 28, 32 Thou wilt save the humble people, O Lord, and wilt bring down the eyes of the proud; for who is God but Thou, O Lord?

SECRET: Accept, we beseech Thee, O Lord, the gifts of Thine own bounty, which we bring Thee: that these holy and sacred mysteries may by the working of the power of Thy grace, sanctify us in our conduct of this present life and bring us to everlasting joys.

COMMUNION: Ps. 33: 9 Taste and see that the Lord is sweet: blessed is the man that hopeth in Him.

POSTCOMMUNION: May this heavenly mystery avail us, O Lord, for renewal of mind and body: that we may enjoy the fruits of that which we celebrate. Through our Lord.



Transfiguration of Our Lord August 6

INTROIT Ps. 76:19; 82:2,3 Thy lightnings enlightened the world: the earth shook and trembled. How lovely are Thy tabernacles, O Lord of Hosts! My soul longeth and fainteth for

the courts of the Lord. Glory be to the Father.

COLLECT O God, who in the glorious Transfiguration of Thine only-begotten Son didst confirm the mysteries of the faith by the witness of the fathers, and in the voice which came down from the shining cloud, didst wondrously foreshow the perfect adoption of sons: vouchsafe in Thy loving kindness, to make us coheirs with this King of glory, and to grant that we may be made partakers of that same glory. Through the same our Lord.

EPISTLE II Peter 1: 16-19 Dearly beloved: We have not followed cunningly devised fables, when we made known to you the power and presence of our Lord Jesus Christ; but having been made eyewitnesses of His majesty. For He received from God the Father honor and glory; this voice coming down to Him from the excellent glory: This is My beloved Son in Whom I am well pleased, hear ye Him. And this voice we heard brought from heaven, when we were with Him in the holy mount. And we have the more firm prophetical word, whereunto you do well to attend, as to a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts.

GRADUAL Ps. 44: 3, 2 Thou art beautiful above the Sons of men: Grace is poured abroad in Thy lips. My heart hath uttered a good word: I speak my works to the King.

ALLELUIA Wis. 7:26 Alleluia, alleluia. He is the brightness of eternal light, the unspotted mirror, and the image of His goodness. Alleluia.

GOSPEL Matt. 17: 1-9 At that time Jesus taketh Peter and James, and John his brother, and bringeth them up into a high mountain apart: and He was transfigured before them. And his face did shine as the sun: and His garments became white as snow. And behold there appeared to them Moses and Elias talking with Him. And Peter answering, said to Jesus: Lord, it is good for us to be here: if Thou wilt, let us make here three tabernacles, one for Thee, and one for Moses, and one for Elias. And as he was yet speaking, behold a bright cloud overshadowed them. And lo, a voice out of the cloud, saying: This is My beloved Son, in whom I am well pleased: hear ye Him. And the disciples hearing, fell upon their face and were very much afraid. And Jesus came and touched them, and said to them: Arise, and fear not. And they lifting up their eyes saw no one, but only Jesus. And as they came down from the mountain, Jesus charged them, saying: Tell the vision to no man till the Son of Man be risen from the dead.

OFFERTORY *Ps.* 111:3 Glory and wealth are in his house: and his justice remaineth for ever and ever, alleluia.

SECRET Hallow, O Lord, we beseech Thee, the offerings we offer Thee on the glorious Transfiguration of Thine only-begotten Son, and by the brightness of His glory, clease us from the stains of our sins. Through the same our Lord.

COMMUNION *Matt.* 17: 9 Tell the vision you have seen to no man, till the Son of Man be risen from the dead.

POSTCOMMUNION Vouchsafe unto us, we beseech Thee, almighty God, by the intelligence of a pure mind to attain to the understanding of the most sacred mystery of the Transfiguration of Thy Son, which with solemn worship we venerate. Through the same our Lord.