INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

St. Gianna Oratory at 338 W. University Blvd., Tucson

Feast of Christ the King - October 30 A.D. 2022



Special Mass schedule this week (Tuesday, Wednesday, Friday) - please see pg. 2 & 3 for details!



Saint Gianna Oratory

Extraordinary Form of the Roman Rite, "Traditional Latin Mass"

Mailing Address: Saint Gianna Oratory P.O. Box 87350, Tucson, AZ 85754

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Office Hours: Wed & Fri 10am-4pm (NB: St. Gianna Oratory office is not located at the church)

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Oratory Staff

Canon Jonathon Fehrenbacher, Rector Canon Bryan Silvey, Vicar Mrs. Teri Gauger, Oratory Secretary Mr. Matthew Lancaster, Music Director

Website & Online Bulletin: saintgianna.net

"Join our Flocknote" from our website to receive email updates on other important information.

FOR DONATIONS:

- 1) Please write check to *Institute of Christ the King* and mail or drop into the collection.
- 2) or donate securely using the DONATE button on our website

Sun. 10/30 8:30am Low Mass 10:30am High Mass 5:00pm Low Mass 6:00pm Vespers

Mon. 10/31

OUR LORD JESUS CHRIST KING / 1st cl. / White

Mass (Dignus est): Gloria, Credo, Preface of Christ the King Eucharistic Procession & Consecration to the Sacred Heart

Votive Mass of Christ the King / 4th class / White

Mass (Dignus est): Comm. pro Papa, Preface of Christ the King

Tue. 11/1 8:00am Low Mass 12:00pm Low Mass

7:00pm High Mass

5:30pm Low Mass

FEAST OF ALL SAINTS / 1st cl. / White

Mass (Gaudeamus): Gloria, Credo, Common Preface

Wed. 11/2

8:00am Low Mass (Private Masses) 5:00pm Vespers 6:00pm High Mass

COMMEMORATION OF ALL SOULS / 1st cl. / Black

Mass (Requiem): Sequence, Preface for the Dead

1st Thur. 11/3

5:00pm Adoration 6:00pm Low Mass

1st Fri. 11/4

12:00pm Low Mass 6:00pm High Mass Abstinence

1st Sat. 11/5

8:00am High Mass

1st Sun. 11/6 8:30am Low Mass 10:30am High Mass

5:00pm Low Mass

Comm. of All Deceased Members of the Institute / 1st class / Black

Mass (Requiem): Sequence, Preface for the Dead

Votive Mass of the Sacred Heart / 3rd class / White

Mass (Cogitationes): Gloria, Comm. of St. Charles & pro Papa, Preface of the Sacred Heart / Litary of the Sacred Heart

Votive Mass of the Immaculate Heart / 3rd class / White

Mass (Adeamus): Gloria, Comm. pro Papa, Preface of the Blessed Virgin Litany of Loreto

22ND SUNDAY AFTER PENTECOST / 2nd cl. / Green

Mass (Si iniquitates): Gloria, Comm. pro Papa, Credo, Preface of the Most Holy Trinity

CS Gregory Schneider by Hunter Fogel

CF Pro populo

CF Natalie Mossburg by the Mossburg Family

CF †Maria Gonzalez Baltierra by Susana Mayall

CS †John Edward Copeland by the Copeland Family

CS Canon Fehrenbacher by Dean & Arden Maas

CF Ashlie Mossburg by the Mossburg Family

CF Pro populo

CF John Macaluso by Hunter Fogel

PM 1 Holy Souls in Purgatory 2 Intentions of the Holy Father

CS †Holy Souls Novena by Saint Gianna Oratory

CF †Deceased of ICRSS CS †Deceased of ICRSS

CF Miceala M. McNamara

by Nancy Evers CS †Holy Souls Novena by Saint Gianna Oratory

CF Billy Mossburg by the Mossburg Family

CS †Holy Souls Novena by Saint Gianna Oratory

CS Chris & Meghan Gauger by Steve & Teri Gauger

CF Pro populo

CF †Holy Souls Novena by Saint Gianna Oratory

CONFESSIONS TIMES THIS WEEK

Sun, 10/30	8:00-8:30am	Thurs, 11/3	5:05-5:40pm
	9:30-10:30am	Fri, 11/4	Aft. Noon Mass
	4:30-4:50pm		5:00-5:40pm
Mon, 10/31	5:00-5:20pm	Sat, 11/5	7:15-7:50am
Tues, 11/1	7:30-7:50am		10:00-10:30am
	11:30-11:50am		3:15-3:50pm
	5:30-5:50am	Sun, 11/6	8:00-8:30am
Wed, 11/2	7:30-7:50am		9:30-10:30am
	5:30-5:50pm		4:30-4:50pm

Please Remember in Your Prayers:

Deceased: Dean Maas; Maureen LoManto; Rosemary Shillue; Rose Coneeny; Mitchell Awana; John & Agnes Pfeiffer; Peter Meis; Daniel Mullen; John Ward

Healing: Noemi Barnes; Deana Lewis; Patricia MacDonald; Kirk Polder; Carmen Melton; Canon Fehrenbacher; Howard Baumann; Ted Davis; Joseph Wypych, Jr.; Marlene Luhr O'Connor; Greg & Sadie Schuller; Thaddeus Stypa; Nancy Gorman; William Linley; Steve Shikles; Deborah Schultz; Andy Stropko; Canon Fragelli

Upcoming Events

All Saints Potluck Party following 5:30pm Mass Oct 31

Nov 1 FEAST OF ALL SAINTS Holy Day of Obligation

Commemoration of All Souls Nov 2

Nov 12 CCD Class (Children & Adults) 9:15-11:00am Nov 19 CCD Class (Children & Adults) 9:15-11:00am

Nov 20 Music Night at the Oratory at 6:30pm

ANNUAL ALL SAINTS PARTY

TOMORROW, Mon, Oct. 31st following 5:30pm Mass: All are invited to a POTLUCK party

Bring a dish to share. "Best Saint Contest" for all boys and girls up to 16 yrs. Come dressed as a saint and prepared to give a short biography of your saint.

Prizes for the winners! All are invited!

<u>Spiritual Warning About Halloween!</u>

Halloween is from its origin a pagan feast from the Celts and not some banal secular event. To combat this demonic feast, the Church instituted All Saints Day to be moved from May 13 to November 1st in the year 843 AD, but our modern US society has recently become more accepting again of this pagan celebration. Vatican exorcist Fr. Gabriele Amorth+ warned Catholics against celebrating this day because of occult activity which surrounds this time period. He encouraged parents to not allow their children to participate in these activities because it easily leads to forbidden occult practices, ouija boards, Black Masses, immodest clothing, and dressing like devils. Children too often lose their innocence at this time when they should rather be celebrating the Saints. He said: "Halloween is really a spiritual gathering presented as a form of game, and that is the equivalent of singing hosannas to the devil." It's not a sin to hand out candy, but a Catholic home should not have any resemblance to decorations of devils, etc. The same warning applies to the Dia de los Muertos!

PRAY FOR THE HOLY SOULS THIS NOVEMBER!

(1) A plenary indulgence applicable only to the souls in purgatory is granted the faithful who on All Souls Day, devoutly visit a church or an oratory and recite an Our Father and the Creed (with the usual requirements).

(2) A plenary indulgence, applicable only to the souls in purgatory is granted each and every day from Nov 1 to Nov 8, those faithful who devoutly visit a cemetery and there pray, if only mentally, for the departed (with the usual requirements).



Thought from St. Francis de Sales:

Eagles have strong hearts and great power of flight; yet their eyesight is even greater than their ability to fly, and they extend their vision much more quickly and much farther than their wings. So, too, with our souls: since they are animated by a natural inclination toward God, they have

far more ability to see how worthy of love God is than strength of will to love Him.

(T.L.G. Book 1, Ch. 17; O. V, p. 80)

SPECIAL SCHEDULE THIS WEEK:

Tue, Nov 1, ALL SAINTS DAY, HOLY DAY OF OBLIGATION

- •8:00am Low Mass
- •12:00pm Low Mass
- •7:00pm High Mass
- •(Confessions 30 min before Masses as usual)

Wed, Nov 2, ALL SOULS DAY

Please take note: Two public Masses will be offered at 8:00am and 6:00pm. Holy Communion will be distributed at these Masses only, and will not be distributed at the private Masses that will be offered immediately after the 8:00am Mass.

- •7:30am Confessions
- •8:00am Low Mass (public with distribution of Holy Communion)
- •8:30am Private Masses (NO distribution of Holy Communion)
- •9:00am Visit to Holy Hope Cemetery Depart from church
- •5:00pm Vespers of the Dead
- •Followed by Confessions
- •6:00pm High Mass (public with distribution of Holy Communion)

First Thurs, Nov 3 - Comm of Deceased of

•5:00pm: Eucharistic Adoration with Prayers for Priests, Religious, & More Vocations

• Confessions 5:00-5:40pm

•6:00pm: Requiem Low Mass

First Friday, Nov 4 -

•12:00pm: Low Mass

Eucharistic Adoration follows Noon Mass and concludes with Benediction at 5:45pm.

- •Confessions after 12:00 Noon Mass & 5:00-5:40pm
- •6:00pm: High Mass

First Saturday, Nov 5 -

•7:15am : Confessions •8:00am: High Mass

•9:00am : Potluck Breakfast - Bring a dish to share! •9:30am : Spiritual Conference by Cn. Fehrenbacher

•10:00am: Eucharistic Exposition with the

Rosary, 15-min. meditation

(Continued Confessions at this time)

•10:30am: Eucharistic Benediction

First Sunday, Nov 6 -

Regular Mass schedule NO PUBLIC VESPERS



Feast of the Kingship of Our Lord Jesus Christ

INTROIT: *Apoc. 5: 12; 1: 6; Ps.71: 1* The Lamb that was slain is worthy to receive power and divinity and wisdom and strength and honor; to Him be glory and empire for ever and ever. (Ps) Give to the King, O God, Thy justice, and to the King's Son Thy judgment. Glory be... The Lamb...

COLLECT: Almighty and everlasting God, Who in Thy beloved Son, the King of the whole world, hast willed to restore all things, mercifully grant that all the families of nations now kept apart by the wound of sin, may be brought under the sweet yoke of His rule: Who with Thee liveth and reigneth.

EPISTLE: Col. 1: 12-20 A reading from the Letter of Blessed Paul the Apostle to the Colossians Brethren: Giving thanks to God the Father, Who hath made us worthy to be partakers of the lot of the Saints in light: Who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of His love, in Whom we have redemption through His Blood, the remission of sins; Who is the image of the invisible God, the firstborn of every creature: for in Him were all things created in heaven and on earth, visible and invisible: whether thrones, or dominations, or principalities, or powers, all things were created by Him and in Him; and He is before all, and by Him all things consist, and He is the head of the body of the Church, Who is the beginning, the firstborn from the dead, that in all things He may hold the primacy because in Him it hath well pleased the Father that all fullness should dwell; and through Him to reconcile all things unto Himself, making peace through the Blood of His cross, both as to the things on earth, and the things that are in heaven, in Christ Jesus Our Lord.

GRADUAL: *Ps.* 71: 8, 11 He shall rule from sea to sea, and from the river to the ends of the earth. And all kings shall adore Him, all nations shall serve Him.

ALLELUIA: Alleluia, alleluia. His power shall be an everlasting power, whish shall not be taken away; and His kingdom a kingdom that shall not decay. Alleluia.

GOSPEL: Jn. 18: 33-37+Continuation of the Holy Gospel according to St. John At that time: Pilate said to Jesus: Art Thou King of the Jews? Jesus answered: Sayest thou this thing of thyself, or have others told it thee of Me? Pilate answered: Am I a Jew? Thine own nation and the chief priests have delivered Thee up to me: what hast Thou done? Jesus answered: My kingdom is not of this world. If My kingdom were of this world, My servants would certainly strive that I should not be delivered to the Jews; but now My kingdom is not from hence. Pilate therefore said to him: Art Thou a king then? Jesus answered: Thou sayest that I am a King. For this was I born, and for this came I into the world, that I should give testimony to the truth. Every one that is of the truth, heareth My voice.

OFFERTORY: Ask of Me and I will give Thee the nations for Thine inheritance, and the ends of the earth for Thy possession.

SECRET: O Lord, we offer Thee the Victim of man's redemption: grant, we beseech Thee, that Jesus Christ Thy Son Our Lord, Whom we are immolating in this sacrifice, may Himself bestow on all nations the gifts of unity and peace: Who with Thee liveth and reigneth...

PREFACE OF CHRIST THE KING: It is meet and just, right and for our salvation, that we should at all times, and in all places, give thanks unto Thee, O holy Lord, Father almighty, everlasting God: Who didst anoint, with the oil of gladness, Thine only-begotten Son, our Lord Jesus Christ, to be the eternal Priest and King of the universe; that by offering Himself a spotless Victim and peace-offering on the altar of the Cross, He might accomplish the mysteries of man's redemption, and that having subjected all creatures to His dominion, He might present to Thine infinite Majesty an everlasting and universal Kingdom; a kingdom of truth and life; and kingdom of holiness and grace; a kingdom of justice, love, and peace. And therefore with Angels and Archangels, with Thrones and Dominations and with all the hosts of the heavenly army, we sing the hymn of Thy glory, evermore saying: Holy, Holy, Holy...

COMMUNION: Ps. 28: 10, 11 The Lord shall sit as King for ever: the Lord shall bless His people in peace.

POSTCOMMUNION: We have received the food of immortality and beg, Lord, that we who are proud to fight under the banner of Christ Our King, may reign with Him for ever in His realm above: Who with Thee liveth and reigneth.



Consecration to the Infant Jesus

Sweetest Child Jesus, under the protection of the Immaculate Virgin, Thy Mother, and of Saint Joseph, today I prostrate myself at Thy feet and to Thee, Jesus, Who in Thy Nativity are given entirely to me, I consecrate my heart, my soul, my whole self in order to love Thee and serve Thee with all my strength. My Divine Savior, I would want to have a larger heart in order to love Thee more. Oh, if I could inspire in the hearts of everyone an ardent love of Thy adorable Infancy! O Holy Child Jesus, grant that all may know the omnipotence of Thy littleness and humility. Instill Thy simplicity and innocence in their hearts, and with all those who love Thee, O Divine Infant Jesus, today I adore in partic-

ular the moment of Thy Incarnation. Amen.

O Divine Infant King, have mercy on us and grant our petitions.

Consecration of the Human Race to the Sacred Heart of Jesus

To be recited on the Feast of the Kingship of Christ by order of Pope Pius XI in His Encyclical "Quas primas" from December 11, 1925.

Most sweet Jesus, Redeemer of the human race, look down upon us humbly prostrate before Thine altar. We are Thine, and Thine we wish to be; but, to be more surely united with Thee, behold each one of us freely consecrates himself today to Thy most Sacred Heart.

Many indeed have never known Thee; many too, despising Thy precepts, have rejected Thee. Have mercy on them all, most merciful Jesus, and draw them to Thy Sacred Heart. Be Thou King, O Lord, not only of the faithful who have never forsaken Thee, but also of the prodigal children who have abandoned Thee; grant that they may quickly return to Thy Father's house lest they die of wretchedness and hunger.

Be Thou King of those who are deceived by erroneous opinions, or whom discord keeps aloof, and call them back to the harbor of truth and unity of faith, so that there may be but one flock and one Shepherd. Be Thou King of all those who are still involved in the darkness of idolatry or of Islamism, and refuse not to draw them into the light and kingdom of God. Turn Thine eyes of mercy towards the children of the race, once Thy chosen people: of old they called down upon themselves the Blood of the Savior; may it now descend upon them a layer of redemption and of life.

Grant, O Lord, to Thy Church assurance of freedom and immunity from harm; give peace and order to all nations, and make the earth resound from pole to pole with one cry: "Praise be to the divine Heart that wrought our salvation; to it be glory and honor for ever." Amen.

"[Christ] must reign in our minds, which should assent with perfect submission and firm belief to revealed truths and to the doctrines of Christ. He must reign in our wills, which should obey the laws and precepts of God. He must reign in our hearts, which should spurn natural desires and love God above all things, and cleave to Him alone. He must reign in our bodies and in our members, which should serve as instruments for the interior sanctification of our souls, or to use the words of the Apostle Paul, as instruments of justice unto God."

Quas Primas by Pope Pius XI on the Kingship of Christ



Feast of All Saints

INTROIT: Let us all rejoice in the Lord, celebrating a festival-day in honor of all the Saints: at whose solemnity the Angels rejoice, and give praise to the Son of God. Ps. 32. 1. Rejoice in the Lord, ye just: praise becometh the upright. Glory be. Let us all rejoice ...

COLLECT: Almighty and everlasting God, who hast enabled us to honor in one solemn Feast the merits of all Thy saints: we beseech Thee, that, with so many praying for us, Thou wouldst pour forth on us the abundance of Thy mercy for which we long. Through our Lord.

EPISTLE: Apoc. 7: 2-12 In those days: behold, I, John, saw another Angel ascending from the rising of the sun, having the sign of the living God. And he cried with a loud voice to the four Angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, nor the sea, nor the trees, till we sign the servants of our God in their foreheads. And I heard the number of them that were signed: an hundred and forty-four thousand were signed out of every tribe of the children of Israel. Of the tribe of Juda were twelve thousand signed: of the tribe of Ruben twelve thousand signed: of the tribe of Gad twelve thousand signed: of the tribe of Aser twelve thousand signed: of the tribe of Nephthali twelve thousand signed: of the tribe of Manasses twelve thousand signed: of the tribe of Simeon twelve thousand signed: of the tribe of Levi twelve thousand signed: of the tribe of Issachar twelve thousand signed: of the tribe of Zabulon twelve thousand signed: of the tribe of Joseph twelve thousand signed: of the tribe of Benjamin twelve thousand signed. After this, I saw a great multitude which no man could number, of all nations and tribes and peoples and tongues, standing before the throne, and in sight of the Lamb, clothed with white robes, and palms in their hands; and they cried with a loud voice, saying, Salvation to our God who sitteth upon the throne, and to the Lamb. And all the Angels stood round about the throne, and the ancients and the four

living creatures; and they fell down before the throne upon their faces, and adored God, saying, Amen. Benediction, and glory, and wisdom, and thanksgiving, honor and power, and strength to our God for ever and ever. Amen.

GRADUAL: Ps. 33: 10, 11 Fear the Lord, all ye His Saints: for there is no want to them that fear Him. But they that seek the Lord shall not be deprived of any good.

ALLELUIA: Alleluia, alleluia. Come to Me all you that labor and are heavy laden, and I will refresh you. Alleluia.

GOSPEL: Mt. 5: 1-12 +Continuation of the Holy Gospel according to St. Matthew At that time Jesus seeing the multitudes, went up into a mountain; and when He was sat down, His disciples came unto Him. And opening His mouth, He taught them, saying: Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are the meek: for they shall possess the land. Blessed are they that mourn: for they shall be comforted. Blessed are they that hunger and thirst after justice: for they shall have their fill. Blessed are the merciful, for they shall obtain mercy. Blessed are the clean of heart: for they shall see God. Blessed are the peacemakers: for they shall be called the children of God. Blessed are they that suffer persecution for justice' sake: for theirs is the kingdom of heaven. Blessed are ye when they shall revile you, and persecute you, and speak all that is evil against you, untruly, for My sake: be glad and rejoice, for your reward is very great in heaven.

OFFERTORY: The souls of the just are in the hand of God, and the torment of malice shall not touch them: in the sight of the unwise they seemed to die, but they are in peace. Alleluia.

SECRET: We offer to Thee, O Lord, the Gifts of our devotion: may they be well-pleasing to Thee in honor of all the just, and through Thy mercy avail us unto salvation. Through our Lord.

COMMUNION: Mt 5: 8-10 Blessed are the clean of heart, for they shall see God: blessed are the peace-makers, for they shall be called the children of God: blessed are they that suffer persecution for justice' sake, for theirs is the kingdom of heaven.

POSTCOMMUNION: Grant, we beseech Thee, O Lord, that Thy faithful people may ever rejoice in honoring all Thy Saints, and may be defended by their unceasing prayers. Through our Lord.