



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

St. Gianna Oratory at 338 W. University Blvd., Tucson

Septuagesima Sunday - February 5 A.D. 2023

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY

Excerpt from
The Liturgical Year
by Dom Gueranger, O.S.B.
“History of Septuagesima”

The Season of Septuagesima comprises the three weeks immediately preceding Lent.

Now, the Feast of Easter must be prepared for by a forty-days' recollectedness and penance. Those forty-days are one of the principal Seasons of the Liturgical Year, and one of the most powerful means employed by the Church for exciting in the hearts of her children the spirit of their Christian vocation. It is of the utmost importance, that such a Season of penance should produce its work in our souls - the renovation of the whole spiritual life. The Church, therefore, has instituted a preparation for the holy time of Lent. She gives us the three weeks of Septuagesima, during which she withdraws us, as much as may be, from the noisy distractions of the world, in order that our hearts may be the more readily impressed by the solemn warning she is to give us, at the commencement of Lent, by marking our foreheads with ashes.

Thus was the present important period of the Liturgical Year, after various changes, established in the Cycle of the Church. It has been there upward of a thousand years. Its name, *Septuagesima* (*Seventy*), expresses, as we have already remarked, a numerical relation to *Quadragesima* (*the Forty Days*). The first Sunday of Lent being called *Quadragesima* (*Forty*), each of the three previous Sundays has a name expressive of an additional ten: the nearest to Lent being called *Quinquagesima* (*Fifty*); the middle one, *Sexagesima* (*Sixty*); the third, *Septuagesima* (*Seventy*).

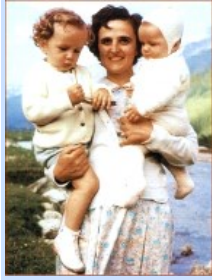
Today, **Sunday, Feb. 5**, a **Second Collection** will be taken up to support the *Black & Indian Missions* of the USCCB.



Prayer to Our Lady of Lourdes

Feast Day, Feb 11

O ever immaculate Virgin, Mother of mercy, health of the sick, refuge of sinners, comfort of the afflicted, you know my wants, my troubles, my sufferings; deign to cast upon me a look of mercy. By appearing in the Grotto of Lourdes, you were pleased to make it a privileged sanctuary, whence you dispense your favors, and already many sufferers have obtained the cure of their infirmities, both spiritual and corporal. I come, therefore, with the most unbounded confidence, to implore your maternal intercession. Obtain, O loving Mother, the grant of my requests. I will endeavor to imitate your virtues, that I may one day share your glory, and bless you in eternity. Amen.



Saint Gianna Oratory

Extraordinary Form of the Roman Rite,

“Traditional Latin Mass”

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Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*

Canon Bryan Silvey, *Vicar*

Mrs. Teri Gauger, *Oratory Secretary*

Mr. Matthew Lancaster, *Music Director*

Website & Online Bulletin: saintgianna.net

“**Join our Flocknote**” from our website to receive email updates on other important information.

FOR DONATIONS:

1) Please write check to **Institute of Christ the King** and mail or drop into the collection.

2) or donate securely using the DONATE button on our website

1st Sun. 2/5

8:30am Low Mass
10:30am High Mass
5:00pm Low Mass
6:00pm Vespers

SEPTUAGESIMA SUNDAY/ 2nd cl. / Violet

Mass (Circumdedeunt): *Comm. pro Papa, Credo, Pref. of Trinity*

CS †Josephine Goodrich
By Dr. Martha Goodrich

CF Pro populo

CF Mr. & Mrs. Vanek
by Larabeth Miller

CF Thanksgiving to God
by Augustine Phan

CS †Alice Cotter
by Paul McCarthy

Mon. 2/6

5:30pm Low Mass

St. Titus, Bishop & Confessor / 3rd class / White

Mass (Statuit) : *Gloria, Comm. of St. Dorothy & pro Papa, Com. Preface*

CF Susan Hranicka
by Taleck/Kruszewski Fam.

CS Mr. & Mrs. W. Jim Yee
by T.J. & Megan Yee

Tue. 2/7

8:00am Low Mass

St. Romuald, Abbot / 3rd class / White

Mass (Os justi) : *Gloria, Comm. pro Papa, Common Preface*

CF †David R. King
by George & Elaine Kadlec

CS Mr. & Mrs. Bradley Hart
by Jackie Fehrenbacher

Wed. 2/8

8:00am Low Mass

St. John of Matha, Confessor / 3rd class / White

Mass (Os justi) : *Gloria, Comm. pro Papa, Common Preface*

Wednesday Devotions to St. Joseph

CF Joshua Ramsey
by Frank & Lisa De La Ossa

CS †Thomas Maas
by Dean & Arden Maas

Thur. 2/9

5:00pm Adoration
6:00pm High Mass

St. Cyril of Alexandria, Bishop & Doctor / 3rd class / White

Mass (In medio) : *Gloria, Comm. of St. Apollonia & pro Papa, Credo,*

Common Preface

CF †All Souls in Purgatory
by Lourdes Orozco

CS Anthony Smith
by Andrew Smith

Fri. 2/10

8:00am Low Mass
Abstinence

St. Scholastica, Virgin / 3rd class / White

Mass (Dilexisti) : *Gloria, Comm. pro Papa, Common Preface*

Litany of the Sacred Heart

CF Norma Blanford
by Connie McIntyre

CS Mary Gauger
by Ryan Gauger

Sat. 2/11

8:00am Low Mass

Apparition of the B.V.M. at Lourdes / 3rd class / White

Mass (Vidi) : *Gloria, Comm. pro Papa, Credo, Pref. of the Blessed Virgin*

Our Lady of Sorrows Devotions

CS †Christine Dolence
by C. Hart/G. & E. Kadlec

CF Pro populo

CF Dalton James Hirst
by Dr. Stephanie Don Carlos

Sun. 2/12

8:30am Low Mass
10:30am High Mass
5:00pm Low Mass

SEXAGESIMA SUNDAY/ 2nd cl. / Violet

Mass (Exsurge): *Comm. pro Papa, Credo, Preface of Trinity*

CONFESSIONS TIMES THIS WEEK

Sun, 2/5	8:00-8:30am	Fri, 2/10	7:30-7:50am
	9:30-10:30am	Sat, 2/11	7:30-7:50am
	4:30-4:50pm		3:15-3:50pm
Mon, 2/6	5:00-5:20pm	Sun, 2/12	8:00-8:30am
Tues, 2/7	7:30-7:50am		9:30-10:30am
Wed, 2/8	7:30-7:50am		4:30-4:50pm
Thurs, 2/9	5:05-5:40pm		

Please Remember in Your Prayers:

Deceased: Walter Avis, Ricky Schenck, Joan Francis, Stephen Gallop; Arturo Piña; Dean Maas; Maureen LoManto; Rosemary Shillue; Mitchell Awana; John & Agnes Pfeiffer;
Healing: Ignatius Everitt; Laura Kruszewski; Deana Lewis; Patricia MacDonald; Howard Baumann; Ted Davis; Joseph Wypych, Jr.; Marlene Luhr O'Connor; Greg & Sadie Schuller; Thaddeus Stypa; Nancy Gorman; William Linley; Steve Shikles; Deborah Schultz; Andy Stropko; Carol Wray; Colleen Gallegos

Upcoming Events

- Feb 11 CCD Classes (Children & Adults) 9:15-11am
Make-Up Parent Safety Meeting today
- Feb 18 CCD Classes (Children & Adults) 9:15-11am
Tentative Shooting Outing for Men & Boys
- Feb 19 Lesson in Liturgy following 10:30am Mass
Tentative Charcuterie Board Night for Ladies

Bring out your Palms by Feb 19th

This year Ash Wednesday falls on Feb 22nd. In preparation, from Feb. 5th - 19th, you can place your old blessed palms in the designated basket at the back of church. After these dates, the palms will be burned to make the ashes for Ash Wednesday, and thus, *palms brought in later will not be accepted.*

2023 Annual Catholic Appeal

We are the Mission of the Church

Blessed are those who are poor ... meek ... hungry ... merciful.
Matthew 5:1-12

The word beatitude literally means "happiness" or "blessedness". What is the significance of Jesus' beatitudes, and why are they so central to His teaching? The beatitudes respond to the natural desire for happiness that God has placed in every heart. Jesus' beatitudes also confront us with important choices concerning the life we pursue here on earth and the use we make of the gifts that God has entrusted to us.

Blessed Are You who support the good work of the Annual Catholic Appeal, bringing hope and healing to people in need.

Thank you to those who have already made their gift to the ACA!

Make your gift today at www.cathfnd.org/donate

St. Gianna Oratory's portion of the Annual Catholic Appeal is **\$16,340 and 100% Participation.**

visit www.cathfnd.org/donate



Thought from St. Francis de Sales:

Complain as little as possible about the wrongs you suffer. Undoubtedly, a person who complains commits a sin by doing so, since self-love always feels that injuries are worse than they really are. Above all, do not complain to irascible or fault-finding persons. If you feel the need to correct an offense or restore your peace of mind by complaining to someone, do so to those who are even-tempered and really love God. Instead of calming your mind, the others will create worse difficulties, and rather than pulling out the thorn that is hurting you, they will drive it deeper into your foot.

(INT. Part III, Ch. 3; O. III, p. 136)

Adult Catechism

The more we love someone, the more we want to get to know them.

Join us for Adult Catechism to deepen your knowledge of the Faith and through it your Charity!

Classes cover a wide range of topics using *My Catholic Faith*.



Feb 11 @ 9:15am - Lessons 111-120

Topics include: Dishonesty, Reparation, "Social Justice", Capital & Labor, Truthfulness & Sins against Truth, the Commandments of the Church, Obligation of Holy Mass, the Ecclesiastical Year & More!

40 Hours Devotion

Our Lord fasted for 40 days in the desert. The 40 Hours Devotion serves as a reparation for the sins committed during the Carnival. It is a time of prayer to usher in Lent.

Sunday, February 19 12:00pm-4:45pm Adoration
Monday, February 20 8:30am-5:45pm Adoration
Tuesday, February 21 8:30am-5:45pm Adoration

- We pray for protection against evil and temptation.
- We pray in reparation for our sins and the conversion of sinners.
- We pray for the souls in Purgatory

Ash Wednesday, Feb 22nd

Masses with blessing & distribution of ashes:

12:00pm Low Mass

7:00pm High Mass

Confessions will be heard an hour before both Masses

Ash Wednesday is a day of **FASTING** and **ABSTINENCE**.

SUNDAY February 26:

"Many Apostolates, One Mission"

Special Second Collection

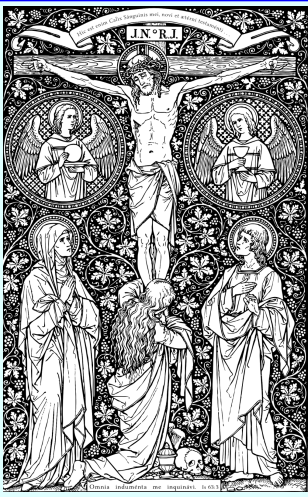
Envelopes available in your box or in back of church.

Help the Institute continue to restore Catholic life and culture in the USA!

Donate online with the QR code here.



Septuagesima Sunday



INTROIT: Ps. 17: 5-7, 2, 3 The sorrows of death surrounded me, the sorrows of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice from His holy temple. (Ps) I will love Thee, O Lord, my strength: the Lord is my firmament, my refuge, and my deliverer. Glory be. The sorrows of death...

COLLECT: Graciously hear, we beseech Thee, O Lord, the prayers of Thy people, that we, who are justly afflicted for our sins, may for the glory of Thy name be mercifully delivered. Through our Lord.

EPISTLE: 1 Cor. 9: 24-27; 10: 1-5 Brethren, know you not that they that run in the race, all run indeed, but one receiveth the prize? So run that you may obtain. And every one that striveth for the mastery refraineth himself from all things: and they indeed that they may receive a corruptible crown; but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection: lest perhaps when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea, and all in Moses were baptized, in the cloud and in the sea: and did all eat the same spiritual food, and drank the same spiritual drink: (and they drank of the spiritual rock that followed them, and the rock was Christ). But with most of them God was not well pleased.

GRADUAL: Ps. 9: 10,11,19,20 A helper in due time in tribulation: let them trust in Thee who know Thee: for Thou hast not forsaken them that seek Thee, O Lord. For the poor man shall not be forgotten to the end: the patience of the poor shall not perish for ever: arise, O Lord, let not man prevail.

TRACT: Ps. 129: 1-4 Out of the depths I have cried to Thee, O Lord: Lord, hear my voice. Let Thine ears be attentive to the prayer of Thy servant. If Thou, O Lord, wilt mark iniquities: Lord, who shall stand it? For with Thee there is merciful forgiveness, and by reason of Thy law, I have waited for Thee, O Lord.

GOSPEL: Mt. 20: 1-16 At that time Jesus spoke to His disciples this parable: The kingdom of heaven is like to a householder who went out early in the morning to hire laborers into his vineyard. And having agreed with the laborers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the market place idle, and he said to them: Go you also into my vineyard, and I will give you what shall be just. And they went their way. And again he went out about the sixth and ninth hour: and did in like manner. But about the eleventh hour he went out and found others standing, and he saith to them: Why stand you here all the day idle? They say to him: Because no man hath hired us. He saith to them: Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward: Call the laborers and pay them their hire, beginning from the last even to the first. When therefore they were come, that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more: and they also received every man a penny. And receiving it they murmured against the master of the house, saying: These last have worked but one hour, and thou hast made them equal to us, that have borne the burden of the day and the heats. But he answering said to one of them: Friend, I do thee no wrong: didst thou not agree with me for a penny? Take what is thine and go thy way: I will also give to this last even as to thee. Or, is it not lawful for me to do what I will? Is thine eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few chosen.

OFFERTORY: Ps. 91: 2 It is good to give praise to the Lord, and to sing to Thy name, O Most High.

SECRET: Receive our offerings and prayers, we beseech Thee, O Lord, and by these heavenly mysteries both cleanse us and graciously hear us. Through our Lord.

COMMUNION: Ps. 30: 17-18 Make Thy face to shine upon Thy servant, and save me in Thy mercy: let me not be confounded, O Lord, for I have called upon Thee.

POSTCOMMUNION: May Thy faithful people, O God, be strengthened by Thy gifts; that in receiving them, they may seek after them the more, and in seeking them, may receive them for ever. Through our Lord.