



*Institute of Christ the King Sovereign Priest*

# St Paul's Oratory

*3<sup>rd</sup> Sunday after Easter: April 21<sup>st</sup>, 2024*

*Canon Matthew Talarico, Provincial.*

*Canon Pierre Dumain, Rector.*

*Abbé Kevin Kerscher, Clerical Oblate & Sacristan.*

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## **Sunday April 21<sup>st</sup>: 3<sup>rd</sup> after Easter: 2<sup>nd</sup> Class.**

8:00am: Low Mass: *Pro Populi.*

10:30am: High Mass: *Stephanie Kopacko.*

5:30pm: Vespers.

## **Monday: April 22<sup>nd</sup>: St. Soter & Caius: 3<sup>rd</sup> Class.**

7:30am: Low Mass: *Pro Papa.*

## **Tuesday April 23<sup>rd</sup>: St. George. – commemoration.**

7:30am: Low Mass: *Pro Papa.*

## **Wednesday April 24<sup>th</sup>: St. Fidelis of Sigmaringen. - 3<sup>rd</sup> Class.**

7:30am: Low Mass: *Kenneth T. Edwards †.*

## **Thursday April 25<sup>th</sup>: - St. Mark & Greater Litanies: 2<sup>nd</sup> Class.**

**No 7:30am Mass.**

6:00pm: Procession & Low Mass: *Maria Rosanna Bisco †.*

## **Friday April 26<sup>th</sup>: – St. Cletus & Marcellinus: 3<sup>rd</sup> Class.**

7:30am: Low Mass: *Matthew Hanna †.*

5:00-7:00 pm: Adoration & Confessions.

## **Saturday April 27<sup>th</sup>: – St. Peter Canisius: 3<sup>rd</sup> Class.**

9:00am: Low Mass: *Paul Mc Coy †.*

## **Sunday April 28<sup>th</sup>: 4<sup>th</sup> after Easter: 2<sup>nd</sup> Class.**

8:00am: Low Mass: *Pro Populi.*

10:30am: High Mass: *Milton & Olive Fountain.*

5:30pm: No Vespers.

*Confessions half hour before each Mass.*

## *Events coming soon...*

**Today:** *Bake sale.*

**April 26<sup>th</sup>:** *7:00pm Adult Catechism.*

**April 27<sup>th</sup>:** *First Communiant's Retreat: (from 9am until noon).*

**April 28<sup>th</sup>:** *First Communion.*

**May 4<sup>th</sup>:** *Campus clean-up.*

**May 5<sup>th</sup>:** *Fabiola...*

**May 6<sup>th</sup> -9<sup>th</sup>:** *Rogations.*

**May 9<sup>th</sup>:** *Ascension of Our Lord.*

**May 30<sup>th</sup>:** *Corpus Christi.*

**June 2<sup>nd</sup>:** *Corpus Christi's Solemnity.*

*Visit of Msgr. Wach, Prior General of the ICKSP*

**June 7<sup>th</sup>:** *Sacred Heart of Jesus.*

**June 10<sup>th</sup>-14<sup>th</sup>:** *Priest Retreat. (Canon will be out of town).*



*"Perfection does not consist in having no friendships at all, but in having that which is good, holy and sacred."*

*St. Francis de Sales.*

## *Hymns & Kyriale for the Mass.*

**Vidi Aquam:** #133

**Kyriale: I.** #110

**Credo: III.** p.30

**Communion:** *Ave Maris Stella* #533

**Recessional:** *O Worship the King* #483

## St Paul's Oratory Donations

Last Sunday's Collection: \$ 2 375.00

*May God reward you abundantly for your Charity!*

Your generous contribution to the worship of God is vital to the maintenance and care of this beautiful church.



### A Monstrance for Our Lord

Without being totally disrespectful of the Real Presence, the monstrance of St Paul's Oratory is a very simple one: small, in a cheap metal, quite lame: without ornament... I found some old, antique, beautiful European Monstrance. But, beauty, craftsmanship, sterling silver, antiquity... means a hefty price tag. (*some more hefty than others...*)

#### *It is never too much for Our Lord.*

If you want to participate to this purchase, feel free to address your special donations and specify the intention.

Canon Dumain.

Donations for a better Monstrance: \$ 2 275.00

### Eastertide House Blessing.

*Did you know that during Eastertide, the houses are blessed with a special water? The Lustral Water, drawn out from the Baptistry on Easter Vigil, before the Sacred Oils are infused in the Baptismal Water.*

*If you desire your house to be blessed, please send a request to [stpaul.warren@institute-christ-king.org](mailto:stpaul.warren@institute-christ-king.org)*

Today, the **St Thomas Aquinas School Drama Class** is holding a bake sale after the 8:00am and 10:30am Masses, to help defray the cost of their set materials. You

*are welcome to stop buy and pick up some of the yummy goods the students themselves are making!*

*Thank you for supporting their efforts, and be sure to come see the show:*



## BAKE SALE

### ***Fabiola***

***Sunday, May 5<sup>th</sup>, at 2 pm,***

***in St. Thomas Aquinas School - West Warren.***

## Tarcisius's Teaching. Which Missal? -2

So, let's continue our talk on which Missal to use.

Here at St Paul's Oratory, we generally use the Missal of 1962... Generally, because we received the *indult* (Pope's permission) to use the pre 1955 Missal for Holy Week and the Vigil of Pentecost.

So, which Missal? Both of them are incomplete:

- If you choose a pre-1955: you will miss some daily Masses of Saints canonized by Pius XII... but you have the Holy Week...
- If you choose a post-1955, choose a 1962, and try to find a booklet for Holy Week and Pentecost Vigil... (*Canon Dumain was telling me that the day the Oratory will be rich enough to pay a secretary, a nice booklet will be made and provided...*)

Choosing a Missal, look also at how much are they complete: All Missals have Sunday Masses and main Feasts. Daily Missal have also all the "daily Masses": the *Temporal* (Sunday and Lenten's Day) and the *Sanctoral* (Saint of the day). But it is not all: there is also three other parts:

- *Votive Mass.*
- *M.P.A.L.*
- *Proper of America.*

The last part is present in all the American Missal. It is hard to find: *just 20 pages...* (*About that, guys! Let's work on holiness: Canon Dumain doesn't stop teasing me about the fact that on these 20 pages, none of these Saints are American... Also, he showed me the Proper of his Diocese, in France - not the biggest so far - but still: more than a hundred pages of local saints...*)

The 2<sup>nd</sup> part: M.P.A.L. means *Missa Pro Aloquibus Locis*: (*now that you know that it is clear; isn't it?*). M.P.A.L. means *Masses for particular places -and congregations*. They are proper Masses common to multiple Dioceses or Congregation, without being in the Roman Calendar. They can be celebrated anywhere, on their proper, day as a Votive Mass. This part is more and less the same in every Missal: The Editor, in order to reduce the size of the Missal, eliminate the less popular (*or at least those he judges the less popular*).

The first part is more the one giving troubles: the Votive Mass. There are many of them... and since many priests do not use the most part of them, many Editors do not add all of them in the Daily Missal. Unfortunately for the faithful of St Paul's Oratory, Canon Dumain is not like many priest... He is one of a kind (Trust me: it is better like that!) The least of his defect is his love for this treasure of Votive Mass. So, we will have to talk more about it...