



Institute of Christ the King Sovereign Priest

A Society of Apostolic Life of Pontifical Right — Living the Truth in Charity

Saint Patrick Oratory

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Feast of the Kingship of Christ Twenty-first Sunday after Pentecost 30th October AD 2022

Mass Times

Sunday: 8:30am Low Mass
 10:30am High Mass
Monday to Saturday: 8:00am Low Mass

Superiors of the Institute of Christ the King

Very Rev. Msgr. R. Michael Schmitz, STD, JCD
Vicar General in the Institute of Christ the King
Rev. Canon Matthew Talarico
Provincial Superior of the Institute's U.S. Province

Clergy and Staff of Saint Patrick Oratory

Rev. Canon Joel Estrada	Pastor & Rector
Abbé Kevin Kerscher	Pastoral Assistant
David Hughes	Organist & Choirmaster
Tomasz Matusiewicz	Office Administrator

Confessions

Thirty minutes before each Holy Mass daily & during each weekly Holy Hour of Adoration

Devotions

17th - 25th of each month: Novena to the Infant King

Wednesday: Litany to St. Joseph after 8am Mass

Friday: Adoration of the Blessed Sacrament at 5pm

First Friday: additional Mass at 6pm preceded by Adoration of the Blessed Sacrament beginning at 5pm

Saturday (except First Saturday): Prayers to our Mother of Perpetual Help after 8am Mass

First Saturday: after Holy Mass, Exposition of the Blessed Sacrament, Holy Rosary & Benediction with Spiritual Conference (unless an announcement indicates otherwise)

Wisdom from Saint Francis de Sales

Patron of the Institute of Christ the King Sovereign Priest

“To lose ourselves in God is simply to give up our own will to Him.

When a soul can truly say Lord I have no other will than Thine it is truly lost in God and united to Him.”

Liturgical Schedule

Sunday, 30th October 2022

KINGSHIP OF JESUS CHRIST OUR LORD

Twenty-first Sunday after Pentecost

Plenary Indulgence is available

8:30am Low Mass - Pro Populo

10:30am High Mass - †† Mr. & Mrs. Frederick Nelson,
by Glenn Nelson

6pm Vespers (no benediction)

Monday, 31st October 2022

Vigil of All Saints

8am Low Mass - † Bruno Thomas Lacaria,
by Christopher Lacaria

Tuesday, 1st November 2022

All Saints

8am Low Mass - Pro Populo

6pm High Mass - Shaun Slocum & family,
by Robert Coviello

Wednesday, 2nd November 2022

Commemoration of All Souls

(please note specific Mass order, communion given only
at 8am & 6pm Masses)

8am Requiem Low Mass (2nd Mass setting) - Souls of all
the Faithful Departed, followed by consecutive

8:30am Requiem Low Mass (3rd Mass setting) -
Intentions of the Sovereign Pontiff

6pm Requiem High Mass & Absolution (1st Mass
setting) - Souls of all the Faithful Departed

Thursday, 3rd November 2022

**Commemoration of the Deceased of the Institute of
Christ the King Sovereign Priest**

8am Requiem Low Mass - All deceased members of the
ICRSS

6pm Requiem High Mass - All deceased members of the
ICRSS

Friday, 4th November 2022

Sacred Heart of Our Lord

8am Low Mass - Jeanette Norris, by Edward Robertson
5pm Holy Hour of Adoration

6pm High Mass - Prior General of the ICRSS

Saturday, 5th November 2022

Immaculate Heart of Mary

8am High Mass - Poor Souls in Purgatory,
by Edward Robertson

Sunday, 6th November 2022

Twenty-second Sunday after Pentecost

8:30am Low Mass - Pro Populo

10:30am High Mass - †† Florence Mucci & Humbert
Mucci, by Christopher Lacaria

5:30pm “**Organ at the Oratory**” recital series followed by
6pm Vespers & Benediction

St. Patrick Church Donations

Week of October 23: \$4,472.06

Please donate securely online at

www.osvhub.com/stpatrick-parish-and-oratory

May God reward your generosity!

Events

Now until 6th November

40 Days for Life Prayer Vigil Campaign

Month of October

Public recitation of Our Lady's Rosary before each
Mass

Sunday, 30th October

Feast of Christ the King, titular feast of the Institute of
Christ the King, plenary indulgence available, 8:30am
Low Mass & 10:30am High Mass & Benediction; 6pm
Vespers

Tuesday, 1st November

All Saints Day, Holy Day of Obligation, 8am Low
Mass & 6pm High Mass

Wednesday, 2nd November

All Souls Day, please note special schedule & Mass
order: 8am Low Mass (2nd Mass setting), followed by
consecutive 8:30am Low Mass (3rd Mass setting, no
holy communion), & 6pm High Mass (1st Mass
setting)

Thursday, 3rd November

Commemoration of the Deceased Members of the
Institute of Christ the King Sovereign Priest, 8am
Requiem Low Mass & 6pm Requiem High Mass

Friday, 4th November

1st Friday, 5pm Adoration & Confession followed by
6pm High Mass

Saturday, 5th November

1st Saturday, simplified form of devotions, 8am High
Mass, Exposition of the Blessed Sacrament, Rosary, 15
minute silent adoration, followed by Benediction

Sunday, 6th November

Organ at the Oratory Recital Series at 5:30pm

Friday, 11th November

All men of St. Patrick's are invited to a men's social
night on Friday, 11th November beginning at 6pm at
Rob Coviello's house in 191 Clinton Hill Rd.
Wolcott, CT. Food & refreshments provided. Please
text or call him if you plan on attending: 2035092104

Sunday, 13th November

1st Communion Catechism after High Mass in St.
Patrick Hall

Saturday, 19th November

Troops of Saint George organizational meeting after
the 8am Mass

Tuesday, 29th November

Society of the Sacred Heart Autumn Meeting

ON MORAL COHERENCE AND THE POLITICAL LIFE OF CATHOLICS

The Church teaches that abortion or euthanasia is a grave sin. The Encyclical Letter *Evangelium vitae*, with reference to judicial decisions or civil laws that authorize or promote abortion or euthanasia, states that there is a “grave and clear obligation to oppose them by conscientious objection. [...] In the case of an intrinsically unjust law, such as a law permitting abortion or euthanasia, it is therefore never licit to obey it, or to ‘take part in a propaganda campaign in favor of such a law or vote for it’ ” (no. 73). Christians have a “grave obligation of conscience not to cooperate formally in practices which, even if permitted by civil legislation, are contrary to God’s law. Indeed, from the moral standpoint, it is never licit to cooperate formally in evil. [...] This cooperation can never be justified either by invoking respect for the freedom of others or by appealing to the fact that civil law permits it or requires it” (no. 74).

Not all moral issues have the same moral weight as abortion and euthanasia. For example, if a Catholic were to be at odds with the Holy Father on the application of capital punishment or on the decision to wage war, he would not for that reason be considered unworthy to present himself to receive Holy Communion. While the Church exhorts civil authorities to seek peace, not war, and to exercise discretion and mercy in imposing punishment on criminals, it may still be permissible to take up arms to repel an aggressor or to have recourse to capital punishment. There may be a legitimate diversity of opinion even among Catholics about waging war and applying the death penalty, but not however with regard to abortion and euthanasia.

(...) Regarding the grave sin of abortion or euthanasia, when a person’s formal cooperation becomes manifest (understood, in the case of a Catholic politician, as his consistently campaigning and voting for permissive abortion and euthanasia laws), his Pastor should meet with him, instructing him about the Church’s teaching, informing him that he is not to present himself for Holy Communion until he brings to an end the objective situation of sin, and warning him that he will otherwise be denied the Eucharist.

– Instruction of Cardinal Ratzinger
Prefect of the Congregation for the Doctrine of the Faith,
to the Archbishop of Washington, D.C. (2004)