



# Institute of Christ the King Sovereign Priest

*A Society of Apostolic Life of Pontifical Right — Living the Truth in Charity*

## Saint Patrick Oratory

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[www.icksp.org/waterbury-home](http://www.icksp.org/waterbury-home)



## Twenty-second Sunday after Pentecost 6th November AD 2022

### Mass Times

Sunday:                                8:30am    Low Mass  
    10:30am   High Mass  
Monday to Saturday:            8:00am    Low Mass

### Superiors of the Institute of Christ the King

Very Rev. Msgr. R. Michael Schmitz, STD, JCD  
Vicar General in the Institute of Christ the King  
Rev. Canon Matthew Talarico  
Provincial Superior of the Institute's U.S. Province

### Clergy and Staff of Saint Patrick Oratory

Rev. Canon Joel Estrada	Pastor & Rector
Abbé Kevin Kerscher	Pastoral Assistant
David Hughes	Organist & Choirmaster
Tomasz Matusiewicz	Office Administrator

### Confessions

Thirty minutes before each Holy Mass daily & during each weekly Holy Hour of Adoration

### Devotions

**17th - 25th of each month:** Novena to the Infant King

**Wednesday:** Litany to St. Joseph after 8am Mass

**Friday:** Adoration of the Blessed Sacrament at 5pm

**First Friday:** additional Mass at 6pm preceded by Adoration of the Blessed Sacrament beginning at 5pm

**Saturday (except First Saturday):** Prayers to our Mother of Perpetual Help after 8am Mass

**First Saturday:** after Holy Mass, Exposition of the Blessed Sacrament, Holy Rosary & Benediction with Spiritual Conference (unless an announcement indicates otherwise)

### Wisdom from Saint Francis de Sales

*Patron of the Institute of Christ the King Sovereign Priest*

“To lose ourselves in God is simply to give up our own will to Him.

When a soul can truly say Lord I have no other will than Thine it is truly lost in God and united to Him .”

## Liturgical Schedule

**Sanctuary Lamp this week is for Holy Mother Church & Requestor's Intentions**

**Sunday, 6th November 2022**

**Twenty-second Sunday after Pentecost**

8:30am Low Mass - Pro Populo

10:30am High Mass - †† Florence Mucci & Humbert Mucci, by Christopher Lacaria

5:30pm **"Organ at the Oratory"** recital series followed by

6pm Vespers & Benediction

**Monday, 7th November 2022**

**Mass of All Saints**

8am Low Mass - Jordan Murphy (13th birthday), by Rachel Murphy

**Tuesday, 8th November 2022**

**Mass of All Saints**

8am Low Mass - † Eleonora Lacaria, by Christopher Lacaria

**Wednesday, 9th November 2022**

**Dedication of the Archbasilica of Saint John Lateran**

8am Low Mass - Poor Souls in Purgatory, by Edward Robertson

**Thursday, 10th November 2022**

**St. Andrew Avellino**

8am Low Mass - Cecilia Pastrone, by Felicity Pastrone

**Friday, 11th November 2022**

**St. Martin of Tours**

8am Low Mass - Nidia Ross, by Maria MénoRET  
5pm Holy Hour of Adoration

**Saturday, 12th November 2022**

**St. Martin I**

8am Low Mass - Souls of Marieto & Ophelia Fajarda (19th death anniv.) & all souls in purgatory

**Sunday, 13th November 2022**

**Twenty-third Sunday after Pentecost**

8:30am Low Mass - Pro Populo

10:30am High Mass - †Michael Thomas Lacaria, by Christopher Lacaria

6pm Vespers & Benediction

**St. Patrick Church Donations**

Week of October 30: \$5,603.05

Please donate securely online at

[www.osvhub.com/stpatrick-parish-and-oratory](http://www.osvhub.com/stpatrick-parish-and-oratory)

May God reward your generosity!

## Events

**Sunday, 6th November**

Organ at the Oratory Recital Series at 5:30pm

**Friday, 11th November**

All men of St. Patrick's are invited to a men's social night on Friday, 11th November beginning at 6pm at Rob Coviello's house in 191 Clinton Hill Rd. Wolcott, CT. Food & refreshments provided. Please text or call him if you plan on attending: 2035092104

**Sunday, 13th November**

1st Communion Catechism after High Mass in St. Patrick Hall

**Saturday, 19th November**

St. Patrick Fall Church Cleanup: Please join us after Holy Mass to clean up the Church Interior and Grounds. Please bring cleaning supplies and garden tools!

**Same Day—Saturday, 19th November**

Troops of Saint George organizational meeting after the 8am Mass

**Tuesday, 29th November—Wednesday, 7th December**

Immaculate Conception Novena

**Tuesday, 29th November**

Society of the Sacred Heart Autumn Meeting, 7pm in Saint Patrick's Hall, following the Novena Devotions

**Friday, 2nd December**

1st Friday, 5pm Adoration followed by 6pm High Mass

**Saturday, 3rd December**

1st Saturday, 8am High Mass, Exposition of the Blessed Sacrament, Rosary, Benediction, followed by **Breakfast & Advent Conference**

## ON MORAL COHERENCE AND THE POLITICAL LIFE OF CATHOLICS

The Church teaches that abortion or euthanasia is a grave sin. The Encyclical Letter *Evangelium vitae*, with reference to judicial decisions or civil laws that authorize or promote abortion or euthanasia, states that there is a “grave and clear obligation to oppose them by conscientious objection. [...] In the case of an intrinsically unjust law, such as a law permitting abortion or euthanasia, it is therefore never licit to obey it, or to ‘take part in a propaganda campaign in favor of such a law or vote for it’ ” (no. 73). Christians have a “grave obligation of conscience not to cooperate formally in practices which, even if permitted by civil legislation, are contrary to God’s law. Indeed, from the moral standpoint, it is never licit to cooperate formally in evil. [...] This cooperation can never be justified either by invoking respect for the freedom of others or by appealing to the fact that civil law permits it or requires it” (no. 74).

Not all moral issues have the same moral weight as abortion and euthanasia. For example, if a Catholic were to be at odds with the Holy Father on the application of capital punishment or on the decision to wage war, he would not for that reason be considered unworthy to present himself to receive Holy Communion. While the Church exhorts civil authorities to seek peace, not war, and to exercise discretion and mercy in imposing punishment on criminals, it may still be permissible to take up arms to repel an aggressor or to have recourse to capital punishment. There may be a legitimate diversity of opinion even among Catholics about waging war and applying the death penalty, but not however with regard to abortion and euthanasia.

(...) Regarding the grave sin of abortion or euthanasia, when a person’s formal cooperation becomes manifest (understood, in the case of a Catholic politician, as his consistently campaigning and voting for permissive abortion and euthanasia laws), his Pastor should meet with him, instructing him about the Church’s teaching, informing him that he is not to present himself for Holy Communion until he brings to an end the objective situation of sin, and warning him that he will otherwise be denied the Eucharist.

– Instruction of Cardinal Ratzinger  
Prefect of the Congregation for the Doctrine of the Faith,  
to the Archbishop of Washington, D.C. (2004)