



# Institute of Christ the King Sovereign Priest

*A Society of Apostolic Life of Pontifical Right — Living the Truth in Charity*

## Saint Patrick Oratory

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## Most Holy Family of Jesus, Mary & Joseph Sunday within the Octave of Epiphany 8th January AD 2023

### Mass Times

Sunday: 8:30am Low Mass  
10:30am High Mass  
Monday to Saturday: 8:00am Low Mass

### Superiors of the Institute of Christ the King

Very Rev. Msgr. R. Michael Schmitz, STD, JCD  
Vicar General in the Institute of Christ the King  
Rev. Canon Matthew Talarico  
Provincial Superior of the Institute's U.S. Province

### Clergy and Staff of Saint Patrick Oratory

Rev. Canon Joel Estrada Pastor & Rector  
Abbé Kevin Kerscher Pastoral Assistant  
David Hughes Organist & Choirmaster  
Tomasz Matusiewicz Office Administrator

### Confessions

Thirty minutes before each Holy Mass daily & during each weekly Holy Hour of Adoration

### Devotions

17th - 25th of each month: Novena to the Infant King  
**Wednesday:** Litany to St. Joseph after 8am Mass  
**Friday:** Adoration of the Blessed Sacrament at 5pm  
**First Friday:** additional Mass at 6pm preceded by Adoration of the Blessed Sacrament beginning at 5pm  
**Saturday (except First Saturday):** Prayers to our Mother of Perpetual Help after 8am Mass  
**First Saturday:** after Holy Mass, Exposition of the Blessed Sacrament, Holy Rosary & Benediction with Spiritual Conference (unless an announcement indicates otherwise)

### Wisdom from Saint Francis de Sales

*Patron of the Institute of Christ the King Sovereign Priest*

“When you have received Him, stir up your heart to do Him homage; speak to Him about your spiritual life, gazing upon Him in your soul where He is present for your happiness; welcome Him as warmly as possible, and behave outwardly in such a way that your actions may give proof to all of His Presence.”

# LITURGICAL SCHEDULE

Sunday, 8th January 2023

HOLY FAMILY OF JESUS, MARY, & JOSEPH  
SUNDAY WITHIN THE OCTAVE OF EPIPHANY

8:30am Low Mass - *Pro Populo*

10:30am High Mass - † David Mitros, by  
Margaret Watkins

5:30pm *Organ at the Oratory* followed by 6pm  
Vespers (No Benediction this Sunday)

Monday, 9th January 2023

MASS OF THE SUNDAY WITHIN THE OCTAVE OF  
THE EPIPHANY

8am Low Mass - Living & deceased of the  
Iannaccone family, by Maryellen & John  
Perugini

Tuesday, 10th January 2023

MASS OF THE EPIPHANY

8am Low Mass - † Louis Ménoiret,  
by Antoine Ménoiret

Wednesday, 11th January 2023

MASS OF THE EPIPHANY

8am Low Mass - Living & deceased of the Wolff  
family, by Katherine Upson

Thursday, 12th January 2023

MASS OF THE EPIPHANY

8am Low Mass - Jozefa Baj (3),  
by Peter & Janet Cunningham

Friday, 13th January 2023

OCTAVE DAY OF THE EPIPHANY

THE BAPTISM OF OUR LORD

8am Low Mass - Lisa & Patrick Regan,  
by Vincent & Dorothy Calio

5pm Holy Hour of Adoration

Saturday, 14th January 2023

ST. HILARY

8am Low Mass - † Lorraine K. Bludnicki,  
by Rene Gerard Martineau

10am Requiem High Mass  
for the repose of the immortal soul of  
Pope Emeritus Benedict XVI

Sunday, 15th January 2023

SECOND SUNDAY AFTER EPIPHANY

8:30am Low Mass - *Pro Populo*

10:30am High Mass - David Charette,  
by Rector

6pm Vespers & Benediction

St. Patrick Church Donations

Week of January 1: \$8,565.00

Please donate securely online at  
[www.osvhub.com/stpatrick-parish-and-oratory](http://www.osvhub.com/stpatrick-parish-and-oratory)  
May God reward your generosity!

Sunday, 8th January 2023

“Rudiments of the Faith” Sunday: in  
accordance with statute 259 of the 1st Synod  
of the Hartford Archdiocese, the **Rudiments  
of the Faith sermon** was read on a Sunday in  
January at all Masses in place of the usual  
sermon in all parishes, *in illo tempore*.

1st Communion Catechism after the Sunday  
High Mass.

5:30pm *Organ at the Oratory* followed by  
6pm Vespers (No Benediction this Sunday)

Saturday, 14th January 2023

Requiem High Mass for Pope Emeritus  
Benedict XVI at 10am

Wednesday, 18th January 2023

St. Brigid Women’s Guild Rosary &  
Theology Night at 6pm

Wednesday, 18th January to Wednesday,  
25th January 2023

Chair of Unity Octave Novena

Sunday, 29th January 2023

Feast of Saint Francis de Sales (patron of the  
Institute of Christ the King Sovereign Priest)  
plenary indulgence available

20 minute “Lesson in Liturgy” given by the  
Rector, after the Sunday High Mass, followed  
by Coffee Social

Monday, 30th January to Wednesday, 1  
February

Please join the Priory Community in taking  
down the Christmas decorations

Thursday, 2nd February 2023

Candlemas: official end of Christmas  
Season, 8am Mass & 6pm Blessing of  
Candles & Procession followed by High  
Mass

Friday, 3rd February 2023

Saint Blaise blessing of Throats

Saturday, 18 March 2023

Lætare Saturday Saint Patrick Irish Dinner

***“What earlier generations held as sacred, remains sacred and great for us too...”***

**- Pope Benedict XVI**

### **THE RUDIMENTS OF THE FAITH SERMON**

*In accordance with statute 259 of the First Synod of the Archdiocese of Hartford (1959), on a Sunday in January each year the following is to be read slowly and distinctly in place of a sermon at all Masses in all parish and mission churches of the archdiocese.*

**IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST. AMEN.**

In compliance with a law of the archdiocese, which requires that there be read to the faithful once a year a formula embracing their chief duties to God, we hereby remind you that in the One, Only God, there are three distinct persons: the Father who created you, the Son who redeemed you, the Holy Ghost who sanctified you. This you must firmly believe, and also whatever else is contained in the Apostles' Creed, and all other sacred truths which the Holy Catholic Church believes and teaches.

We worship God by Faith, when we attentively and sincerely repeat the Creed. But as we must also worship Him by Hope, we ask of Him for whatever we are to hope, both for soul and body, by repeating with fervor and confidence the Lord's Prayer, composed by our Lord Jesus Christ himself, and divided into seven parts which fully express all our wishes and desires. To this, the most worthy and the best of all prayers, we generally add the Hail Mary, in order to present our petitions to God through the ministry of His Blessed Mother, and to obtain by Her intercession what we ask for in the Lord's Prayer.

Not only must we believe and hope in God, but if we will be saved, we must also worship Him by Charity, loving Him above all for His own sake, and loving our neighbors as ourselves, for the love of God. This we do, by faithfully fulfilling the Ten Commandments of God, and the Precepts of the Holy Catholic Church. These Commandments and Precepts impose upon us a twofold duty: to do good, and to avoid evil; to practice virtue, and to fly from sin, and especially from mortal sin, which

deprives us of all right to Heaven, makes us slaves of the Devil, and hurls us into the horrible and everlasting torments of Hell.

Our Lord Jesus Christ has instituted Seven Sacraments, which are, with prayer, the most powerful means to obtain the grace of God, to fulfill faithfully all the obligations of a Christian, and to save our immortal souls. These Sacraments are Baptism, Confirmation, Penance, Holy Eucharist, Extreme Unction, Holy Orders, and Matrimony.

BAPTISM cleanses us from original sin, makes us Christians, children of God and of His Holy Church, and heirs to the Kingdom of Heaven. It also remits actual sins committed before its reception, with all the punishment due to them.

Christ has appointed the priests of His Church to administer Baptism, but in case of necessity, any layman or woman can administer it, by pouring real and natural water on the head of the person to be baptized, saying at the same time: "I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost."

CONFIRMATION makes us strong and perfect Christians, by giving us the seven gifts of the Holy Ghost, and with them, grace and strength to profess our Faith openly, and, like good soldiers of Christ, to be faithful to Him unto death.

The HOLY EUCHARIST is the body and blood, soul and divinity of Jesus Christ, under the appearance of bread and wine; true God and true man under the appearance of each.

Our Saviour Jesus Christ has instituted this Holy Sacrament in remembrance of His great love for us, and in commemoration of His Sacred Passion, to serve as a true and most precious food for our souls, and to be the perpetual sacrifice of the New Law. This sacrifice is called the Mass, during which the priest, in virtue of the words of Christ, whom he represents, changes the bread and wine into the body and blood of Christ, at the solemn moment of the consecration. The body and blood of Christ are received by the priest himself and distributed, under the appearance of bread only, to the faithful, who, in the state of grace, and fasting the required period of time are otherwise well

prepared for Holy Communion.

PENANCE is a Sacrament in which, by the absolution of the priest, sins are forgiven that are committed after Baptism. To receive this Sacrament, three things are particularly necessary on the part of the penitent, namely: Contrition, Confession, and Satisfaction.

EXTREME UNCTION is a Sacrament given to those in danger of death to prepare their souls for eternity.

HOLY ORDERS is a Sacrament which gives bishops and priests to the Church, and enables them to perform their sacred duties.

MATRIMONY is a Sacrament by which man and woman, giving their consent to take each other for husband and wife, are bound together for life, and receive grace to bring up their children in virtue, and to discharge the duties of their married state.

Among the seven Sacraments there are three, Baptism, Confirmation and Holy Orders, which can be received only once, because they imprint on the soul a character, or spiritual mark, which can never be effaced.

The following are the Ten Commandments of God:

1. I am the Lord thy God, thou shall not have strange gods before me.
2. Thou shalt not take the name of the Lord thy God in vain.
3. Remember thou keep holy the Sabbath day.
4. Honor thy Father and thy Mother.
5. Thou shalt not kill.
6. Thou shalt not commit adultery.
7. Thou shalt not steal.
8. Thou shall not bear false witness against thy neighbor.
9. Thou shalt not covet thy neighbor's wife.
10. Thou shalt not covet thy neighbor's goods.

The following are the Six Precepts of the Church:

1. To hear Mass on Sundays, and on all holy days of obligation.
2. To fast and abstain on the days appointed.
3. To confess our sins at least once a year.
4. To receive Holy Communion worthily during the Easter time.

5. To contribute to the support of the Church.

6. To observe the marriage laws of the Church.

Let us now all kneel for the following prayers:

#### THE APOSTLES' CREED

I believe in God, the Father Almighty, Creator of heaven. And in Jesus Christ, His only Son our Lord; Who was conceived by the Holy Ghost, born of the Virgin Mary; suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell, the third day He rose again from the dead; He ascended into heaven, and sitteth at the right hand of God, the Father Almighty; from thence He shall come to judge the living and the dead; I believe in the Holy Ghost; the Holy Catholic Church; the communion of Saints; the forgiveness of sins; the resurrection of the body; and life everlasting. Amen.

#### AN ACT OF FAITH

O my God! I firmly believe all the sacred truths the Catholic Church believes and teaches, because Thou has revealed them, Who canst neither deceive nor be deceived.

#### AN ACT OF HOPE

O my God! relying upon Thy infinite goodness and promises, I hope to obtain pardon for my sins, the help of Thy grace, and life everlasting, through the merits of Jesus Christ, my Lord and Redeemer.

#### AN ACT OF LOVE

O my God! I love Thee above all things with my whole heart and soul, because Thou art all-good and worthy of all love; I love also my neighbor as myself, for the love of Thee; I forgive all who have injured me, and ask pardon of all whom I have injured.

#### AN ACT OF CONTRITION

O my God! I am heartily sorry for having offended Thee, and I detest all my sins, because I dread the loss of heaven and the pains of hell, but most of all because they offend Thee, my God, Who art all good and deserving of all my love. I firmly resolve, with the help of Thy grace, to confess my sins, to do penance, and to amend my life. Amen.

**IN THE NAME OF THE FATHER, AND OF THE SON,  
AND OF THE HOLY GHOST. AMEN.**