

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*



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**Holy Family**  
**January 9, 2022**

JANUARY: MONTH OF THE HOLY NAME

[ ]\* TEMPORARILY  
SUSPENDED

**Holy Mass Schedule:**

**Sunday:** 7:30AM, 9:00AM & 11:00AM (High Mass)

**Weekdays:** Monday - Saturday 9:00AM

[except Tuesday 7:00PM]\*

**First Friday:** Additional Mass at 7:00PM followed  
by Benediction of the Blessed Sacrament

**Holy Days of Obligation:** 9:00AM & 7:00PM

(Please confirm with current bulletin or website)

**25th of the month (Infant of Prague):** 7:00PM Mass  
followed by devotions (not on Sat. or Sun.)

**Confession:**

30 minutes before each Mass & upon request.

**Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.**

**Baptism:** Please contact the Oratory in advance.

**Marriage:** Please contact the Rectory in advance of proposed marriage date.

**Benediction of the Most Blessed Sacrament:** 2<sup>nd</sup> Sunday \*  
of the month following the 9:00AM Holy Mass

**Holy Hour of Adoration:** Thurs. 7:00PM \*

**Perpetual Novenas:**

[Tuesday: St. Anthony]\*

[Wednesday: St. Joseph]\*

[Saturday: Our Lady of the Miraculous Medal]\*

Monthly from the 17th to 25th. Infant of Prague

**Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.**

**Rev. Canon Matthew Talarico, Provincial Superior**

**Rev. Canon Brian A. T. Bovee, Rector**

**Rev. Father Richard Munkelt, In Residence**

**Abbé Francis Bennell, Clerical Oblate**

# LITURGICAL CALENDAR

<b>Sun Jan 9</b>	<b>HOLY FAMILY</b>	<b>7:30 AM</b> Br. Kenny Hessemer <i>by Michael Beil</i>
		<b>9:00 AM</b> ✕ Mark Holliday <i>by the Marvell Family</i>
		<b>11:00 AM</b> ✕ Geronimo O. Murgado <i>by Mr. &amp; Mrs. Michael Kelly</i>
Mon Jan 10	Feria	9:00 AM Cornelius & Theresa Flaherty <i>by Rogers Family</i>
Tue Jan 11	Feria	9:00 AM ✕ John Ritenour <i>by Luke Dixon</i>
Wed Jan 12	Feria	9:00 AM ✕ Poor Souls in Purgatory <i>by John J. Tobak</i>
Thu Jan 13	COMM. BAPTISM OF O.L.	9:00 AM ✕ Dusty Silva de Prato <i>by Sasyha Roache</i>
Fri Jan 14	St. Hillary, Bish. & Conf.	9:00 AM ✕ Celina Okafor <i>by Emmanuel Okafor</i>
Sat Jan 15	St. Paul the First Hermit	9:00 AM ✕ Luis & Clemencia Noboa <i>by Robert S. Salazar</i>
<b>Sun Jan 16</b>	<b>SECOND SUNDAY AFTER THE EPIPHANY</b>	<b>7:30 AM</b> ✕ Efrain Bueso <i>by Ignatius Isekenegbe</i>
		<b>9:00 AM</b> Chester Wieszczyk <i>by Mr. &amp; Mrs. R. Wieszczyk</i>
		<b>11:00 AM</b> Intention of the Celebrant

## PRAYERS & INSTRUCTION

### Consecration to the Holy Family

**b** Jesus, our most loving Redeemer, who having come to enlighten the world with Thy teaching and example, didst will to pass the greater part of Thy life in humility and subjection to Mary and Joseph in the poor home of Nazareth, thus sanctifying the Family that was to be an example for all Christian families, graciously receive our family as it dedicates and consecrates itself to Thee this day. Do Thou defend us, guard us and establish amongst us Thy holy fear, true peace and concord in Christian love: in order that by conforming ourselves to the divine pattern of Thy family we may be able, all of us without exception, to attain to eternal happiness.

Mary, dear Mother of Jesus and Mother of us, by thy kindly intercession make this our humble offering acceptable in the sight of Jesus, and obtain for us His graces and blessings.

O Saint Joseph, most holy Guardian of Jesus and Mary, assist us by thy prayers in all our spiritual and temporal necessities; that so we may be enabled to praise our divine Savior Jesus, together with Mary and thee, for all eternity.

*Pater, Ave, & Gloria three times.*

### IMPORTANCE OF CATHOLIC FAMILIES

This Sunday the Church celebrates the Feast of the Holy Family. Something to consider besides the example of the Holy Family's perfect practice of the virtues of simplicity, humility, obedience and patience, is the importance of Catholic family and the Catholic way of life as a model for society.

We know that the family is the fundamental unit of society, the place where the parents are blessed with the supernatural privilege of child-rearing; the place where love and life are born, nurtured, and grow; and the place where values, faith, and traditions are passed on from one generation to the next.

The importance of the family as the place where children first receive training in speech, general knowledge, notions of God and religion, and respect for the rights of others cannot be underestimated. For it is the family that fosters and promotes lessons of fraternity, obedience, patience, self-sacrifice, self-

control, duty, and responsibility. It is in the family that the inalienable value of each human life is discovered and respected.

Hence these virtues, personal integrities, and good practices inculcated into family members are then brought into society through non-family interactions. Thus it is by the preeminent morality good families that society is infused with proper sustenance and moral fiber.

Good practicing Catholic families are one of the best antidotes to the increasingly individualistic and pagan nature of our modern-day culture. It is not through consumption and self-indulgence that society will be reshaped and transformed, but by the influence of responsible citizens created and nurtured in homes where God and Church are first and foremost. It should indeed now be considered a mission of Catholic families to participate in the transmission of the spiritual heritage given to them.

#### Pray for our Sick

**John Jukic**, Christopher Slattery, Donald Moglia, Bridget Kenny, Dalinah Smith, Br. Martin DePorres, Francine Cable, Michelina Giuliano, Canon Fragelli, Servando & Maria Fernandez

#### Pray for our Deceased

Karen Lang, Santo & Veronica Corso, Angelito Biong, James McShane, Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban, Lois Ludwig, Sandra Dudeck

# ANNOUNCEMENTS & INFORMATION



## Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.



### OCTAVE OF PRAYERS FOR CHRISTIAN UNITY

From the 18th to the 25th of January, an octave of prayers are traditionally offered for the return of our separated brethren to Catholic unity in honor of the conversion of St. Paul who's feast is celebrated on the last day (Jan. 25). An extra oration 'pro Ecclesiae unitate' will take the place of the usual oration 'pro Papa' in all Masses during these eight days.

### IMPORTANT REMINDER

Please remember to write all checks out to: ***Institute of Christ the King***

The Oratory would like to bring to the attention of our newcomers and visitors that ALL checks written to St. Anthony, be made out to our account name as above. Checks made to any other name may be rejected by the bank.

### CANDLEMAS CANDLES

The Confraternity of the Holy Rosary will be taking orders 100% beeswax candles for home use. These candles will be solemnly blessed at on the feast of the Purification (Candlemas- Feb. 2nd) and distributed the following Sunday. Please see the order form in the vestibule in the coming weeks for information.

***It is customary to bring candles from home to be blessed -- at least 51% beeswax candles that one uses for devotional purposes (candles for the family altar, Advent candles, etc.) -- so they can be lit after dusk on All Saints' Day, during the administration of Extreme Unction, and during storms or times of trouble.***



### 2022 INSTITUTE CALENDARS

Our 2022 Institute Wall Calendars have arrived and are available in the vestibule. Canon Bovee would like to offer everyone a calendar as a small token of his gratitude.

AT THIS TIME, ONE PER FAMILY, PLEASE, TO ENSURE THAT ALL HAVE THE OPPORTUNITY TO RECEIVE ONE.

### NATIVITY DECORATIONS

Once again, many thanks to the generous donor of the Christmas trees, to all contributors towards the poinsettias, and to all those who gave their time to help decorate the chapel.

While the Christmas cycle continues to shine, our Christmas trees and garland will not likely do so. If you are able to help with the straighten the chapel up please let Canon Bovee know.

May God reward you richly.

### FIRST 2022 CCD CLASS

Please note the necessary change in our first Catechism Class for the new year. We will begin classes again on January 23rd, NOT January 16th as was previous posted.

### TODAY:

JANUARY 9, 2022

The children of the Oratory are presenting our annual Nativity Play which will be followed by a special Christmas Potluck Convivium. The festivity starts after the 11 am Mass.

**Please bring main dish & side dish OR main dish & dessert OR side dish & dessert plus drinks to share with everyone.**

Volunteers are needed! Let us, avail ourselves of this opportunity to share in this community spirit.

### Wisdom of St. Francis de Sales

"Pray to the angels of the people with whom you live, and especially to your own, who present your

### VOTIVE CANDLES

#### WEEK OF JANUARY 9<sup>TH</sup>

PIETA:



Souls in Purgatory—BM

OUR LADY:

Protection of Holy Mother the Church

ST. JOSEPH:

Protection of Holy Mother the Church



### CALENDAR OF EVENTS

**Sun. Jan. 9,** Epiphany Pageant & Convivium

**Sun. Jan. 16,** Pontifical Mass at 11AM with Archbishop Cordileone

**Sun. Jan. 23,** First CCD class for 2022







# FEAST OF THE HOLY FAMILY



**I**ntroit. *Prov. 23-25.* Let the father of the Just rejoice greatly; let thy father and thy mother be joyful, and let her rejoice that bore thee. *Ps. 82,2-3.* How lovely are Thy tabernacles O Lord of hosts; my soul longeth and fainteth for the courts of the Lord.

**P**rayer. O Lord Jesus Christ, Who, in the days of Thy subjection to Mary and Joseph, didst consecrate home life by inef-fable acts of virtue; by the intercession of Thy holy Mother and of Thy foster-Father, make us so to profit by the example they with Thee have set us, that we may be counted members of Thy household for evermore. Who livest.

**E**pistle. *Col.3,12-17.* Brethren, put ye on, as the elect of God, holy and beloved, the bowels of mercy, benignity, humility, modesty, patience; bearing with one another, and forgiving one another, if any have a complaint against another, even as the Lord hath forgiven you, so you also. But above all these things, have charity, which is the bond of perfection: and let the peace of Christ rejoice in your hearts, wherein also you are called in one body: and be ye thankful. Let the word of Christ dwell in you abundantly, in all wisdom; teaching and admonishing one another, in psalms, hymns, and spiritual canticles, singing in grace in your hearts to God. All whatsoever you do in word or in work, all things do ye in the name of the Lord Jesus Christ, giving thanks to God and the Father through Jesus Christ our Lord.

**G**radual. *Ps. 26, 4.* One thing I have asked of the Lord: this will I seek after: that I may dwell in the house of the Lord all the days of my life. *V. Ps. 83, 5.* Blessed are they who dwell in Thy house, O Lord; they shall praise Thee for ever and ever.

**A**lleluia, alleluia. *V. Isaias 45, 15.* Truly Thou art a hidden King, the God of Israel, the Saviour. Alleluia.

**G**ospel. *Luke 2, 42-52.* And when Jesus was twelve years old, they going up into Jerusalem according to the custom of the feast, and having fulfilled the days, when they returned, the child Jesus remained in Jerusalem; and His parents knew it not. And thinking that He was in the company, they came a day's journey, and sought Him among their kinsfolks and acquaintances. And not finding Him, they returned into Jerusalem, seeking Him. And it came to pass, that after three days they found Him in the temple sitting in the midst of the doctors, hearing them and asking them questions. And all that heard Him were astonished at His wisdom and His answers. And seeing Him they wondered. And His mother said to Him, Son, why hast Thou done so to us? behold Thy father and I have sought Thee sorrowing. And He said to them, How is it that you sought Me? did you not know that I must be about My Father's business? And they understood not the word that He spoke unto them. And He went down with them, and came to Nazareth; and was subject to them. And His mother kept all these words in her heart. And Jesus advanced in wisdom, and age, and grace with God and man

**O**ffertory. *Luke 2, 22.* The parents of Jesus carried Him to the temple, to present Him to the Lord.

**S**ecret. To appease Thee, O Lord, we offer the Victim of Salvation, humbly beseeching Thee that, through the prayers of the Virgin Mother of God and of St. Joseph, Thou wouldst

establish our households in Thy peace and favor. Through.

**C**ommunion. *Luke 2, 51.* Jesus went down with them, and came to Nazareth and was subject to them.

**P**ostcommunion. Do Thou, O Lord, bring us whom Thou hast refreshed with heavenly mysteries to imitate the example of Thy holy Family, that at the hour of our death, with the Virgin Mother and blessed Joseph at hand, we may be received by Thee into our everlasting home. Who livest.



**And all that heard Him were astonished at His wisdom and His answers.**

By remaining unknown to His parents in Jerusalem in spite of the suffering that they would feel and which He felt Himself, He wished to teach men to put the interests of God's glory above natural affections, even the most lawful ones.

To change filial affection into a spiritual love is not to destroy but to perfect it; in a certain sense, to make it divine.

Mary and Joseph loved Jesus with their whole hearts; He was all in all to them, He was the life of their life. When they lost His sweet Presence, the world became a melancholy desert to them. How great, then, must have been their sorrow and their agony!

Why is it that when you have lost Jesus by sin you are so little touched and afflicted? Is it not because you love His so feebly; because He is far from being all to you? Further, in the language of the saints, to lose Jesus is not only to be separated from Him by mortal sin, and to be less united to Him by affection to venial sin, but also to be deprived of the sweetness and consolation of His sensible Presence.