

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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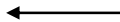
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Septuagesima Sunday
February 13, 2022

FEBRUARY: MONTH OF THE HOLY FAMILY

* TEMPORARILY
SUSPENDED

Holy Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Monday - Saturday 9:00AM

except Tuesday 7:00PM*

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00PM Mass*

followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass & upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday *
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM *

Perpetual Novenas:

Tuesday: St. Anthony*

Wednesday: St. Joseph*

Saturday: Our Lady of the Miraculous Medal*

Monthly from the 17th to 25th: Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Feb 13	SEPTUAGESIMA SUNDAY	7:30 AM ✕ Robert Fitzsimmons, Sr.	<i>by Robert Fitzsimmons, Jr.</i>
		9:00 AM ✕ Jan Wieszczyk	<i>by Mr. & Mrs. R. Wieszczyk</i>
		11:00 AM Hobbs Family	<i>by the Rogers Family</i>
Mon Feb 14	Feria	9:00 AM ✕ Peter A. Frungillo	<i>by Patricia Frungillo</i>
Tue Feb 15	Feria	9:00 AM Francis Isekenege	<i>by Ignatius Isekenege</i>
Wed Feb 16	Feria	9:00 AM Canon Bovee	<i>by the Pulmano Family</i>
Thu Feb 17	Feria	9:00 AM ✕ Chidinma Okafor	<i>by Emmanuel Okafor</i>
Fri Feb 18	Feria	9:00 AM ✕ Elizabeth Cooper	<i>by Bonnie Cooper</i>
Sat Feb 19	Feria	9:00 AM Jozef & Marianna Raba	<i>by Barbara Mazur</i>
Sun Feb 20	SEXAGESIMA SUNDAY	7:30 AM ✕ Carol Sanchez	<i>by Ben Sanchez</i>
		9:00 AM Rich & Lauren Wieszczyk	<i>by the Wieszczyk Children</i>
		11:00 AM ✕ Anna Chiarella (49th Anniv.)	<i>by Grandchildren</i>

PRAYERS & INSTRUCTION

NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of



Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

THE MORE YOU HONOR ME, THE MORE I WILL BLESS YOU.

PRE-LENTEN SEASON OF SEPTUAGESIMA

The Season of Lent was so very important to the early Christians of both in the Eastern and Western Church, that they actually had a separate season to prepare for it. The day after Septuagesima Sunday, they would begin a period of voluntary fasting that would grow more severe as it approached the full and obligatory fast of Lent. On the Thursday before Ash Wednesday, this self-imposed asceticism would culminate in abstinence from meat. Thus the name for this seven-day period before Ash Wednesday, was "*Carnival*," from the Latin *carne levandum*, meaning "removal of meat."

These incremental steps eased the faithful into what is supposed to be a most holy but demanding time of year--the forty days of Lent. The meditations for this mini-cycle are themes of exile and banishment—our expulsion from Eden, the captivity in Babylon, the fate of death—all rooted in sin. Fully cognizant of our wretched state, we should send up cries for help to our God. It is not enough for us to be baptized, but it is necessary for us to labor diligently and imitate the saints and martyrs in laboring, sufferings, penances, and prayers: "Lord, restore us to heaven!"

During the Septuagesima season, we should seriously on meditate our exile here below and the reasons for it. During Lent we repent of those reasons, by offering to the Almighty our suffrages, so as to pay the debt due to Him and appease His just anger. During Passiontide, Our Lord joins with His exiled disciples to assuage the Father's wrath, so that finally, during Easter, we may rejoice that, through the Cross, we enabled avoid the eternal price of sin.

Pray for our Sick

Canon Estrada, Canon Altieri, John Jukic, Christopher Slattery, Donald Moglia, Bridget Kenny, Dalinah Smith, Br. Martin DePorres, Francine Cable, Michelina Giuliano, Canon Fragelli

Pray for our Deceased

Karen Lang, Santo & Veronica Corso, Angelito Biong, James McShane, Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban, Lois Ludwig, Sandra Dudeck

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.



IMPORTANT NOTE

Please be sure to write all checks out to:

Institute of Christ the King

This is simply proper banking protocol, as it is the legal name of our account. Thank you.

SURSUM CORDA

Our next meeting will take place Wednesday, February 16th, beginning with Exposition of the Blessed Sacrament at 7PM. This followed by a peer led discussion with the topic: *Loving thy Neighbor*, light refreshments and a time for socializing.

The Sursum Corda Chapter of St. Anthony is a national Institute initiative for young adults ages 18 - 35, either single or married.

PALM BRANCHES

Palm branches which are blessed on Palm Sunday are sacramental of the Church. Being blessed, an item is set aside for religious devotion for the honor of God. As with all sacramental, it is important that the palms be disposed of properly; that is, either burnt, or buried in a place where they will remain undisturbed.

IF YOU HAVE PALM BRANCHES THAT YOU WISH TO DISPOSE OF, YOU MAY PLACE THEM IN THE MARKED BOX IN THE VESTIBULE. THESE PALMS WILL BE BURNT AND THE ASHES USED FOR ASH WEDNESDAY.

Wisdom of St. Francis de Sales

“Charity spreads delight throughout the soul, which is rendered beautiful, pleasing and lovable by God’s goodness.”

ST. ANTHONY BAKE SALE

Our semi-annual Bake Sale is today Feb. 13th (eve of St. Valentine). Perhaps you will find something extra special for “your Valentine.”



ADDITIONAL CCD CLASS

We have recently added a 6th class to span the gap in our CCD curriculum. We will be using the Baltimore Catechism No. 3, Father Connell’s Confraternity Edition, which has an intermediate level of catechetical content. Please see Abbe if interested.

SAVE THE DATE—MARCH 20, 2022:

Following a beloved Italian custom, St Anthony of Padua will host the annual “*Tavola di San Giuseppe*” - St. Joseph Table - on **Sunday, March 20** in Fr. Wickens Hall, starting at 11AM. Volunteers from the parish will prepare and serve Italian food using recipes traditional to this feast. All are welcome, parishioners and their guests. We still need cooks, bakers, and servers (a good job for our younger people).

Please contact Yoli for information or to volunteer at 6musichands@gmail.com or (973) 291-8222. This is a wonderful opportunity to gather with old friends, meet new ones, and introduce people to our oratory, while honoring St. Joseph, Patron of the Universal Church.




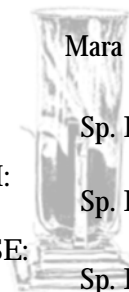
Donations of ingredients or cash to purchase ingredients are most welcome.

A Donation sheet will be available in the vestibule on Sunday Feb. 20.

VOTIVE CANDLES

WEEK OF FEBRUARY 13TH

PIETA:		Mara Alverson—LH
OUR LADY:		Sp. Intention—BM
ST. JOSEPH:		Sp. Intention—BM
ST. THERESE:		Sp. Intention—BM



CALENDAR OF EVENTS

- Sun. Feb 13:** St. Anthony Bake Sale
- Wed. Feb 16:** *Sursum Corda* Meeting
- Wed. Mar. 2:** *Ash Wednesday*
- Sun. Mar. 20:** St. Joseph Table
No CCD Classes





SEPTUAGESIMA SUNDAY



Introit. Ps. 17, 5, 6, 7. The groans of death surround me, the sorrows of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice, from His holy temple. Ps. 17, 2, 3. I will love Thee, O Lord, my strength: the Lord is my firmament, and my refuge and my deliverer. V. Glory.

Prayer. Do Thou, we beseech Thee, O Lord, graciously hear the prayers of Thy people, that we, who are justly afflicted for our sins, may be mercifully delivered for the glory of Thy name. Through our Lord.

Epistle. 1 Cor. 9, 24-27; 10, 1-5. Brethren, know you not that they that run in the race, all run indeed, but one receiveth the prize? So run, that you may obtain. And every one that striveth for the mastery, refraineth himself from all things: and they indeed that they may receive a corruptible crown, but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection: lest perhaps, when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea; and all in Moses were baptized, in the cloud and in the sea; and all did eat the same spiritual food, and all drank the same spiritual drink; (and they drank of the spiritual rock that followed them; and the rock was Christ.) But with the most of them God was not well pleased.

Gradual. Ps. 9, 10-22, 19, The helper in due time, in tribulation: let them trust in Thee, who know Thee: for Thou dost not forsake them that seek Thee, O Lord. V. For the poor man shall not be forgotten to the end: the patience of the poor shall not perish for ever: arise, O Lord, let not man be strengthened.

Tract. Ps. 129, 1-4. From the depths I have cried to Thee, O Lord; Lord, hear my voice. V. Let thine ears be attentive to the prayer of Thy servant. V. If Thou shalt observe iniquities, O Lord, Lord, who shall endure it? V. For with Thee is propitiation, and by reason of Thy law I have waited for Thee, O Lord.

Gospel. Matt. 20, 1-16. At that time, Jesus spoke to His disciples this parable: The kingdom of heaven is like to a house-

holder, who went out early in the morning to hire laborers into his vineyard. And having agreed with the laborers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the marketplace idle, and he said to them, Go you also into my vineyard, and I will give you what shall be just: and they went their way. And again he went out about the sixth and the ninth hour, and did in like manner. But about the eleventh hour, he went out, and found others standing; and he saith to them, Why stand you here all the day idle? They say to him, Because no man hath hired us. He saith to them, Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward, Call the laborers, and pay them their hire, beginning from the last even to the first. When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more; and they also received every man a penny. And receiving it, they murmured against the master of the house, saying, These last have worked but one hour, and thou hast made them equal to us that have borne the burden of the day and the heats. But he answering, said to one of them, Friend, I do thee no wrong; didst thou not agree with me for a penny? Take what is thine, and go Thy way: I will also give to this last even as to thee. Or, is it not lawful for me to do what I will? is Thy eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few are chosen.

Offertory. Ps. 91, 2. It is good to give praise to the Lord, and to sing to Thy name, O Most High.

Secret. With our gifts and prayers accepted, we beseech Thee, O Lord, both cleanse us by these heavenly mysteries and graciously hear us. Through our Lord.

Communion. Ps. 30, 17, 18. Make Thy face to shine upon Thy servant, and save me in Thy mercy: Let me not be confounded, O Lord, for I have called upon Thee.

Postcommunion. May Thy faithful, O God, be strengthened by Thy gifts, that receiving them they may still desire them and desiring them may constantly receive them. Through.

INFORMATION FOR NEWCOMERS

Welcome to St. Anthony of Padua Oratory and the traditional Mass offered by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, each person has his proper role; be it celebrant, server, choir, usher, or congregant. At High Mass, the choir makes all sung responses, and at Low Mass it is the function solely of the server, as this was the vision of the Church, aided by the Holy Ghost, for numerous centuries. The congregation respond internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical *"Mystici Corporis"* active participation. We must always remember that active participation in all its facets begins in the heart, for without which our prayers are but empty shells.

While silent meditation or fervent recitation of the Holy Rosary have always been regarded as active participation, it is highly recommended that to assist at the Mass more fully we follow the prayers of the Mass. For this purpose, please use the pew missals provided paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found in the bulletin or the handout on the tables in the rear of the church. Simply follow those around you when to stand, sit and kneel, and please keep a *"holy silence"* in the church at all times out of respect of Christ's presence in the tabernacle. Lastly, since there is no mixing of the old and new, Holy Communion is received on the tongue while kneeling.

A GENTLE REMINDER: ONLY PRACTICING CATHOLICS IN THE STATE OF GRACE (HAVING NO UNCONFESED SERIOUS SIN ON ONE'S SOUL) ARE FREE TO RECEIVE COMMUNION.