

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Quinquagesima Sunday
February 27, 2022

FEBRUARY: MONTH OF THE HOLY FAMILY

*** TEMPORARILY
SUSPENDED**

Holy Mass Schedule:

Sunday: 7:30, 9:00, & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

except Tuesday 7:00 PM*

First Friday: Additional Mass at 7:00 PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00 PM Mass*

followed by devotions *(not on Sat. or Sun.)*

Confession:

30 minutes before each Mass & upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday *
of the month following the 9:00 AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00 PM *

Perpetual Novenas:

Tuesday: St. Anthony*

Wednesday: St. Joseph*

Saturday: Our Lady of the Miraculous Medal*

Monthly from the 17th to 25th. Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Feb 27	QUINQUAGESIMA SUNDAY	7:30 AM	Alcorn Family	<i>by the Riley Family</i>
		9:00 AM	Stadtmauer Family	<i>by the Rogers Family</i>
		11:00 AM	✕Doris Valenta	<i>by John & Christine Tobak</i>
Mon Feb 28	Feria	9:00 AM	Paul Roache, Jr.	<i>by Saskyha Roache</i>
Tue Mar 1	Feria	9:00 AM	✕Peter A. Frungillo	<i>by Patricia Frungillo</i>
Wed Mar 2	ASH WEDNESDAY	9:00 AM	✕Rose Okafor	<i>by Emmanuel Okafor</i>
		7:00 PM	Dec. Mem. Bucci & Guerrier o Fam.	<i>by Carla Guerriero</i>
Thu Mar 3	Feria	9:00 AM	Paul Roache, Sr.	<i>by Saskyha Roache</i>
Fri Mar 4	Feria	9:00 AM	✕Karen Lang	<i>by Mr. & Mrs. R. Wieszcze</i>
		6:30 PM	<i>Stations of the Cross</i>	
		7:00 PM	Bernadette Ezuduemoih	<i>by Ignatius Isekenegbe</i>
Sat Mar 5	Feria	9:00 AM	✕Lois Ludwig	<i>by Bonnie Cooper</i>
		7:30 AM	✕Lena Avallene	<i>by Patricia Frungillo</i>
		9:00 AM	✕Humberto & Julia Salazar	<i>by Robert S. Salazar</i>
Sun Mar 6	FIRST SUNDAY OF LENT	11:00 AM	✕Ann Kunzweiler	<i>by Lisa & Brian Hart</i>

PRAYERS & INSTRUCTION

THE PRACTICE OF LENT

THE command to do penance was uttered by Jesus Christ in no uncertain terms: “Unless you do penance, you shall all likewise perish,” (Luke 13, 3-5). After Christ’s resurrection we again find in Luke 24, 46-47, “It behooved Christ to suffer and to rise again from the dead the third day: that penance and remission of sins should be preached in His Name.”

While the external circumstances of penance have changed in this modern age, the burden of fasting having been lightened and dispensations multiplied to fit the less physically strong but more hurried and strained modern-day lifestyle, we are still called by our Master to deny ourselves and take up the Cross to follow Him, praying with Him in the desert.

The materialistic notion that many have of penance often leads to its entire neglect or unworthy performance. The superficial is satisfied with the external act of penance; the self-indulgent find it too burdensome to even attempt. This is why penance has lost its proper place and many have wandered away from it.

The primary purpose of penance is a closer union of the soul with God. Man was made for God and sin frustrates this purpose. True penance is a turning away from sin and

a re-turning unto God. The external act of penance is a *means to an end* which should not just be the self-satisfaction we feel for the expiation of personal sin, but the impulse of love to remove all that is obnoxious or offensive to our Blessed Lord. The external acts are very necessary, but if it lacks this true spirit, it is as dust.

The Church instructs us, during Lent, to turn away from sinful pursuits and even harmless and legitimate ones as well, in order to have more time for God, to enter more fully into the life of Christ, and to participate in His Passion as willing disciples and explore the depths of His love. We frustrate the interior purpose of penance when we find ready excuses for frequenting time-consuming entertainments that are often fatiguing and that leave us less time and taste for prayer, Stations of the Cross, daily Mass, and even an unreadiness for receiving Holy Communion.

Fasting and abstinence cultivates strength in unselfishness, subordinating our lusts to reason and will. These laws of Holy Mother the Church will help us cultivate temperance and preserve life, and in the practical cultivation of this spirit, the letter of the law will acquire new meaning--and even attraction.

Cont'd on back page

Pray for our Sick

Canon Altiere, John Jukic, Christopher Slattery, Donald Moglia, Bridget Kenny, Br. Martin DePorres, Francine Cable, Michelina Giuliano, Servando & Maria Fernandez, Maria Parra

Pray for our Deceased

Carlota Salazar, Elizabeth Kroepflin, Karen Lang, Santo & Veronica Corso, Angelito Biong, James McShane, Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Mass for coffee, a sweet, and some good company in the parish hall below.



SAVE THE DATE—MARCH 20, 2022:

Following a beloved Italian custom, St Anthony of Padua will host the annual "Tavola di San Giuseppe" - St. Joseph Table - on Sunday, March 20 in Fr. Wickens Hall, starting at 11AM. Volunteers from the parish will prepare and serve Italian food using recipes traditional to this feast. All are welcome, parishioners and their guests. We need cooks, bakers, and servers (a good job for our younger people).

Please contact Yoli for information or to volunteer at 6musichands@gmail.com or (973) 291-8222. This is a wonderful opportunity to gather with old friends, meet new ones, and introduce people to our oratory, while honoring St. Joseph, Patron of the Universal Church.

Donations of ingredients or cash to purchase ingredients are most welcome.

A Donation sign-up sheet is available in the vestibule.

A NEW MEMBER OF HOLY MOTHER CHURCH

YOU ARE ENCOURAGED TO OFFER A SPECIAL PRAYER OF THANKSGIVING FOR

MATTHEW MICHAEL VASQUEZ

OF ST. ANTHONY OF PADUA ORATORY

WHO RECEIVED THE SACRAMENT OF HOLY BAPTISM THIS SATURDAY PAST.

40 DAYS FOR LIFE

Please prayerfully consider being part of this years worldwide campaign of prayer and fasting to end abortion, March 2nd - April 10th, across from abortion mills in Montclair, Morristown, and many other places in the NJ. This is an excellent means of positive Lenten mortification, which not only requires personal self-denial, but is require to stir the consciences of those society regarding the evils of abortion. Perhaps God is calling you to save the life of a child by your prayerful presence near these places of murder.

Details on local campaigns and to sign-up, please visit www.40daysforlife.com



SUNDAY MARCH 6:

Special Second Collection

"Many Apostolates, One Mission"

Envelopes on the back tables.

Help the Institute continue to restore Catholic life and culture in the USA!



LENTEN STATIONS

Stations of the Cross will take place at 7 PM on Fridays during Lent. On First Fridays (Mar. 4 & Apr. 1), stations will be at 6:30PM followed by Mass at 7 PM.



HOLY NAME SOCIETY FOOD PANTRY DONATIONS

During Lent, the Holy Name Society will be collecting donations for the Our Lady of the Valley Soup Kitchen in Orange, NJ. Supplies and food items particularly needed include canned soups, chicken and/or beef broth, beans, gravies, pasta, peanut butter, sugar, napkins, and other nonperishable items. The donations can be left downstairs in Fr. Wickens Hall in the cardboard box that is next to the Holy Name Society banner. If you have any questions, please contact Larry at 973-736-5684. Thank you!

Wisdom of St. Francis de Sales

"Walk joyously through life. If at times you cannot, at least walk with faith and courage."

VOTIVE CANDLES

WEEK OF FEBRUARY 27TH

PIETA:



Mara Alverson—LH

OUR LADY:

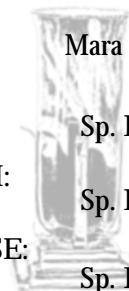
Sp. Intention—BM

ST. JOSEPH:

Sp. Intention—BM

ST. THERESE:

Sp. Intention—BM



CALENDAR OF EVENTS

Wed. Mar. 2: Ash Wednesday
9AM & 7PM Mass

Fri. Mar. 4: First Friday

Sat. Mar. 5: First Saturday

Sun. Mar. 6: US Province Collection

Wed. Mar. 16: *Sursum Corda* Meeting

Sun. Mar. 20: St. Joseph Table





QUINQUAGESIMA SUNDAY



Introit. Ps. 30, 3, 4. Be thou unto me a God, a protector, and a place of refuge, to save me: for Thou art my strength, and my refuge; and for Thy name's sake Thou wilt be my leader, and wilt nourish me. Ps. 30, 2. In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and set me free.

Prayers. Of Thy clemency harken unto our prayers, O Lord, loose us from the bonds of sin, and keep us from all adversity.

Epistle. 1 Cor. 13. Brethren, if I speak with the tongues of men, and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and know all mysteries, and all knowledge, and if I should have all faith, so that I could remove mountains, and have not charity; I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profiteth me nothing. Charity is patient, is kind: charity envieth not; dealeth not perversely; is not puffed up; is not ambitious; seeketh not her own; is not provoked to anger; thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away: whether prophecies shall be made void, or tongues shall cease or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child: but when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain, faith, hope, charity, these three; but the greatest of these is charity.

Gradual. Ps. 76, 15, 16. Thou art the God that alone dost wonders: Thou hast made Thy power known among the nations. V. With Thy arm Thou hast redeemed Thy people, the children of Israel and of Joseph.

Tract. Ps. 99, 1, 2. Sing joyfully to God all the earth: serve ye the Lord with gladness. V. Come in before His presence with exceeding great joy: know ye that the Lord He is God. V. He made

us, and not we ourselves: but we are His people, and the sheep of His pasture.

Gospel. Luke 18, 31-43. At that time, Jesus took unto Him the twelve, and said to them, Behold we go up to Jerusalem, and all things shall be accomplished which were written by the prophets concerning the Son of man: for He shall be delivered to the gentiles, and shall be mocked, and scourged, and spit upon; and after they have scourged Him, they will put Him to death; and the third day He shall rise again. And they understood none of these things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying, Jesus, Son of David, have mercy on me. And they that went before, rebuked him, that he should hold his peace: but he cried out much more, Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto Him: and when he was come near, He asked him, saying, What wilt thou that I do to thee? But he said, Lord, that I may see. And Jesus said to him, Receive thy sight: thy faith hath made thee whole. And immediately he saw, and followed Him, glorifying God: and all the people when they saw it, gave praise to God.

Offertory. Ps. 118, 12, 13. Blessed art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth.

Secret. May this offering, we beseech Thee, O Lord, cleanse away our sins, sanctify us in soul and body, and fit us, Thy servants, for the celebration of the sacrifice. Through our Lord.

Communion. Ps. 77, 29, 30. They did eat, and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

Postcommunion. We beseech Thee, O almighty God, that we, who have partaken of heavenly nourishment, may be fortified by it against all adversities. Through our Lord.

ARCHDIOCESE OF NEWARK **2022 LENTEN REGULATIONS**

1. The days of both Fast and Abstinence during Lent are Ash Wednesday and Good Friday. *If possible, the fast on Good Friday is continued until the Easter Vigil (Holy Saturday night) as the 'Paschal fast' to honor the suffering and death of Our Lord, and to prepare ourselves to celebrate more readily His Resurrection.*

The other Fridays of Lent are days of Abstinence.

- On a day of Fast, only one full meal is permitted, and two smaller meals, which, if added together, would not exceed the main meal in quantity.
- Those between the ages of 18 and 59 are obliged to fast.
- On a day of Abstinence, no meat may be eaten. Those who have reached the age of 14 are obliged to abstinence.

2. The obligation to observe the laws of Fast and Abstinence 'substantially' or as a whole is a serious obligation.

3. The Fridays of the year, outside of Lent, are designated as

days of penance, but each individual may substitute for the traditional abstinence from meat some other practice of voluntary self-denial as penance.

4. The time for fulfilling the Paschal Precept (Easter Duty*) extends from the First Sunday of Lent, March 6, 2022 to the Solemnity of the Most Holy Trinity, June 16, 2022.

Although the faithful enjoy freedom in conscience to excuse themselves from the more strict traditional laws of fast and abstinence as required in years past, the obligation to do penance remains a serious one and **no Catholic should lightly excuse himself/herself from this obligation in the Lenten season.** Practices of Lenten penances and acts of mortification, increased devotion and prayer, and acts of mercy and charity, are all worthy elements of our preparation for Easter.

*Canon 920, § 1. *All the faithful, after they have been initiated into the Most Holy Eucharist, are bound by the obligation of receiving Communion at least once a year.*