

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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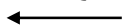
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First Sunday of Lent
March 6, 2022

MARCH: MONTH OF ST. JOSEPH

*** TEMPORARILY
SUSPENDED**

Holy Mass Schedule:

Sunday: 7:30, 9:00, & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM
except Tuesday 7:00 PM*

First Friday: Additional Mass at 7:00 PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00 PM Mass*
followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass & upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday *
of the month following the 9:00 AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00 PM *

Perpetual Novenas:

Tuesday: St. Anthony*

Wednesday: St. Joseph*

Saturday: Our Lady of the Miraculous Medal*

Monthly from the 17th to 25th: Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, In Residence
Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Mar 6	<i>FIRST SUNDAY OF LENT</i>	7:30 AM ✠Lena Avallene <i>by Patricia Fungillo</i>
		9:00 AM ✠Humberto & Julia Salazar <i>by Robert S. Salazar</i>
		11:00 AM ✠Ann Kunzweiler <i>by Lisa & Brian Hart</i>
Mon Mar 7	ST. THOMAS AQUINAS *	9:00 AM ✠Daniel Rogers, Sr. <i>by the Rogers Family</i>
Tue Mar 8	Feria	9:00 AM Charlie Caruana <i>by John J. Tobak</i>
Wed Mar 9	EMBER WEDNESDAY	9:00 AM Ernie, Bill, Rachael, & Ray Drown <i>by Rose Drown</i>
Thu Mar 10	Feria	9:00 AM Osiano Isekenegbe <i>by Ignatius Isekenegbe</i>
Fri Mar 11	EMBER FRIDAY	9:00 AM ✠Paul P. Sinnicke <i>by Mark Fagan</i>
		7:00 PM <i>Stations of the Cross</i>
Sat Mar 12	EMBER SATURDAY	9:00 AM Health of Anna Hager <i>by Rita Wormke</i>
Sun Mar 13	<i>SECOND SUNDAY OF LENT</i>	7:30 AM Edna Fitzsimmons <i>by Robert Fitzsimmons, Jr.</i>
		9:00 AM ✠Mr. & Mrs. Vincent Stahl Sr. <i>by Mr. & Mrs. R. Wieszczyk</i>
		11:00 AM ✠Beatrice Okafor <i>by Emmanuel Okafor</i>

* OPPORTUNITY TO GAIN A PLENARY INDULGENCE UNDER THE USUAL CONDITIONS BY ATTENDING HOLY MASS AT THE ORATORY

PRAYERS & INSTRUCTION

THE SEASON OF LENT FROM A LITURGICAL PERSPECTIVE

THE season of Lent begins on Ash Wednesday and ends on Holy Saturday night; the last fortnight of this long period is what constitutes Passiontide. Formerly Lent began on the first Sunday; the four preceding days were added in order to make up the forty days of fasting, since there is no fasting on Sundays.

The great forty day fast, “begun under the Law and the Prophets and hallowed by Christ Himself” has always been one of the essential practices of Lent. The liturgy alludes to it continually with the Lenten preface reminding us of it at every Mass during this season.

But fasting goes hand in hand with prayer. Like all the penitential exercises of Lent, it is offered to God in union with the sacrifice of the Cross, renewed daily at Mass. Every day of Lent has its *proper* Mass, because, in fact, the whole Christian community in Rome used formerly to be present at daily Mass during Lent. It is for this reason also that each of these Masses has a stational church—the church at which the Mass was celebrated in Rome for the community.

At other seasons of the year there are ordinarily feasts

of saints celebrated during the week; during Lent, it is the Proper of the Season, devoted entirely to the mysteries of Christ, which should dominate the interest of the faithful. That indeed is the precise intention of the Church, and it is one worthy of respect.

The ferial days of Lent are greater ferial days. Thus their Masses take precedence over those of simple feasts, and may be said on double feasts, except on those of the first or second class. However, when another Mass setting is said (feast day or otherwise), the Mass of the Lenten ferial day is always commemorated.

Every ferial Mass of Lent has, after the Postcommunion, a prayer over the people, before which is said “*Bow down your heads before God.*” The penitential character of this season is emphasized by the silence of the organ, and the absence of flowers and relics on the altar. The suppression of the *Gloria in excelsis* and *Alleluia* is maintained, and the celebrant and sacred ministers are vested in violet vestments. On Mondays, Wednesdays and Fridays, the penitential Tract of Ash Wednesday is repeated: “*O Lord, not according to our sins deal with us...*”

Pray for our Sick

Canon Altiere, John Jukic, Christopher Slattery, Donald Moglia, Bridget Kenny, Br. Martin DePorres, Francine Cable, Michelina Giuliano, Servando & Maria Fernandez, Maria Parra

Pray for our Deceased

Nancy Piasio, Carlota Salazar, Elizabeth Kroeplin, Karen Lang, Santo & Veronica Corso, Angelito Biong, James McShane, Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



SAVE THE DATE— MARCH 20, 2022:

Following a beloved Italian custom, St Anthony of Padua will host the annual “*Tavola di San Giuseppe*” - St. Joseph’s Table - on **Sunday, March 20** in Fr. Wickens Hall, starting after the 11 AM Mass. Volunteers from the parish will prepare and serve Italian food using recipes traditional to this feast. All are welcome, parishioners and their guests. We need cooks, bakers, and servers (a good job for our younger people).

Please contact Yoli for information or to volunteer at (973) 291-8222 or 6musichands@gmail.com. This is a wonderful opportunity to gather with old friends, meet new ones, and introduce people to our oratory, while honoring St. Joseph, Patron of the Universal Church.

**COME ONE, COME ALL
HELP US HONOR BLESSED
ST. JOSEPH THROUGH THIS
ANNUAL TRADITION.**

TODAY MARCH 6:

Special Second Collection

"Many Apostolates, One Mission"
Blue envelopes on the back tables.

Help the Institute continue to restore Catholic life and culture in the USA!

LENTEN STATIONS

Stations of the Cross will take place at 7 PM on Fridays during Lent.

On First Friday (Apr. 1st), stations will be at 6:30 PM followed by Mass at 7 PM.



Wisdom of St. Francis de Sales

“Charity spreads delight throughout the soul, which is rendered beautiful, pleasing and lovable by God’s goodness.”

SURSUM CORDA

Our next meeting will take place on Mar. 16th, beginning with the Exposition of the Blessed Sacrament at 7 pm followed by a peer-led discussion (Topic: *Traditional Doctrine of Creation*), light refreshments and time for socialize.

The Sursum Corda Chapter of St. Anthony is a national Institute initiative for young adults ages 18 - 35, either single or married.

HOLY NAME SOCIETY FOOD PANTRY DONATIONS

During Lent, the Holy Name Society will be collecting donations for the Our Lady of the Valley Soup Kitchen in Orange, NJ. Supplies and food items particularly needed include canned soups, chicken and/or beef broth, beans, gravies, pasta, peanut butter, sugar, napkins, and other nonperishable items. The donations can be left downstairs in Fr. Wickens Hall in the cardboard box that is next to the Holy Name Society banner. If you have any questions, please contact Larry at 973-736-5684. Thank you!

Important Reminder:

Daylight Savings Time Begins
MARCH 12TH

VOTIVE CANDLES

WEEK OF MARCH 6TH

PIETA: Edith Biong—YL
OUR LADY:
ST. JOSEPH:
ST. THERESE:



CALENDAR OF EVENTS

Wed. Mar. 16: *Sursum Corda Meeting*
Sun. Mar. 20: *St. Joseph’s Table
No CCD Classes*
Sun. Apr. 10: *Palm Sunday
No CCD Classes*
Sun. Apr. 17: *Easter Sunday
No CCD Classes*



Please prayerfully consider being part of this year’s worldwide campaign of prayer and fasting to end abortion, **March 2nd – April 10th**, across from abortion mills in Montclair, Morristown, and many other places in the NJ. This is an excellent means of positive Lenten mortification, which not only requires personal self-denial, but is required to stir the consciences of those in society regarding the evils of abortion. Perhaps God is calling you to save the life of a child by your prayerful presence nearby.

For details on local campaigns and to sign-up, please visit www.40daysforlife.com





FIRST SUNDAY OF LENT



Introit. Ps. 90, 15, 16. He shall call upon Me, and I will hear him; I will deliver him, and glorify him; I will fill him with length of days. Ps. 90, 1. He that dwelleth in the aid of the Most High, shall abide under the protection of the God of heaven. Glory.

Prayer. O God, Who dost purify Thy Church with the annual observance of Lent, grant to Thy household that what it strives to obtain from Thee by abstinence it may secure with good works.

Epistle. 2 Cor. 6, 1-10. Brethren, we exhort you that you receive not the grace of God in vain. For He saith, In an accepted time have I heard thee, and in the day of salvation have I helped thee. Behold now is the acceptable time, behold now is the day of salvation. Giving no offense to any man, that our ministry be not blamed: but in all things let us exhibit ourselves as the ministers of God; in much patience, in tribulations, in necessities, in distresses, in stripes, in prisons, in seditions, in labors, in watchings, in fastings, in chastity, in knowledge, in long-suffering, in sweetness, in the Holy Ghost, in charity unfeigned, in the word of truth, in the power of God; by the armor of justice on the right hand and on the left, by honor and dishonor, by evil report and good report; as deceivers, and yet true; as unknown, and yet known; as dying, and behold we live; as chastised, and not killed; as sorrowful, yet always rejoicing; as needy, yet enriching many; having nothing and possessing all things.

Gradual. Ps. 90, 11, 12. God hath given His angels charge over thee, to keep thee in all thy ways. V. In their hands they shall bear thee up, lest thou dash thy foot against a stone.

Tract. Ps. 90, 1-7, 11-16. He that dwelleth in the aid of the Most High, shall abide under the protection of the God of heaven. V. He shall say to the Lord, Thou art my protector and my refuge: my God, in Him will I trust. V. For He hath delivered me from the sharp word. V. He will overshadow thee with His shoulders, and under His wings thou shalt trust. V. His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night. V. Of the arrow that flieth in the day; of the business that walketh about in the dark: of ruin and the noonday devil. V. A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh to thee. V. For He hath given His angels charge over thee, to keep thee in all thy ways. V. In their hands they shall bear thee up, lest thou dash thy foot against a stone. V. Thou shalt walk

upon the asp and the basilisk, and thou shalt trample under foot the lion and the dragon. V. Because he hath hoped in Me, I will deliver him; I will protect him, because he hath known My name. V. He shall call upon me, and I will hear him: I am with him in tribulation. V. I will deliver him, and I will glorify him; I will fill him with length of days, and I will show him My salvation.

Gospel. Matt. 4, 1-11. At that time, Jesus was led by the Spirit into the desert, to be tempted by the devil. And when He had fasted forty days and forty nights, afterwards He was hungry. And the tempter coming said to Him, If Thou be the Son of God, command that these stones be made bread. Who answered and said: It is written, Not in bread alone doth man live, but in every word that proceedeth from the mouth of God. Then the devil took Him up into the holy city, and set Him upon the pinnacle of the temple, and said to Him, If Thou be the Son of God, cast Thyself down: for it is written, That He hath given His angels charge over Thee, and in their hands shall they bear Thee up, lest perhaps Thou dash Thy foot against a stone. Jesus said to Him, It is written again, Thou shalt not tempt the Lord thy God. Again the devil took Him up into a very high mountain; and showed Him all the kingdoms of the world, and the glory of them; and said to Him, All these will I give Thee, if falling down Thou wilt adore me. Then Jesus said to him, Begone, Satan, for it is written, The Lord thy God shalt thou adore, and Him only shalt thou serve. Then the devil left Him; and behold angels came, and ministered to Him.

Offertory. Ps. 90, 4, 5. The Lord will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

Secret. We solemnly offer the sacrifice at the beginning of Lent, beseeching Thee, O Lord, that while we restrict ourselves in the use of bodily food, we may also refrain from indulgence in harmful pleasures. Through our Lord.

Communion. Ps. 90, 4, 5. The Lord will overshadow thee with His shoulders, and under His wings thou shalt trust: His truth shall compass thee with a shield.

Postcommunion. May the holy partaking of Thy sacrament strengthen us, O Lord, and purify us from the old life, and make us sharers in the mystery of salvation. Through our Lord.

Mass Intention Requests Tutorial

Oratory members both new and old, often ask how they should go about requesting an intention for a Mass. To help elucidate the process and avoid misunderstandings, a simple tutorial has been developed.

The most reliable way to request a Mass is to fill out an envelope which can be found on the back tables and drop it in the collection basket. You may also make requests in person or by phone or email. However, this can, at times, become overwhelming and is prone to error. One envelope could suffice for multiple intentions, unless there is danger of confusion.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST
St. Anthony of Padua Oratory
MASS INTENTION REQUEST

Name/Intention: _____ Please Print
_____ Living _____ Deceased

Requested by: _____

\$ _____ Mass Offering \$ _____ Card (if desired)

Please mark the box if you do not require a Mass date. These Masses will be offered as a private Mass at the Oratory at the earliest available date. However, a date can not be confirmed in advance.

This tells us the amount you wish to give for the stipend [Mass offering(s)].

If a public Mass is not necessary, please mark this box.

The name of the requestor will be published in the bulletin and used in the card as written.

If a Mass intention greeting card is desired, please indicate such in the box. A \$1 donation per card is requested.