

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Third Sunday of Lent
March 20, 2022

MARCH: MONTH OF ST. JOSEPH

*** TEMPORARILY
SUSPENDED**

Holy Mass Schedule:

Sunday: 7:30, 9:00, & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM
except Tuesday 7:00 PM*

First Friday: Additional Mass at 7:00 PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00 PM Mass*
followed by devotions *(not on Sat. or Sun.)*

Confession:

30 minutes before each Mass & upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00 PM *

Perpetual Novenas:

Tuesday: St. Anthony*

Wednesday: St. Joseph*

Saturday: Our Lady of the Miraculous Medal*

Monthly from the 17th to 25th: Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Mar 20	<i>THIRD SUNDAY OF LENT</i>	7:30 AM ✱ Mario & Ide Ferraro <i>by Mr. & Mrs. Patrick Imbriaco</i>
		9:00 AM Jozef Mazur <i>by Barbara Mazur</i>
		11:00 AM Atanasio & Salud Pagalilauan <i>by Alicia Pagalilana</i>
Mon Mar 21	ST. BENEDICT *	9:00 AM ✱ Carmela M. Mejia <i>by Telesforo Mejia</i>
Tue Mar 22	Lenten Feria	9:00 AM ✱ Health of Charles Wormke <i>by Rita Wormke</i>
Wed Mar 23	Lenten Feria	9:00 AM ✱ Edward Salazar & Family <i>by Robert S. Salazar</i>
Thu Mar 24	Lenten Feria	9:00 AM ✱ Corinne Jerome (8th Anniv.) <i>by Daughter</i>
Fri Mar 25	ANNUNCIATION TO THE BLESSED VIRGIN MARY	9:00 AM Michael & Mary Cunningham <i>by the Rogers Family</i>
		6:30 PM <i>Stations of the Cross</i>
		7:00 PM Fr. Richard Munkelt <i>by the Pulmano Family</i>
Sat Mar 26	Lenten Feria	9:00 AM Benjamin & Helen Avallane <i>by Patricia Fungillo</i>
Sun Mar 27	<i>FOURTH SUNDAY OF LENT</i>	7:30 AM ✱ Sanctification of Tristan Michaels <i>by Robert A. Setele</i>
		9:00 AM Mr. & Mrs. Thomas O'Neill <i>by Mr. & Mrs. R. Wieszczyk</i>
		11:00 AM Anne Patterson <i>by the Brower Family</i>

* OPPORTUNITY TO GAIN A PLENARY INDULGENCE UNDER THE USUAL CONDITIONS BY ATTENDING HOLY MASS AT THE ORATORY

PRAYERS & INSTRUCTION

NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

THE MORE YOU HONOR ME, THE MORE I WILL BLESS YOU.

WHY IS THERE A CANDLE ON THE ALTAR STEPS?

A part of Catholic tradition which has been largely forgotten over the past century, is the use of the Sanctus Candle. This practice has been reestablished in most of the apostolate of the Institute. According to the liturgical rubrics, the Sanctus candle may be of a much smaller size, which is lighted by the server and placed on the altar mensa to the right of the celebrant, or may be a larger candlestick positioned at the corner of the second altar step on the epistle side; this is what Canon Bovee has decided to utilize at St. Anthony.

This practice is symbolically tied to the presence of Christ in the Blessed Sacrament, made present upon the altar by the priest during this part of the sacred liturgy. Therefore, the candle burns, indicating that Christ is present on the altar. Once the Blessed Sacrament is no longer present on the altar (though It may still be veiled in the tabernacle), the Sanctus candle is then extinguished.

"The rubrics of the 'Roman Missal' direct that at the Sanctus, even of any private Mass, an additional candle should be lighted and should burn until after the Communion of the priest. This rubric however is much neglected in practice even in Rome itself."

The Catholic Encyclopedia Vol. 3. New York: Robert Appleton Company, 1908. Nihil Obstat. November 1, 1908. Remy Lafort, S.T.D., Censor. Imprimatur. +John Cardinal Farley, Archbishop of New York

Pray for our Sick

Canon Altieri, John Jukic, Christopher Slattery, Donald Moglia, Bridget Kenny, Br. Martin DePorres, Francine Cable, Michelina Giuliano, Servando & Maria Fernandez, Maria Parra

Pray for our Deceased

Nancy Piasio, Carlota Salazar, Elizabeth Kroepflin, Karen Lang, Santo & Veronica Corso, Angelito Biong, James McShane, Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban

ANNOUNCEMENTS & INFORMATION

TODAY—MARCH 20, 2022:

Following a beloved Italian custom, St Anthony of Padua will host the annual “*Tavola di San Giuseppe*” - St. Joseph’s Table - on **March 20** in Fr. Wickens Hall, starting after the 11 AM Mass. Volunteers from the parish will prepare and serve Italian food using recipes traditional to this feast. All are welcome, parishioners and their guests. We need cooks, bakers, and servers (a good job for our younger people).

This is a wonderful opportunity to gather with old friends, meet new ones, and introduce people to our oratory, while honoring St. Joseph, Patron of the Universal Church.

**COME ONE, COME ALL HELP
US HONOR BLESSED JOSEPH
THROUGH THIS ANNUAL TRADITION**



HOLY NAME SOCIETY HAND MADE PALM CROSSES

On Passion Sunday (April 3rd) and Palm Sunday (April 10th), the HOLY NAME SOCIETY will be selling fresh, hand-made Palm Crosses for \$10 each after all Masses.

LENTEN STATIONS

Stations of the Cross will take place at 7 PM on Fridays during Lent.

On First Friday (Apr. 1st), stations will be at 6:30 PM followed by Mass at 7 PM.

*** Stations at 6:30 this Friday (feast of the Annunciation)**



PROVINCIAL APPEAL

"Many Apostolates, One Mission"

Thank you to all who were able to contribute to this year's Institute Provincial Appeal. A total of \$3,780.00 was collected for the support of the Institute headquarters in Chicago.



Please prayerfully consider being part of this year's worldwide campaign of prayer and fasting to end abortion, **March 2nd – April 10th**, across from abortion mills in Montclair, Morristown, and many other places in the NJ. This is an excellent means of positive Lenten mortification, which not only requires personal self-denial, but is require to stir the consciences of those in society regarding the evils of abortion. Perhaps God is calling you to save the life of a child by your prayerful presence nearby.

To follow local campaigns or to sign-up, please visit www.40daysforlife.com

IMPORTANT NOTE:

Please be sure to write all checks out to:

Institute of Christ the King

This is simply proper banking protocol, as it is the legal name of our account. Thank you.

Wisdom of St. Francis de Sales

“We shall steer safely through every storm, so long as our heart is right, our intention fervent, our courage steadfast, and our trust fixed on God. If at times we are somewhat stunned by the tempest, never fear.”

SOCIETY OF THE SACRED HEART

MORNING OF REFLECTION

Saturday 9 April. Morning of reflection following Mass, light continental breakfast. Ends with Benediction.

“Liturgical Desert, Purgatory,
& Other Items of Interest”

There is no obligation to be a member if you wish to attend this morning of recollection... all are welcome!

VOTIVE CANDLES

WEEK OF MARCH 20TH

PIETA:	■ ■	Souls in Purgatory—BM
OUR LADY:	■	Souls in Purgatory—BM
ST. JOSEPH:	■ ■	Souls in Purgatory—BM
ST. THERESE:	■	Souls in Purgatory—BM

CALENDAR OF EVENTS

- Sun. Mar. 20:** St. Joseph Table
No CCD Classes
- Sat. Apr. 9:** Society of the Sacred Heart
Morning of Reflection
- Sun. Apr. 10:** Palm Sunday
No CCD Classes
- Sun. Apr. 17:** Easter Sunday
No CCD Classes





THIRD SUNDAY OF LENT



Introit. Ps. 24, 15, 16. My eyes are ever towards the Lord: for He shall pluck my feet out of the snare: look Thou upon me, and have mercy on me, for I am alone and poor. Ps. 24, 1-2. To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust; let me not be ashamed. V. Glory.

Prayer. Have regard to the desires of the lowly, O almighty God, we beseech Thee, and stretch forth the right hand of Thy majesty in our defense. Through our Lord.

Epistle. Ephes. 5, 1-9. Brethren, be ye followers of God, as most dear children; and walk in love, as Christ also hath loved us, and hath delivered Himself for us, an oblation and a sacrifice to God, for an odor of sweetness. But fornication, and all uncleanness, or covetousness, let it not so much as be named among you, as becometh saints; nor obscenity, nor foolish talking, nor scurrility, which is to no purpose; but rather giving of thanks: for know ye this, and understand, that no fornicator, nor unclean, nor covetous person, which is a serving of idols, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words; for because of these things cometh the anger of God upon the children of unbelief. Be ye not therefore partakers with them. For you were heretofore darkness; but now light in the Lord. Walk ye as children of the light: for the fruit of the light is in all goodness, and justice, and truth.

Gradual. Ps. 9, 20, 4. Arise, O Lord, let not man be strengthened; let the gentiles be judged in Thy sight. V. When my enemy shall be turned back, they shall be weakened and perish before Thy face.

Tract. Ps. 122, 1, 3. To Thee have I lifted up my eyes, Who dwellest in heaven. V. Behold as the eyes of servants are on the hands of their masters. V. And as the eyes of the handmaid are on the hands of her mistress: so are our eyes unto the Lord our God, until He have mercy on us. V. Have mercy on us, O Lord, have mercy on us.

Gospel. Luke 11, 14-28. At that time, Jesus was casting out a devil, and the same was dumb; and when He had cast out the devil the dumb spoke, and the multitude were in admiration at it, but some of them said, He casteth out devils by Beelzebub the

prince of devils. And others tempting, asked of Him a sign from heaven. But He seeing their thoughts, said to them, Every kingdom divided against itself shall be brought to desolation, and house upon house shall fall; and if Satan also be divided against himself, how shall his kingdom stand? because you say, that through Beelzebub I cast out devils. Now if I cast out devils by Beelzebub, by whom do your children cast them out? Therefore they shall be your judges. But if I by the finger of God cast out devils, doubtless the kingdom of God is come upon you. When a strong man armed keepeth his court, those things which he possesseth are in peace: but if a stronger than he come upon him, and overcome him, he will take away all his armor wherein he trusted, and will distribute his spoils. He that is not with Me, is against Me: and he that gathereth not with Me, scattereth. When the unclean spirit is gone out of a man, he walketh through places without water, seeking rest: and not finding, he saith, I will return into my house whence I came out: and when he is come, he findeth it swept and garnished. Then he goeth, and taketh with him seven other spirits more wicked than himself, and entering in they dwell there; and the last state of that man cometh worse than the first. And it came to pass, as He spoke these things, that a certain woman from the crowd, lifting up her voice, said to Him, Blessed is the womb that bore Thee, and the breasts that gave Thee suck. But He said, Yea, rather blessed are they who hear the word of God, and keep it.

Offertory. Ps. 18, 9-12. The justices of the Lord are right, rejoicing hearts, and His judgments are sweeter than honey and the honeycomb; for Thy servant keepeth them.

Secret. May this offering, O Lord, we beseech Thee, wipe out our sins, and sanctify the bodies and minds of Thy servants for the celebration of the sacrifice. Through.

Communion. Ps. 83, 4, 5. The sparrow hath found herself a house, and the turtle a nest, where she may lay her young ones: Thy altars, O Lord of hosts, my King, and my God: blessed are they that dwell in Thy house, they shall praise Thee forever and ever.

Postcommunion. Be merciful, O Lord, we beseech Thee, and free us from all sins and dangers, as Thou dost grant us to be sharers in this great mystery. Through our Lord.

INFORMATION FOR ATTENDING MASS

Welcome to St. Anthony of Padua Oratory and the traditional Mass offered by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, each person has his proper role; be it celebrant, server, choir, usher, or congregant. At High Mass, the choir makes all sung responses, and at Low Mass it is the function solely of the server, as this was the vision of the Church, aided by the Holy Ghost, for numerous centuries. The congregation respond internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical *"Mystici Corporis"* active participation. We must always remember that active participation in all its facets begins in the heart, for without which our prayers are but empty shells.

While silent meditation or fervent recitation of the Holy Rosary have always been regarded as active participation, it is highly recommended that to assist at the Mass more fully we follow the prayers of the Mass. For this purpose, please use the pew missals provided paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found in the bulletin or the handout on the tables in the rear of the church. Simply follow those around you when to stand, sit and kneel, and please keep a *"holy silence"* in the church at all times out of respect of Christ's presence in the tabernacle. Lastly, since there is no mixing of the old and new, Holy Communion is received on the tongue while kneeling. A gentle reminder: only practicing Catholics in the state of grace (having no unconfessed serious sin on one's soul) are free to receive communion.