

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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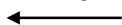
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Palm Sunday
April 10, 2022

MONTH OF THE RESURRECTION

*** TEMPORARILY
SUSPENDED**

Holy Mass Schedule:

Sunday: 7:30, 9:00, & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM
except Tuesday 7:00 PM*

First Friday: Additional Mass at 7:00 PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00 PM Mass*
followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass & upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00 PM *

Perpetual Novenas:

Tuesday: St. Anthony*

Wednesday: St. Joseph*

Saturday: Our Lady of the Miraculous Medal*

Monthly from the 17th to 25th: Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, In Residence
Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Apr 10	PALM SUNDAY (SECOND SUNDAY OF PASSIONTIDE)	7:30 AM ✠ Robert Zilli	by Claire Verdini
		10:00 AM Troy Niemerg	by Robert S. Salazar
Mon Apr 11	HOLY MONDAY	9:00 AM ✠ Chesterino Penna	by Elena Santoliquido
Tue Apr 12	HOLY TUESDAY	9:00 AM Kazimir & Katica Orovic	by Divna and Joseph Buechel
Wed Apr 13	SPY WEDNESDAY	9:00 AM ✠ Suren Kilerciyan	by Charles Caruana
Thu Apr 14	MAUNDY THURSDAY	7:00 PM ✠ Carole Rogers	By the Rogers Family
Fri Apr 15	GOOD FRIDAY	2:00 PM Stations of the Cross	
		3:00 PM Mass of the Presanctified	
Sat Apr 16	HOLY SATURDAY	3:00 PM ✠ Judy Mignone	by Lou Mignone
Sun Apr 17	RESURRECTION OF OUR LORD	7:30 AM Fionnuala Fitzsimmons	by Robert Fitzsimmons
		9:00 AM In reparation for sins of our Family	by SASKYHA ROACHE
		11:00 AM Zoltan & Gilles Leskowsky	by the Leskowsky Family

PRAYERS & INSTRUCTION

INSTRUCTIONS FOR THE SACRED TRIDUUM

CONFESSION: This is the sacrament of Divine mercy and healing! Through His redemptive sufferings on the Cross, our Blessed Lord and Savior Jesus Christ showed His great Mercy to the world. Jesus did not come for the just, but for sinners; to save those souls who are lost, to heal those who are sick and dead through sin. It is in this great Sacrament of Confession that the Redeemer pours forth into our souls the abundance of His Mercy, Grace, and Divine Life.

Our Mother the Church commands that we receive Jesus in Holy Communion at least once during Easter Season (in the U.S.A.—from the first Sunday of Lent through Trinity Sunday).

This is by no means enough, but to do this worthily we must be in the state of grace. To communicate with spiritual profit our dispositions of heart should be optimal. Let us use one of the many opportunities we have to receive the great Sacrament of Penance so that our Eucharistic Lord may find a worthy dwelling place in our hearts.

THE HOLY TRIDUUM

Permission was give to use the Holy Week

liturgies used prior to the changes made in 1955. These more ancient liturgies, which have a significantly deeper liturgical meaning, will be used at the Oratory. Those who do not have a hand missal compiled before 1955 are encouraged to make use of the booklets provided on the back tables.

HOLY THURSDAY- The adoration before the altar of repose is made in order to console Our Lord for the outrages He suffered. ONE MAKES A DOUBLE GENUFLECTION BEFORE THE ALTAR OF REPOSE. The Blessed Sacrament in the tabernacle of repose is considered exposed. Christ asked His Apostles “Can you not watch one hour with Me?” He asks us alike. What is an hour before the Blessed Sacrament compared to a whole night of imprisonment and the three hours agony our Blessed Lord suffered when He hung on the Cross? If possible, let us watch one hour with Our Divine Redeemer!

GOOD FRIDAY- FAST & ABSTINENCE Catholics who have celebrated their 14th birthday are bound to abstain from meat on Good Friday. On this day of complete abstinence, meat, soup, or gravy made from meat are not to be eaten. Catholics who have cele-

brated their 18th birthday, in addition to abstaining from meat, are bound to fast on Good Friday. Fasting means eating only one full meal per day; however two smaller meals may be take if needed, which if added together would not exceed the main meal in quantity. No food is to be eaten between meals. The obligation to fast ends on one’s 59th birthday.

In the more ancient Good Friday liturgy, there exists the Mass of the Presanctified. In this only the celebrant receives Holy Communion, while the faithful are encouraged to make a spiritual Communion.

HOLY SATURDAY- If weather permits, the faithful may gather before the chapel’s main doors for the blessing of the Easter fire. Please leave the area in front of the fireplace and before the doors open for the priest and the Mass servers. Those who prefer to stay inside may do so.

The faithful receiving Holy Communion during the Vigil Mass may receive again at one of the morning Masses. While the Easter Vigil does fulfil one’s Sunday obligation, the Church encourages her children however to attend the Easter morning Mass also, if possible.

Pray for our Sick

Cathy Craig, Canon Altiere, John Jukic, Christopher Slattery, Donald Moglia, Bridget Kenny, Br. Martin DePorres, Francine Cable, Michelina Giuliano, Servando & Maria Fernandez

Pray for our Deceased

Nancy Piasio, Carlota Salazar, Elizabeth Kroepflin, Karen Lang, Santo & Veronica Corso, Angelito Biong, James McShane, Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



EASTER FLOWERS



In a few weeks we will happily celebrate the great feast of the Resurrection of our Lord. It was requested that the opportunity be given to donate towards the altar flowers which will adorn the altar on Easter. Thus, if you would like to donate towards these flowers as an offering to our Lord, as an intention/petition, or simply as a sentiment of love and gratitude, please use the special Easter Flower Offering envelopes to be found on the back tables. Please place your intention on/in the envelope (not required – God knows your intention.) These intentions will be remembered at the altar during the Octave of Easter.

CATECHISM CLASSES

EASTER BREAK

Please note that there will be **NO** catechism classes at St. Anthony on **April 10th, or 17th.** Classes will resume on Low Sunday (Apr. 24).

Easter Food Blessing

In earlier times, the Lenten fast was much more strictly. The consumption of meat and all dairy products was restricted throughout the entire season. Hence the blessing of these foods on Holy Saturday marked the end of the Lenten penances. **These items included, but were not restricted to, ham, veal, sausage, bread, butter, eggs and cheese.**

Each have a symbolic meaning. The meat, a sign of abundance and festivity, symbolized of the end of Lenten penance. The hardboiled eggs, the tomb and new life. Butter & cake in the shape of a lamb remind us that Jesus is the Lamb of God, sacrificed for humanity's sins. **Salt** may also be included because if its necessary to sustain life and is a reminder to be the "salt of the earth." Slovak cultures make a **horseradish & beet mixture** to symbolize the bitter passion of Jesus. Lastly **candles** are also included in the basket to acknowledge Christ who is the light of the world.

TO HAVE YOUR FOOD BLESSED: Items mentioned above should be arranged in a wicker basket and covered with a cloth. Please place the baskets on the floor near the Communion rail. The priest will bless the baskets after the Easter Vigil Mass and Easter Sunday.

SURSUM CORDA

Our next meeting will take place Wednesday, April 20th.

This month we will have a Theology-on-Tap session, on the topic of Advancement in the Spiritual Life. Canon Bovee and Fr. Barone will hold a panel discussion on the questions brought forth.

Refreshments will be served and the evening will end with Adoration of the Blessed Sacrament.

The Sursum Corda Chapter of St. Anthony is a national Institute initiative for young adults ages 18 - 35, either single or married.

HOLY NAME SOCIETY HANDMADE PALM CROSSES

The HOLY NAME SOCIETY will be selling fresh, handmade Palm Crosses after all Masses today (April 10th), for \$10 each.

Wisdom of St. Francis de Sales

"Never complain that your afflictions are many or heavy or prolonged because God orders everything in number, weight, and measure."

Holy Week 2022

PALM SUNDAY: APRIL 10

7:30 AM Low Mass
10:00 AM High Mass

No 9 AM or 11 AM Masses

Low Mass— Blessed palms will be available prior to Mass.
High Mass— Solemn Blessing and procession with Palms.

MAUNDY THURSDAY: APRIL 14

6:00 PM Confessions
7:00 PM High Mass
8:30 PM Eucharistic Adoration at the Altar of Repose.

GOOD FRIDAY: APRIL 15

— DAY OF ABSTINENCE & FAST—

2:00 PM Stations of the Cross & Confessions
3:00 PM Mass of the Presanctified

HOLY SATURDAY: APRIL 16

2:00 PM Confessions
3:00 PM Easter Vigil Mass

EASTER SUNDAY: APRIL 17

7:30 AM Low Mass
9:00 AM Low Mass
11:00 AM High Mass

CALENDAR OF EVENTS

Sat. Apr. 9: *Society of the Sacred Heart*
Morning of Reflection

Sun. Apr. 10: Palm Sunday
No CCD Classes

Sun. Apr. 17: Easter Sunday
No CCD Classes

Wed. Apr. 20: *Sursum Corda Meeting*





PALM SUNDAY



INTROIT. *Ps. 21, 20, 22.* O Lord, remove not Thy help afar from me; look to my defense: deliver me from the lion's mouth, and my lowness from the horns of the unicorns. *Ps. 21, 2.* O God, my God, look upon me; why hast Thou forsaken me? Far from my salvation, are the words of my sins. O Lord.

PRAYER. Almighty and everlasting God, Who didst will that our Savior should take upon Himself our flesh, and suffer on the Cross, that all mankind might have His example of humility for their imitation: grant that we may merit both to keep in mind the lesson of His patience, and to be made partakers of His Resurrection. Through the same.

EPISTLE. *Phil. 2,5-11.* Brethren, have this mind in you which was also in Christ Jesus, Who though He was by nature God, did not consider being equal to God a thing to be clung to, but emptied Himself, taking the nature of a slave and being made like unto men. And appearing in the form of man, He humbled Himself, becoming obedient to death, even to death on a cross. Therefore God has exalted Him and has bestowed upon Him the Name that is above every name, so that at the Name of Jesus every knee should bend of those in heaven, on earth and under the earth, and every tongue should confess that the Lord Jesus Christ is in the glory of God the Father.

GRADUAL. *Ps. 72, 24, 1, 3.* Thou hast held me by my right hand; and by Thy will Thou hast conducted me; and with glory Thou hast received me. *V.* How good is God to Israel, to those who are of a right heart! But my feet were almost moved, my steps had well-nigh slipped; because I had a zeal on occasion of sinners, seeing the peace of sinners.

TRACT. *Ps. 21, 2-9; 18,19,22;24,32.* O God, my God, look upon me: why hast Thou forsaken me? *V.* Far from my salvation, are the words of my sins. *V.* O my God, by day shall I cry, and Thou wilt not hear; and by night, and it shall not be reputed as folly in me. *V.* But Thou dwellest in the holy place, the praise of Israel. *V.* In Thee have our fathers hoped: they have hoped, and Thou hast delivered them. *V.* They cried to Thee and they were saved: they trusted in Thee, and were not confounded. *V.* But I am a worm, and no man: the reproach of men, and the outcast of the people. *V.* All they who saw me, laughed me to scorn; they spoke with their lips, and wagged their heads. *V.* He hoped in the Lord, let Him deliver him: let Him save him, seeing he delights in Him. *V.* But they looked and stared upon me: they parted my garments amongst them, and upon my vesture they cast lots. *V.* Deliver me from the lion's mouth: and my lowness from the horns of the unicorns. *V.* You who fear the Lord, praise Him: all you the seed of Jacob, glorify Him. *V.* There shall be declared to the Lord a generation to come: and the heavens shall show forth His justice. *V.* To a people that shall be born, which the Lord has made.

PASSION OF OUR LORD

GOSPEL (*Low Mass Only*): After they had crucified Jesus, from the sixth hour there was darkness over the whole land until the ninth hour. But about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lema sabachthani," that is "My God, my God, why hast thou forsaken me?" And some of the bystanders on hearing this said, "This man is calling Elias." And immediately one of them ran and, taking a sponge, soaked it in a common wine, put it on a reed and offered it to him to drink. But the rest said, "Wait, let us see whether Elias is coming to save him." But Jesus again cried out with a loud voice, and gave up his spirit. (*Here all kneel and pause a little while in silent prayer.*) And behold, the curtain of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were rent, and the tombs were opened, and many bodies of the saints who had fallen asleep arose.

PROFERTORY. *Ps. 68, 21-22.* My heart has expected reproach and misery; and I looked for one who would grieve together with Me, and there was none; I sought one who would comfort Me, and found none; and they gave Me gall for My food, and in My thirst, they gave Me vinegar to drink.

SECRET. Grant, we beseech Thee, O Lord, that the gift now offered in the sight of Thy Majesty, may obtain for us both the grace of devotion, and that everlasting happiness which is our aim. Through our Lord.

COMMUNION. *Matt. 26, 42.* Father, if this cup cannot pass away, unless I drink it, Thy will be done.

POSTCOMMUNION. By the working of this mystery, O Lord, may our vices be cleansed and our just desires be fulfilled.

LAST GOSPEL. *Matt. 21, 1-9.* At that time, when Jesus was near Jerusalem, and had reached Bethphage, which is close to Mount Olivet, He sent two of His disciples on an errand; Go into the village that faces you, He told them, and the first thing you will find there will be a she-ass, tethered, and a foal at her side; untie them and bring them to Me. And if anyone speaks to you about it, tell him, The Lord has need of them, and he will let you have them without more ado. All this was so ordained, to fulfill the word spoken by the prophet: Tell the daughter of Sion, behold, thy king is coming to thee, humbly, riding on an ass, on a colt whose mother has borne the yoke. The disciples went and did as Jesus told them; they brought the she-ass and its colt, and saddled them with their garments, and bade Jesus mount. Most of the multitude spread their garments along the way, while others strewed the way with branches cut down from the trees. And the multitudes that went before Him and that followed after Him cried aloud, Hosanna for the son of David, blessed is He Who comes in the name of the Lord.