Institute of Christ the King Sovereign Priest

Saint Anthony of Padua Oratory

Latin Mass Apostolate in the Archdiocese of Newark



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Stay Connected to the Institute

Text "Institute" to 84576 to receive news, event notifications, spiritual reflections & more via email or text.

Trinity Sunday June 12, 2022

MONTH OF THE SACRED HEART OF JESUS

* TEMPORARILY SUSPENDED

Holy Mass Schedule:

Sunday: 7:30, 9:00, & 11:00 AM (High Mass)
Weekdays: Monday - Saturday 9:00 AM
except Tuesday 7:00 PM*

First Friday: Additional Mass at 7:00 PM followed by Benediction of the Blessed Sacrament Holy Days of Obligation: 9:00 AM & 7:00 PM (Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00 PM Mass* followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday of the month following the 9:00 AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00 PM * Perpetual Novenas:

Tuesday. St. Anthony* *Wednesday:* St. Joseph*

Saturday. Our Lady of the Miraculous Medal*

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S. Rev. Canon Matthew Talarico, Provincial Superior Rev. Canon Brian A. T. Bovee, Rector Rev. Father Richard Munkelt, In Residence Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

		7:30 AM	Ellie Orozco	by Parents
Sun June 12	TRINITY SUNDAY	9:00 AM	★ Theodore Jerome (28th Ann	iv.) <i>by Daughter</i>
		11:00 AM	Maria Emi	by the Rustandi Family
Mon June 13	ST. ANTHONY OF PADUA	9:00 AM	∡ Stephen Novosedlik	by Brower Family
Tue June 14	St. Basil the Great	9:00 AM	Conversion of Hart children	by Brian Hart
Wed June 15	Feria	9:00 AM	Kazimir Orovic	by Divna and Joseph Buechel
Thu June 16	CORPUS CHRISTI -	9:00 AM	∡ Lou Mignone, Sr.	by Lou Mignone, Jr.
		7:00 PM	Doreen Vasquez (health)	by Micheline Vasquez
Fri June 17	St. Gregory Barbarigo	9:00 AM	₽ Pablo Monzon	by Barbara Puleo
Sat June 18	St. Ephrem	9:00 AM	∡ Gaetano Buontempo	by Dr. Thomas Rossi
Sun June 19	EXTERNAL SOLEMNITY OF CORPUS CHRISTI	7:30 AM	Father's Day Triduum	
		9:00 AM	Father's Day Triduum	
		11:00 AM	Father's Day Triduum	

PRAYERS & INSTRUCTION

PRAYER TO ST. ANTHONY

ood Saint Anthony, who in God's providence hast secured for His people many marvelous favors. Celebrated for thy goodness to the poor and hungry, for finding of the employment, thy special care of those who travel, and for keeping safe of all who are away from home. How widely art thou known, oh blessed Saint Anthony, for securing peace within families, thy delicate mercy in finding lost things, safe delivery of messages, and for thy concern for women in childbirth.

In thy honor, dear St. Anthony, and for the many graces our Lord dost grant through thy favor, we trustfully ask thy aid in our present need also [intention].

- V. Pray for us, oh good Saint Anthony,
- R. That we may be made worthy of the promises of Christ.

Let us pray,

O God, may it be a source of joy to Thy Church that we honor the memory of Thy Confessor and Doctor, Saint Anthony. May his spiritual help always make us strong in our Faith, and by his assistance may we enjoy an eternal reward with Thee in paradise. Through Christ our Lord. Amen.

THE MYSTERY OF THE TRINITY

We had no right, as creatures, to know the mystery of the Most Blessed Trinity, which is the mystery of God's intimate life. However, God has made it known to us. for He did not wish to leave us in our natural state, that of a simple creature, but willed to raise us to the dignity of sons, of friends. The Son of God said, "I will not now call you servants; for the servant knoweth not what his lord doth. But I have called you friends, because all things whatsoever I have heard of My Father, I have made known to you"(Jn 15,15). The "all things" is precisely the mystery of the Most Blessed Trinity which Jesus, the Son of God. has seen and heard in the bosom of the Father.

In the Old Testament we find some references to this mystery, but its perfect revelation belongs to the New Testament, to the Testament of Love; and we might say that God wanted to reserve this manifestation

for Himself. He did not reveal it to us by the prophets but by His only begotten Son, who is one with Him. "No man hath seen God at any time," says the Evangelist; "the only begotten Son who is in the bosom of the Father, He hath declared Him" (Jn I, 18). Jesus came to reveal to us the mystery of the intimate life of God; He spoke of Himself as the Son of God, equal to the Father in all things: "He that seeth Me, seeth the Father also," because "I am in the Father and the Father [is] in Me" (ibid. I4,9.11). He spoke to us of the Holy Spirit, without whom we cannot attain eternal life: "Unless a man be born again of water and the Spirit, he cannot enter into the kingdom of God" (ibid. 3,5), and He promised us that He Himself, with the Father, would send us the Spirit who proceeds both from Him, the Word, and from the Father: "It is expedient to you that I go. For ... if! go, I will send

Cont'd on back page

Pray for our Sick

Joy De Silva, Roy Bower, John Jukic, Cathy Craig, Christopher Slattery, Donald Moglia, Bridget Kenny, Br. Martin DePorres, Francine Cable, Michelina Giuliano, Servando & Maria Fernandez

Pray for our Deceased

Carole Cardinale, Romualdo Almonte, Nancy Piasio, Carlota Salazar, Elizabeth Kroeplin, Karen Lang, Santo & Veronica Corso, Angelito Biong, James McShane, Claire Tiboldo, Noel Ubinski

ANNOUNCEMENTS & INFORMATION

INSTITUTE SUMMER CAMPS

Nearly 250 young people from across the United States enjoy a week of pure fun and Catholic faith formation each summer at our beautiful camp sites in Wisconsin. Through edifying activities and games, daily Mass and prayer, and spiritual talks, campers grow in virtue, fellowship, and a deeper love and understanding of their Catholic faith. Come join us! Questions?

Email:camps@institute-christ-king.org

More information in the vestibule!

SURSUM CORDA

Our June SURSUM CORDA meeting will take place on Wednesday June 15th at 7 PM, beginning with the Rosary in the church, followed by talk on Passion of St. John the Beloved, followed by light refreshments, and concluding with chanting the office of Compline.

The Sursum Corda Chapter of St. Anthony is a national Institute initiative for young adults ages 18 - 35, either single or married.

FATHERS DAY REMEMBRANCE

A Triduum of Holy Masses will be offered on Father's Day (June 19) remembering all those enrolled in the Father's Day Spiritual Bouquet. Father's Day cards, as well as enrollment envelopes for deceased loved ones are available in the vestibule.

This is a wonderful opportunity to give a truly priceless gift to not only your father but any of the special gentlemen who have touched your life. The customary offering is \$5 per enrollment.

SAVE THE DATE

On Sunday **July 10th** after the 11AM Mass, we will have our annual St. Anthony Oratory Picnic. Please plan on attending this fun filled event.

Our rain date will be July 17th.

THE SOLEMNITY OF CORPUS CHRISTI

This great solemnity is celebrated liturgically on the Thursday after Trinity Sunday. Its external celebration, including the famous and beloved Eucharistic Procession, is often held on the following Sunday, as will be the case at St. Anthony, follow the 11AM Sunday Mass.



CORPUS CHRISTI FESTIVITIES

You are invited to a dinner potluck and candlelight rosary procession on the feast of Corpus Christi, Thursday, June 16th.

5 PM: Family Potluck Dinner 6:15 PM: Rosary Procession 7 PM: Holy Mass

ALL are welcome!

RSVP via Sign-Up Genius: www.signupgenius.com/ go/60B0A45AEAC22A5F94-feast1

IMPORTANT NOTE:

Please be sure to write all checks out to: *Institute of Christ the King*

This is simply proper banking protocol, as it is the legal name of our account. Thank you.

SPECIAL COLLECTION FOR THE INSTITUTE SISTERS

The good Lord has bless the Sister Adorers of the Royal Heart (Institute Sisters) with many vocations, making it possible to now begin a foundation of sisters in America. Many young ladies from the United States have join the Sisters in recent years.

While this is a great blessing, it is also a significant financial burden on the Institute administration, since the need to support these Sister until they can soundly establish themselves is a substantial responsibility.

Our superiors are appealing to the charity of our devoted faithful to assist in helping to lighten this load. If you are in the position to help and would like to do so, please use the marked blue envelopes which can be found on the back tables for your contributions.

Wisdom of St. Francis de Sales

"Praise is a slow poison. How many times has it destroyed virtue."

VOTIVE CANDLES

Six day globe votive candles honoring Our Lady, St. Joseph, St. Therese, and the Pieta are available for your special intentions with a suggested offering of \$5. These intentions will be published in the weekly bulletins. Request envelopes can be found in front of the Pieta and St. Therese statues.

CALENDAR OF EVENTS

Wed. June 15: SURSUM CORDA meeting

Sun. June 19: Father's Day
Sun. July 4-30: Fr. Munkelt away
Sun. July 10: Annual Oratory Picnic





TRINITY SUNDAY



ntroit. Tob. 12, 6. Blessed be the holy Trinity, and undivided Unity: we will give glory to Him, because He hath shown His mercy to us. Ps. 8, 2. O Lord our Lord, how wonderful is Thy name in all the earth. V. Glory.

Prayer. Almighty, eternal God, by Whose gift Thy servants, in the confession of the true faith, acknowledge the glory of the eternal Trinity, and adore the Unity in the power of His majesty, we beseech Thee that in the firmness of the same faith we may ever be defended from all adversities. Through our Lord.

pistle. Rom. 11, 33-36. O the depth of the riches of the wisdom and of the knowledge of God! How incomprehensible are His judgments, and how unsearchable His ways! For who hath known the mind of the Lord? Or who hath been His counsellor? Or who hath first given to Him, and recompense shall be made Him? For of Him, and by Him, and in Him, are all things: to Him be glory for ever. Amen.

Gradual. Dan. 3, 55, 56. Blessed art Thou, O Lord, Who beholdest the depths, and sittest upon the cherubim. V. Blessed art Thou, O Lord, in the firmament of heaven, and worthy of praise for ever.

Alleluia, alleluia, V. Blessed art Thou, O Lord God of our fathers, and worthy of praise for ever. Alleluia.

Gospel. Matt. 28, 18-20. At that time, Jesus said to His disciples, All power is given to Me in heaven and in earth. Going, therefore, teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you; and behold I am with you all days, even to the consummation of the world.

Offertory. Tob. 12, 6. Blessed be God the Father, and the only-begotten Son of God, and also the Holy Spirit; because He hath shown His mercy toward us.

Secret. By the invocation of Thy holy name, O Lord, our God, sanctify, we beseech Thee, the matter of this oblation, and through it make us ourselves a perfect offering forever. Through our Lord.

Communion. Tob. 12, 6. We bless the God of heaven, and before all living we will praise Him; because He has shown His mercy to us.

Postcommunion. May the receiving of this sacrament, O Lord, our God, and the confession of our faith in the eternal, holy Trinity and undivided Unity, profit us for the health of body and soul. Through our Lord.

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Him to you" (ibid. 16,7); "I will ask the Father and He shall give you another Paraclete ... the Spirit of truth" (ibid. 14,16). Our Lord often repeated these ideas, thus teaching us that it is good for us to fix our gaze on the sublime mystery of the Blessed Trinity: to admire, to praise, and to return love to this One Triune God, who loves us so much that He wishes to bring us into the secrecy of His own intimate life.

God, the sovereign, infinite Good, is self-sufficient. He finds all His happiness in knowing and loving Himself. Because He is the infinitely perfect Being, knowledge and love are essentially fruitful in Him, and from this fecundity comes the mystery of His intimate life, the mystery of the Trinity.

The Father knows Himself perfectly from all eternity, and knowing Himself, He generates the Word, the substantial Idea in which the Father expresses, and to whom He communicates, His whole essence, divinity, and infinite goodness. Thus, the Word is "the brightness of the glory and the figure of the substance" of the Father (Heb 1,3); but He is a substantial brightness and

figure, because He possesses the same nature and the same perfections as the Father. Also, from all eternity, the Father and the Son contemplate and love each other infinitely, by reason of the infinite, indivisible perfection which they have in common.

In this eternal love, there is a mutual attraction, a mutual giving of Themselves, one to the other, diffusing Their whole nature and divine essence into a third Person, the Holy Spirit, who is the terminus, the pledge, and the substantial gift of Their mutual love. Thus, the same nature, the same divine life circulates among the three divine Persons: from the Father to the Son, and from the Father and the Son to the Holy Spirit. The mystery of the Most Blessed Trinity is therefore the mystery of the intimate life of God, a mystery surging from the most perfect operations of knowledge and love by which God knows and loves Himself.

More than any other mystery, that of the Trinity shows us our God as the living God, as One whose life is essentially fruitful, so fruitful that the whole divine nature and essence can be communicated by the Father to the Son, and from the Father and the Son to the Holy Spirit without any loss or diminution, all Three thereby possessing the same infinite perfection.

This mystery, above all others, reveals to us the perfection of God's goodness. It tells us that God is good, not only because He is the infinite Good, but also because this infinite good that He is, is communicated: from the Father to the Son, and from the Father and the Son to the Holy Spirit. Whereas in works outside Himself God communicates His good only partially, in the bosom of the Trinity, He communicates it integrally and necessarily, so that His intimate life consists precisely in this eternal, necessary and absolute communication of His whole good, His whole Being. The mystery of the Trinity teaches us that in God there is a boundless, inexhaustible ocean of goodness, love, fruitfulness, and life. Precious knowledge this, because more than any other, it enables us to develop a sense of the infinite greatness of God.

Source: *Divine Intimacy* by Fr. Gabriel of St. Mary Magdalene