

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*



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**Eighth Sunday after Pentecost**  
**July 31, 2022**

MONTH OF THE PRECIOUS BLOOD OF JESUS

**\* TEMPORARILY  
SUSPENDED**

**Holy Mass Schedule:**

**Sunday:** 7:30, 9:00, & 11:00 AM (High Mass)

**Weekdays:** Monday - Saturday 9:00 AM  
except Tuesday 7:00 PM\*

**First Friday:** Additional Mass at 7:00 PM followed  
by Benediction of the Blessed Sacrament

**Holy Days of Obligation:** 9:00 AM & 7:00 PM  
(Please confirm with current bulletin or website)

**25th of the month (Infant of Prague):** 7:00 PM Mass\*  
followed by devotions (not on Sat. or Sun.)

**Confession:**

30 minutes before each Mass and upon request.

*Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.*

**Baptism:** Please contact the Oratory in advance.

**Marriage:** Please contact the Rectory in advance of proposed marriage date.

**Benediction of the Most Blessed Sacrament:** 2<sup>nd</sup> Sunday  
of the month following the 9:00 AM Holy Mass

**Holy Hour of Adoration:** Thurs. 7:00 PM \*

**Perpetual Novenas:**

**Tuesday:** St. Anthony\*

**Wednesday:** St. Joseph\*

**Saturday:** Our Lady of the Miraculous Medal\*

*Monthly from the 17th to 25th:* Infant of Prague

**Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.**

**Rev. Canon Matthew Talarico, Provincial Superior**

**Rev. Canon Brian A. T. Bovee, Rector**

**Rev. Father Richard Munkelt, In Residence**

**Abbé Francis Bennell, Clerical Oblate**

# LITURGICAL CALENDAR

Sun July 31	<i>EIGHTH SUNDAY AFTER PENTECOST</i>	7:30 AM	✠ LeRoy Steichen	<i>by the Rogers Family</i>
		9:00 AM	Conversion of Hart children	<i>by Brian Hart</i>
		11:00 AM	Violeta Pulmano	<i>by Julius &amp; Aileen Pulmano</i>
Mon Aug 1	Feria	9:00 AM	✠ Susan Aguilar	<i>by Mary Fagan</i>
Tue Aug 2	St. Alphonsus Liguori	9:00 AM	Eileen R. Valinoti	<i>by Margaret Papendick</i>
Wed Aug 3	Feria	9:00 AM	Paul Roache	<i>by Saskyha Roache</i>
Thu Aug 4	St. Dominic <i>Votive Mass of Eternal High Priest</i>	9:00 AM	✠ Anthony DeLorenzo	<i>by Robert &amp; Shirley De Lorenzo</i>
Fri Aug 5	Dedication of Our Lady of the Snows <i>Votive Mass of the Sacred Heart</i>	9:00 AM	John Fagan	<i>by John J. Tobak</i>
		7:00 PM	Natasha Ostrander & Family	<i>by Abbe Francis</i>
Sat Aug 6	TRANSFIGURATION	9:00 AM	✠ Eileen Lonergan	<i>by Mr. &amp; Mrs. R. Wieszczyk</i>
Sun Aug 7	<i>NINETH SUNDAY AFTER PENTECOST</i>	7:30 AM	✠ Maria Efegena D. Llave (Mariell)	<i>by Dr. Thomas Rossi</i>
		9:00 AM	✠ Dolores Zale	<i>by Mr. &amp; Mrs. R. Wieszczyk</i>
		11:00 AM	Renata Dionisio	<i>by Anne Sheridan</i>

## PRAYERS & INSTRUCTION

### THE SPIRIT OF HOLY COMMUNION

THE love of Jesus Christ reaches its highest perfection and produces the richest harvest of graces in the ineffable union He contracts with the soul in Holy Communion. Therefore, by every desire for goodness, holiness, and perfection that piety, the virtues, and love can inspire in us, we are bound to direct our course toward this union, toward frequent and even daily Communion.

Since we have in Holy Communion the grace, the model, and the practice of all the virtues, all of them finding their exercise in this divine action, we shall profit more by Communion than by all other means of sanctification. Communion ennobles us and leads us to live the Christ-life, the life of union with God... a constant union that knows no separation. In fact, from Sacramental Communion the soul passes on without difficulty and, as it were, naturally to spiritual Communion. Christian life ought to be an unceasing Communion. The morning,

every morning if possible, we come to the Holy Table to receive what nourishes the union of our souls with our Lord. Our Communion should prolong itself through the day and keep us under its beneficent influence as well as follow and direct us to the next morning's Communion. To look on Communion as ending after a short thanksgiving is to misunderstand the intention of our Lord.

The Eucharist is a food; Its effects must outlast the eating of It. Just as the food of natural life, after having been

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*Christian life seems to consist of two things; Communion in the Body of Jesus Hostia, and life in union with Him. Communion which does not result in a life of union with our Lord produces little or no fruit.*

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eaten, sustains and strengthens life, so the heavenly Manna should sustain the life of our souls and make its effects felt long after we have partaken of it; it fat-

tens the soul, so to speak, and makes it stronger and more alert in the service of God.

Let us so live that we may be admitted with profit to frequent and even daily Communion; in a word, let us perfect ourselves in order to receive Communion worthily and let us live with a constant view to Communion.

Or perhaps the sense of your unworthiness keeps you away from this God of all sanctity?—It is true that the greatest saint, or even the purest of the Cherubim, is unworthy to receive the divine Host ... but do you not see that Jesus is hiding His virtues, is hiding His very sanctity to show you His goodness simply and solely? Do you not hear that sweet voice inviting you: "Come unto Me"? Do you not feel the nearness of that divine Love like a magnet drawing you? After all, it is not your merits which give you your rights, nor is it your virtues which open to you the doors of the Cenacle; it is the love of Jesus. *Cont'd on back page*

#### Pray for Our Sick

**Brendan Flaherty**, Katie Williams, Jessica Kenny, Roy Brower, Cathy Craig, Christopher Slattery, Donald Moglia, Francine Cable, Michelina Giuliano, Servando & Maria Fernandez

#### Pray for Our Deceased

**Patricia Wickens**, Mary Stella De Silva, John Jukic, Carole Cardinale, Romualdo Almonte, Nancy Piasio, Carlota Salazar, Elizabeth Kroepflin, Karen Lang, Santo & Veronica Corso,

# ANNOUNCEMENTS & INFORMATION

## Wisdom of St. Francis de Sales

Do not attempt to combat by argument the little temptations that arise; instead, simply bring your heart back to Jesus Christ crucified.

## Hours For Life

Pledge an Hour



## HOURS FOR LIFE

Though many of us are already working in this fight of good against evil, you are invited to join the battle for the unborn. What makes the Hours For Life unique is that it draws grace directly from Our Lord in the Most Blessed Sacrament, the source and author of all grace, "without Me you can do nothing".

Whether you can make many holy hours or just a few, our joint effort will one day defeat the satanic influences. God will undoubtedly reward you with His grace and peace, and the eternal vision of His glory in the world to come.

Please visit:

[www.HoursForLife.com](http://www.HoursForLife.com)

## 2022-2023 CCD Classes



Catechism classes at St. Anthony will begin on Sunday, September 11.

Registrations to take place in mid-August

## MONTHLY MASS OPTION IN SUSSEX COUNTY

The pastor of Our Lady Queen of Peace in Branchville, NJ (in the vicinity of Newton, NJ) recently published the following monthly Traditional Latin Mass times:

- \* First Fridays -5PM in the presence of the exposed Blessed Sacrament
- \* 2nd & 4th Mondays -6:30PM followed by Eucharistic Adoration and Confession (7:30 - 8:30 PM)
- \* Third Fridays -6 PM

## LOST & FOUND

Many of our faithful may not be aware of the lost and found area at St. Anthonys. Lost items are placed in the large basket located on the first landing of the choir loft stairwell. If any item is of significant value, however, it will be placed in the priest's sacristy.



## PERPETUAL ADORATION

The Perpetual Adoration Chapel at St. John the Apostle in Orange, NJ is again open after the recent virus restrictions. Coordinators are in search of adorers who are able to take an hour with our Lord exposed in the Blessed Sacrament.

How great is the value of conversation with Christ in the Blessed Sacrament, for there is nothing more consoling on earth, nothing more efficacious for advancing along the road of holiness!

*(Mysterium Fidei, Pope Paul VI)*

## HAND MISSALS

A good collection of stray hand missals and devotional books have once again stacked up in the sacristy. If you have misplaced your items, please be sure to check the sacristy.

## 'MASS OF THE AGES' SHOWING



On Sunday, August 14th after the 11 AM Mass, the Men's Rosarian group of St. Anthony's will be showing the celebrated documentary recently released entitled MASS OF THE AGES. This striking production explores the richness of the Traditional Latin Mass through stunning cinematography and inspiring stories. But it's not just three beautiful films. It's also an investigation into the surprising events that led to the creation of the new Mass. MASS OF THE AGES will give you a deep appreciation for your Catholic faith. Spread the word. All are welcome.

## VOTIVE CANDLES

### WEEK OF JULY 31<sup>ST</sup>

- PIETA: Special Intention—EP  
 OUR LADY: Jonah Sisking, rip—JF  
 ST. JOSEPH: Thanks./Con't Spec. Intention—LC  
 ST. THERESE: Dec. Mem.'s Murgado/Carroll Families

## CALENDAR OF EVENTS

- Sun. Aug 14:** 'Mass of the Ages' Showing  
**Sun. Sept. 4:**  
 ~Confrater. of the Holy Rosary   
 Rosary 10:15am; Meeting after 11AM Mass. **NO AUGUST MEETING**  
 ~Holy Name of Jesus Society   
 Meeting in hall after 11AM Mass **NO AUGUST MEETING**  
**Sat. Oct 8:** Mother-Daughter Tea





# EIGHTH SUNDAY AFTER PENTECOST



**I**ntroit. Ps. 47, 10, 11. We have received Thy mercy, O God, in the midst of Thy Temple; according to Thy name, O God, so also is Thy praise unto the ends of the earth: Thy right hand is full of justice. Ps. 47, 2. Great is the Lord and exceedingly to be praised, in the city of our God, in His holy mountain. V. Glory.

**P**ayer. Ever graciously bestow upon us in abundance, we beseech Thee, O Lord, the spirit of thinking and doing what things are right, that we, who cannot exist without Thee, may have the strength to live in conformity with Thee. Through our Lord.

**E**pistle. Rom. 8, 12-17. Brethren, we are debtors, not to the flesh, to live according to the flesh; for if you live according to the flesh, you shall die, but if by the spirit you mortify the deeds of the flesh, you shall live. For whosoever are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again in fear, but you have received the spirit of adoption of sons, whereby we cry Abba (Father). For the Spirit Himself giveth testimony to our spirit, that we are the sons of God; and if sons, heirs, also; heirs indeed of God, and joint heirs with Christ.

**G**radual. Ps. 30, 3. Be Thou unto me a God, a protector, and a place of refuge, to save me. V. Ps. 70, 1. In Thee O God, have I hoped: O Lord, let me never be confounded.

**A**lleluia, alleluia. V. Ps. 47, 2. Great is the Lord, and exceedingly to be praised; in the city of our God, in His holy mountain. Alleluia.

**G**ospel. Luke 16, 1-9. At that time, Jesus spoke to His disciples this parable: There was a certain rich man who had a steward; and the same was accused unto him that he had wasted his goods; and he called him, and said to him,

How is it that I hear this of thee? Give an account of thy stewardship, for now thou canst be steward no longer. And the steward said within himself, What shall I do, because my lord taketh away from me the stewardship? To dig I am not able: to beg I am ashamed. I know what I will do, that when I shall be put out of the stewardship, they may receive me into their houses. Therefore calling together every one of his lord's debtors, he said to the first, How much dost thou owe my lord? But he said, a hundred barrels of oil. And he said to him, Take thy bill, and sit down quickly and write fifty. Then he said to another, And how much dost thou owe? Who said, a hundred quarters of wheat. He said to him, Take thy bill, and write eighty. And the lord commended the unjust steward, for as much as he had done wisely; for the children of this world are wiser in their generation than the children of light. And I say to you, Make unto you friends of the mammon of iniquity, that when you shall fail, they may receive you into everlasting dwellings.

**O**ffertory. Ps. 17, 28, 32. Thou wilt save the humble people, O Lord, and wilt bring down the eyes of the proud; for Who is God but Thee, O Lord?

**S**ecret. Receive, we beseech Thee, O Lord, the gifts which out of Thine own bounty we bring to Thee, that these most holy mysteries may, by the operation of the power of Thy grace, both sanctify us in the conduct of our present lives and lead us unto everlasting joys. Through.

**C**ommunion. Ps. 33, 9. Taste and see that the Lord is sweet: blessed is the man that hopeth in Him.

**P**ostcommunion. Let the heavenly mystery be to us, O Lord, the restoration of soul and body, that, as we perform its worship, we may experience its effect. Through.

My child, do not let yourself be turned away from the Holy Table by vain pretexts... If you will not communicate for your own sake, then communicate instead for Jesus Christ. To communicate for Jesus Christ is to console Him for the neglect to which the majority of men have abandoned him; it is to confirm His wisdom in instituting this Sacrament of spiritual sustenance; it is to open the riches of the treasures of grace which Jesus Christ has stored up in the Eucharist only that He may bestow them upon mankind; nay more, it is to give to His sacramental love the overflowing life it desires, to His goodness the happiness of doing good, to His Majesty the glory of bestowing His gifts. By receiving Communion, therefore, you fulfill the glorious purpose of the Holy Eucharist; for if there were no communicants, this fountain would flow in vain; this furnace of love would inflame no hearts; this King would reign without subjects.

Holy Communion not only gives to the sacramental Jesus the opportunity to satisfy His love; It gives Him a new life which He will consecrate to the glory of His Father. In His state of glory, He can no longer honor the Father with a love

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*All our works must converge toward Communion as toward their end and flow from It as from their source.*

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free and meritorious. But in Communion He will enter into man, associate with him, unite with him. In return, by this wonderful union the Christian will give members, living and sentient faculties to the glorified Jesus; he will give Him the liberty which constitutes the merit of virtue; thus, through Communion, the Christian will be transformed into Jesus Himself, and Jesus will live again in him.

Something divine will then come to pass in the one who communicates; man will labor, and Jesus will give the grace of labor; man will keep the merit, but to Jesus will be the glory; Jesus will be able to say to His Father: "I love Thee, I adore Thee, and I still suffer, living anew in My members." This is what gives Communion its highest power: it is a second and perpetual incarnation of Jesus Christ; between Jesus Christ and man it forms a union of life and love; in a word, it is a second life for Jesus Christ.

Sourced from: *Holy Communion*  
by St. Peter Julian Eymard

