

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Twelfth Sunday after Pentecost
August 28, 2022

MONTH OF THE IMMACULATE HEART

Holy Mass Schedule:

Sunday: 7:30, 9:00, & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday : Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, Priest in Residence
Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Aug 28	TWELFTH SUNDAY AFTER PENTECOST	7:30 AM	Harwelik Family	by Salvatore La Ferrara
		9:00 AM	Unborn Children	by Alicia Pagalilauan
		11:00 AM	✕ Msgr. Joseph Granato	by Caroline
Mon Aug 29	Beheading of John the Bapt.	9:00 AM	Erika Chiriboga	by the Orozco-Cabora Family
Tue Aug 30	St. Rose of Lima	9:00 AM	Claire & Henry Verdini	by Claire Verdini
Wed Aug 31	St. Raymond Nonnatus	9:00 AM	✕ Jan & Bronislawa Kowal	by Barbara Mazur
Thu Sept 1	Feria <i>Votive Mass of Eternal High Priest</i>	9:00 AM	Maryke Bennell	by Catherine Trezza
Fri Sept 2	St. Stephen of Hungary <i>Votive Mass of the Sacred Heart</i>	9:00 AM	Charles Spinelli	by Lifenet
		7:00 PM	Patrick Isekenegbe & Fam. Partriarchs	by I. Isekenegbe
Sat Sept 3	Pope St. Pius X <i>Votive Mass of the Immaculate Heart</i>	9:00 AM	Paul Roache,	by Saskhya Roache
Sun Sept 4	THIRTEENTH SUNDAY AFTER PENTECOST	7:30 AM	John Paul Bennell	by Abbe Francis
		9:00 AM	✕ Santina Staveris (1st Anniv.)	by the Family
		11:00 AM	✕ Carlota Salazar	by the Tobak Family

PRAYERS & INSTRUCTION

ON THE SIN OF ANGER

ANGER resembles fire, which being vehement in its action, and by the smoke which it produces, obstructs the view; so anger makes men rush into a thousand excesses, preventing them from seeing the sinfulness of their conduct, exposing them to the danger of the judgment of eternal death. *"Whosoever is angry with his brother shall be in danger of the judgment."* (Matt. 22.)

Anger is so pernicious to man that it even disfigures his countenance. No matter how comely and gentle he may be, he shall, as often as he yields to the passion of anger, appear to be a monster, as a wild beast full of terror. But if anger disfigures us before men, how much more deformed will it render us in the eyes of God!

First point: *The ruin which anger unrestrained brings on the soul.* Anger precipitates men into resentments, blasphemies, acts of injustice, detractions, scandals, and other iniquities; for the passion of anger darkens the understanding and

makes a man act like a beast, like a madman. St. James says: *"The anger of man worketh not the justice of God."* (James 1:20.) Acts of a man under the influence of anger cannot be conformable to the divine justice, and consequently cannot be faultless. One who does not restrain the impulse of anger easily falls into hatred towards the person who has been the occasion of his unrestrained passion. According to St. Augustine, hatred is nothing else than persevering anger. Hatred also brings with it a desire of revenge. If you resent an injury done to you by a neighbor, God will justly inflict vengeance on you for all the injuries you have offered to him, and particularly for taking revenge on a brother whom He commands you to pardon.

It is one thing to be angry against a brother, and another to be displeased at the sin of a brother. To be angry against sin is not anger, but zeal; and therefore, it is not only lawful, but sometimes a duty. However, this type must be accompanied with prudence, and always be directed

against the sin, not against the sinner.

Second point: *How we ought to restrain anger in the occasions of provocation against us.* All our efforts must be directed to the moderation of the feelings of anger which spring up in the soul. How are they to be moderated? By meekness. This is called the virtue of the lamb, that is the beloved virtue of Jesus Christ. Because, like a lamb, without anger or even complaint, he bore the sorrows of his passion and crucifixion. *"He shall be led as a sheep to the slaughter, and dumb as a lamb before his shearer, and he shall not open his mouth."* (Isa. 8:7.) Hence, He has taught us to learn of Him, meekness and humility of heart. And as you wish others to bear with your defects and to pardon your faults, then act in the like manner towards them. When we receive an insult, we must do violence rather to ourselves in order to restrain anger than to he who brought it about. Let us either answer with meekness or, if we can not, let us remain silent.

An adaptation of: *Sermons for Sundays*
by St. Alphonsus Liguori

Pray for Our Sick

Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Roy Brower, Cathy Craig, Christopher Slattery, Donald Moglia, Francine Cable, Michelina Giuliano, Servando & Maria Fernandez

Pray for Our Deceased

Patricia Wickens, Mary Stella De Silva, John Jukic, Carole Cardinale, Romualdo Almonte, Nancy Piasio, Carlota Salazar, Elizabeth Kroepelin, Karen Lang, Santo & Veronica Corso

ANNOUNCEMENTS & INFORMATION

NOVENA FOR OUR NATION 54-DAY ROSARY NOVENA

You are invited to join thousands nationwide in praying the 54-day Rosary Novena "for the strength and unity of the Church and the protection of the family and our nation."

August 15-October 7, 2022

HAND MISSALS

A good collection of stray hand missals and devotional books has once again stacked up in the sacristy. If you have misplaced your items, please be sure to check the sacristy.

All items must be claimed before the end of August. After this time, these books will be placed on the religious goods tables to be sold.

Wisdom of St. Francis de Sales

Charity spreads delight throughout the soul, which is rendered beautiful, pleasing, and lovable by God's goodness.

ROSARY ALTAR SOCIETY

The Men's Rosary Society would like to thank everyone who joined in watching the movie "Mass of the Ages" last Sunday. We especially want to thank all those who helped setup, brought food, and cleaned after the event.

Our tentative date for showing Episode 2 is September 25th after the High Mass. Please save the date, and thank you again to all who made the movie showing and potluck convivium possible.

"Even while living in the world, the heart of Mary was so filled with motherly tenderness and compassion for men that no-one ever suffered so much for their own pains as Mary suffered for the pains of her children."

--Saint Jerome, Doctor of the Church

The world being unworthy to receive the Son of God directly from the hands of the Father, God gave his Son to Mary for the world to receive him from her.

--Saint Augustine, Doctor of the Church

"As mariners are guided into port by the shining of a star, so Christians are guided to heaven by Mary."

--St. Thomas Aquinas, Doctor of the Church



In Church, please respect the Blessed Sacrament and those who wish to pray by keeping talk to a minimum.


Parents, please use the hall and vestibule to help babies and small children quieten down when needed.

Please refrain from singing with the choir during the High Mass, as many people have complained.

The processional and recessional hymns are not included, and may be sung by the faithful.

VOTIVE CANDLES

WEEK OF AUGUST 28TH

- | | | |
|--------------|---|----------------------|
| PIETA: |  | Reyes Children—LR |
| OUR LADY: | ■■■■ | Special Intention—EP |
| ST. JOSEPH: | | — |
| ST. THERESE: | ■■■■ | For My Marriage—KB |

* The number of boxes indicates the number of intentions in the queue.

CALENDAR OF EVENTS

Sun. Sept. 4:

Confrater. of the Holy Rosary

Rosary 10:15 AM
Meeting after 11AM Mass

~Holy Name of Jesus Society

Meeting in hall after 11AM Mass

Sun. Sept. 11: First CCD Classes

Sat. Oct 8: Mother-Daughter Tea





TWELFTH SUNDAY AFTER PENTECOST



Introit. Ps. 69, 2, 3. Incline unto my aid, O God: O Lord, make haste to help me: let my enemies be confounded and ashamed, who seek my soul. Ps. 69, 4. Let them be turned backward and blush for shame, who desire evils to me. V. Glory.

Pray. Almighty and eternal God, Whose gift it is that Thy faithful serve Thee worthily and rightly, grant us, we beseech Thee, that we may without offense hasten on to the fulfillment of Thy promises. Through our Lord.

Epistle. 2 Cor. 3, 4-9. Brethren, such confidence we have through Christ toward God. Not that we are sufficient to think anything of ourselves, as of ourselves; but our sufficiency is from God. Who also hath made us fit ministers of the new testament, not in the letter, but in the spirit: for the letter killeth, but the spirit quickeneth. Now if the ministration of death, engraven with letters upon stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance, which is made void: how shall not the ministration of the spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice aboundeth in glory.

Gradual. Ps. 33, 2, 3. I will bless the Lord at all times; His praise shall be ever in my mouth. V. In the Lord shall my soul be praised: let the meek hear, and rejoice. Alleluia, alleluia. V. Ps. 87, 2. O Lord, the God of my salvation, I have cried in the day, and in the night, before Thee. Alleluia.

Gospel. Luke 10, 23-27. At that time, Jesus said to His disciples, Blessed are the eyes that see the things which you see. For I say to you, that many prophets and kings have desired to see the things that you see, and have not seen them; and to hear the things that you hear, and have not heard them. And behold a certain lawyer stood up, tempting Him, and saying, Master, what must I do to possess eternal life? But He said to him, What is written in the law? How readest thou? He answering, said, Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. And He said to him, Thou hast answered rightly: this do, and thou shalt live.

But he, willing to justify himself, said to Jesus, And who is my neighbor? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among robbers, who also stripped him, and having wounded him, went away, leaving him half dead: and it chanced that a certain priest went down the same way, and seeing him passed by. In like manner also a Levite, when he was near the place and saw him, passed by. But a certain Samaritan being on his journey, came near him, and seeing him, was moved with compassion; and going up to him, bound up his wounds, pouring in oil and wine; and, setting him upon his own beast, brought him to an inn, and took care of him: and the next day he took out two pence, and gave to the host, and said, Take care of him, and whatsoever thou shalt spend over and above, I, at my return, will repay thee. Which of these three, in thy opinion, was neighbor to him that fell among robbers? But he said, He that showed mercy to him. And Jesus said to him, Go, and do thou in like manner.

Offertory. Ex. 32, 11, 13, 14. Moses prayed in the sight of the Lord his God, and said, Why, O Lord, is Thy indignation enkindled against Thy people? Let the anger of Thy mind cease; remember Abraham, Isaac, and Jacob, to whom Thou didst swear to give a land flowing with milk and honey: and the Lord was appeased from doing the evil which He had spoken of doing against the people.

Secret. Graciously behold, we pray Thee, O Lord, the sacrifices which we lay upon Thy sacred altars, that, in bringing us plentiful forgiveness, they may give honor to Thy name. Through our Lord.

Communion. Ps. 103, 13, 14, 15. The earth shall be filled with the fruit of Thy works, O Lord, that Thou mayest bring bread out of the earth, and that wine may cheer the heart of man; that he may make the face cheerful with oil; and that bread may strengthen man's heart.

Postcommunion. May the holy partaking of this mystery, we pray Thee, O Lord, vivify us, bringing us at once forgiveness and strengthening. Through our Lord.

Love is Compliant with God's Inspirations

The sun's rays give both light and warmth together. Inspirations are rays of grace bringing light and warmth to our hearts; light to show us what is good; warmth to give us energy to go after it. All living things in this world are numbed by winter's cold, but with the return of spring's warmth they come to live again - animals move more swiftly, birds fly higher with livelier song, and plants gaily bud and blossom. Without inspiration, the life of the soul is sluggish, impotent, useless. Once the rays of God's inspiration strike it, however, we are aware of light and life...our minds are enlightened, our wills inflamed and quickened with the strength to intend and fulfill whatever may lead to our salvation

The ways that God has of inspiring us are past all counting... St. Mary of Egypt was inspired by seeing a picture of Our Lady; St. Anthony by hearing the Gospel read at Mass; St. Augustine by listening to the life of St. Anthony; the Duke of Gandia (St. Francis Borgia) by the sight of the empress's

corpse; St. Pachomius by noticing an act of charity; the saintly Ignatius of Loyola by reading the lives of the saints.

Blessed are those whose hearts are ever open to God's inspiration, they will never lack what they need to live good, holy lives, or to perform properly the duties of their state in life.

The first inspiration God ever sends to a man is that of obedience. Was there ever a finer, more unmistakable inspiration than St. Paul's: *'Rise up, and go into the city; there thou shalt be told what thy work is.'* He was to obey Ananias, the well-known bishop of Damascus (according to St. Dorotheus). A man who claims to be inspired, but refuses to obey his superiors or to follow their advice is an impostor.

...The three finest, surest proofs of the genuine character of inspirations are: perseverance in contrast to fickleness; peace of soul in contrast to impulsive anxiety; humble obedience in contrast to stubborn willfulness.

St. Francis de Sales, *The Love of God*