Institute of Christ the King Sovereign Priest

Saint Anthony of Padua Oratory

Latin Mass Apostolate in the Archdiocese of Newark



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Stay Connected to the Institute

Text "Institute" to 84576 to receive news, event notifications, spiritual reflections and more via email or text.

Twenty-second Sunday after Pentecost November 6, 2022

MONTH OF THE POOR SOULS

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S. Rev. Canon Matthew Talarico, Provincial Superior Rev. Canon Brian A. T. Bovee. Rector

Rev. Father Richard Munkelt, Priest in Residence Abbé Francis Bennell. Clerical Oblate

LITURGICAL CALENDAR

Sun Nov 6	TWENTY-SECOND SUNDAY AFTER PENTECOST	7:30 AM	John-Luke Vasquez	by Esther Munoz
		9:00 AM	▶Purgatorial Novena of Masses	
		11:00 AM	∡ Santina Marotta (5th Anniv.)	by the Family
Mon Nov 7	Feria	9:00 AM	Tega & Afoke Ebegba	by Ignatius Isekenegbe
Tue Nov 8	Feria	9:00 AM	★ Ruth Massett /Souls in Purgator	y by Riley Family
Wed Nov 9	DEDICATION OF THE LATERAN BASILICA	9:00 AM	∡ Gerald Dixon	by Luke Dixon
Thu Nov 10	St. Andrew Avellino	9:00 AM	♣Purgatorial Novena of Masses	
Fri Nov 11	St. Martin of Tours	9:00 AM	⊁ Edgar Gonzalez	by Vincent Candela
Sat Nov 12	Pope St. Martin I	9:00 AM	☀ Deceased Rosarian Members	by St. Anthony Rosarians
Sun Nov 13	TWENTY-THIRD SUNDAY AFTER PENTECOST	7:30 AM	♣Purgatorial Novena of Masses	
		9:00 AM	¥ James Norcott Sr. & Jr. b	y Mr. & Mrs. R. Wieszczek
		11:00 AM	≯ Poor Souls in Purgatory	by John J. Tobak

PRAYERS & INSTRUCTION

ARCHBASILICA OF THE HOLY SAVIOUR (Lateran Basilica)

he residence of the popes, which was named the *Lateran Palace*, was built by Lateranus Palutius, whom Nero put to death to seize his goods. It was given in the year 313 by Constantine the Great to Saint Miltiades, Pope, and was inhabited by his successors until 1308, when they moved to Avignon. The Lateran Basilica built by Constantine near the palace of the same name, is the first Basilica of the West. Twelve councils, four of which were ecumenical, have assembled there, the first in 649, the last in 1512.

If for several centuries the popes have no longer dwelt in the Palace, the primacy of the Basilica is not thereby altered; it remains the head of all churches. Saint Peter Damian wrote that "just as the Savior is the Head of the elect, the church which bears His name is the head of all the churches. Those of Saints Peter and Paul, to its left and its right, are the two arms by which this sovereign and universal

Church embraces the entire earth, saving all who desire salvation, warming them, protecting them in its maternal womb."

The Divine Office narrates the dedication of the Church by the Pope of Peace, Saint Sylvester:

"It was the Blessed Pope Sylvester who estab-lished the rites observed by the Roman Church for the consecration of churches and altars. From the time of the Apostles there had been certain places dedicated to God, which some called oratories, and others, churches, There, on the first day of the week, the assembly was held, and there the Christian people were accustomed to pray, to hear the Word of God, and to receive the Eucharist. But never had these places been consecrated so solemnly; nor had a fixed altar been placed there which, anointed with sacred chrism, was the symbol of Our Lord Jesus Christ, who for us is altar. victim and Pontiff. But when the Emperor Constantine through the sacrament of Baptism had obtained health of body and salvation of soul, a law was issued by him which for the first time permitted that everywhere in the world Christians might build churches. Not satisfied to establish this edict, the prince wanted to give an example and inaugurate the holy labors. Thus in his own Lateran palace, he dedicated a church to the Savior, and founded the attached baptistry under the name of Saint John the Baptist, in the place where he himself, baptized by Saint Sylvester, had been cured of leprosy. It is this church which the Pontiff consecrated in the fifth of the ides of November; and we celebrate the commemoration on that day, when for the first time in Rome a church was thus publicly consecrated, and where a painting of the Savior was visible on the wall before the eyes of the Roman people."

When the Lateran Church was partially ruined by fires, enemy invasions, and earthquakes, it was always rebuilt with great zeal by the Sovereign Pontiffs. In 1726, after one such restoration, Pope Benedict XIII consecrated it anew and assigned the commemoration of that event to the present day. The church was afterwards enlarged and beautified by Pius IX and Leo XIII.

- Dom Prosper Gueranger

Pray for Our Sick

Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Cathy Craig, Christopher Slattery, Donald Moglia, Francine Cable, Michelina Giuliano, Maria Fernandez, Ann Kilminster

Pray for Our Deceased

Sue Aurora, Zoltan Leskowsky Sr., Amelia Udasco, Servando Fernandez, Lucille Nariano, Roy Brower, Eugenia Wieszczek, Patricia Wickens, Mary S. De Silva, John Jukic, Carole Cardinale

ANNOUNCEMENTS & INFORMATION



Welcome to St. Anthony of Padua Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



ELDERLY ASSISTANCE

During the month of November, the HOLY NAME SOCIETY will be collecting donations for the St. Joseph's Home for the Elderly in Totowa, NJ.

The Little Sisters of the Poor who run the home are in need of the following items: facial tissues, paper towels, toilet tissue, baby wipes, food store gift cards, body wash for sensitive skin, large cans of coffee (any brand), tuna fish, tomato sauce and pasta (any kind), regular paper napkins, and white copy paper (8.5" x 11").

Donations can be left downstairs in Fr. Wickens Hall next to the Holy Name Society banner.

Wisdom of St. Francis de Sales

Do not attempt to combat by argument the little temptations that arise; instead, simply bring your heart back to Jesus Christ crucified.

SEMINARY COLLECTION

On behalf of Prior General, Monsignor Wach, and Seminary Rector, Canon Mora, we wish to thank you for your support of the Seminary of the Institute. Thank you for your generosity.

MONTHLY PRAYER CARDS

November prayer intention cards are now available on the back tables. Please consider making this practice part of your daily routine.

The aim of this initiative is to enable the laity, through the bonds of prayer, to battle alongside our priests in effectively opposing the forces of evil and advancing the kingdom of God in society.

CHRISTMAS CARDS

Institute Christmas Cards are now available in the vestibule. A pack of 10 cards for a contribution of \$20. This year, the Mass will be offered at the Shrine. For your convenience, we have purchased a number of packs; first come first serve.



Saturday, November 12th

The local 40 Days for Life Campaign will be concluded with Holy Mass at St. Anthony's at 9AM on November 12, and followed by a rosary procession around the abortion center in Montclair, NJ. Please join us in this spiritual warfare against the forces of evil.

MASS INTENTIONS

Beginning Sunday November 27th, the Oratory will be accepting Mass intention requests for A.D. 2023.

More information will follow in subsequent bulletins.

IMPORTANT NOTE:

Please be sure to write all checks out

Institute of Christ the King

Thank you!



TRADITIONAL PILGRIMAGE

Saturday, November 19, 2022 9ам - 3:30рм

You are invited to join us for a pilgrimage to the National Shrine of Our Lady of Czestochowa in Doylestown, PA. The Traditional Solemn High Mass at 9:30 AM, followed by devotions, tours, and an authentic Polish lunch.

More information in the vestibule. Tickets are \$20 for adults, \$10 children 5-11, available by emailing: CzestochowaPilgrimage@gmail.com

VOTIVE CANDLES

WEEK OF NOVEMBER 6TH

PIETA:

Bob & Norma Carroll

OUR LADY:

Bob & Norma Carroll

ST. JOSEPH:

Bob & Norma Carroll

ST. THERESE:

Amelia Udasco—YL

* indicates number of intentions in the queue.

CALENDAR OF EVENTS

Sun. Nov 6: Daylight Saving Time ends Fall back one hour

Sat. Nov 12: 40 Days for Life conclusion

Sat. Nov 19: Traditional Pilgrimage

Immaculate Conception
Holy Day of Obligation Thurs. Dec 8:

Sun. Dec. 18 Last CCD class for 2022

Sun. Jan. 15 First CCD class for 2023





🃂 TWENTY-SECOND SUNDAY AFTER PENTECOST 🥰



ntroit. Esther 13,9,10,11. All things are in Thy will, O Lord, and there is none that can resist Thy will: for thou hast made all things, heaven and earth, and all things that are under the cope of heaven: Thou art Lord of all. Ps.118,1. Blessed are the undefiled in the way; who walk in the law of the Lord. V. Glory.

Prayer. Keep Thy household, we beseech Thee, O Lord, with continual loving-kindness, that by Thy protection it may be free from all adversities and devoted to Thy name in well-doing. Through our Lord.

E pistle. Eph.6,10-17. Brethren, be strengthened in the Lord, and in the might of His power. Put you on the armor of God, that you may be able to stand against the deceits of the devil. For our wrestling is not against flesh and blood, but against principalities and powers, against the rulers of the world of this darkness, against the spirits of wickedness in the high places. Therefore, take unto you the armor of God, that you may be able to resist in the evil day, and to stand in all things perfect. Stand therefore having your loins girt about with truth, and having on the breast plate of justice, and your feet shod with the preparation of the gospel of peace; in all things taking the shield of faith, wherewith you may be able to extinguish all the fiery darts of the most wicked one. And take unto you the helmet of salvation, and the sword of the spirit, which is the word of God.

Gradual. Ps.89,1,2. Lord, Thou hast been our refuge, from generation to generation. V. Before the mountains were made, or the earth and the world was formed; from eternity and to eternity Thou art God.

Alleluia, alleluia. *V.* Ps.113,1 When Israel went out of Egypt, the house of Jacob from a barbarous people. Alleluia.

G ospel. Matt.18,23-25. At that time, Jesus spoke to His disciples this parable: The kingdom of heaven is likened to a king, who would take an account of his servants. And when he had begun to take the account, one was brought to him that owed him ten thousand talents: and as he had not

wherewith to pay it, his lord commanded that he should be sold, and his wife and children, and all that he had, and payment to be made. But that servant falling down, besought him, saying, Have patience with me, and I will pay thee all. And the lord of that servant, being moved with pity, let him go; and forgave him the debt. But when that servant was gone out, he found one of his fellow-servants that owed him a hundred pence: and laying hold of him, he throttled him, saying Pay what thou owest. And his fellow-servant falling down besought him, saying, Have patience with me, and I will pay thee all. And he would not; but went and cast him into prison till he paid the debt. Now his fellow-servants, seeing what was done, were very much grieved; and they came and told their lord all that was done. Then his lord called him, and saith to him, Thou wicked servant, I forgave thee all the debt, because thou besoughtest me; shouldst not thou then have had compassion also on thy fellow-servant, even as I had compassion on thee? And his lord being angry, delivered him to the torturers until he paid all the debt. So also shall my heavenly Father do to you, if you forgive not every one his brother from your hearts.

Offertory. Job 1. There was a man in the land of Hus, whose name was Job, simple, and upright, and fearing God: whom Satan besought that he might tempt: and power was given him from the Lord over his possessions and his flesh; and he destroyed all his substance and his children; and wounded his flesh also with a grievous ulcer.

Secret. Graciously receive, O Lord, the sacrifices with which Thou hast willed that Thou shouldst be appeased and our salvation, by Thy mighty love, restored. Through.

ommunion. Ps.118,81,84,86. My soul is in Thy salvation, and in Thy word have I hoped: when wilt Thou execute judgment on them that persecute me? The wicked have persecuted me: help me, O Lord my God.

Postcommunion. Having obtained the nourishment of immortality, we beseech Thee, O Lord, that what has passed our lips we may embrace with a pure mind. Through our Lord.

PRAYERS TO AND FOR THE SOULS IN PURGATORY

...The souls in Purgatory, being beloved by God and confirmed in grace, have absolutely no impediment to prevent them from praying for us. Still, the Church does not invoke them or implore their intercession, because ordinarily they have no cognizance of our prayers. But we may piously believe that God makes our prayers known to them; and then they, full of charity as they are, most assuredly do not omit to pray for us. St. Catherine of Bologna, whenever she desired a favor, had recourse to the souls in Purgatory, and was immediately

heard. She even testified that by the intercession of the souls in Purgatory, she obtained many graces which she had been unable to obtain by the intercession of the Saints...

If we desire the aid of their prayers, it is but fair that we should mind to aid them with our prayers and good works. I said it is fair, but I should have said it is our Christian duty; for charity obliges us to succor our neighbor when he requires aid and we can help him without grievous inconvenience.

If a sense of duty will not persuade us to succor them, let us think of the pleasure it will give Jesus Christ to see us endeavoring to deliver His beloved spouses from prison in order that He may have them with Him in paradise.

...St. Augustine says that God will cause those who in this life have most succored those holy souls, when they come to Purgatory themselves, to be most succored by others.

St. Alphonsus Liguori, *Great Means of Salvation and of Perfection.*