

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*



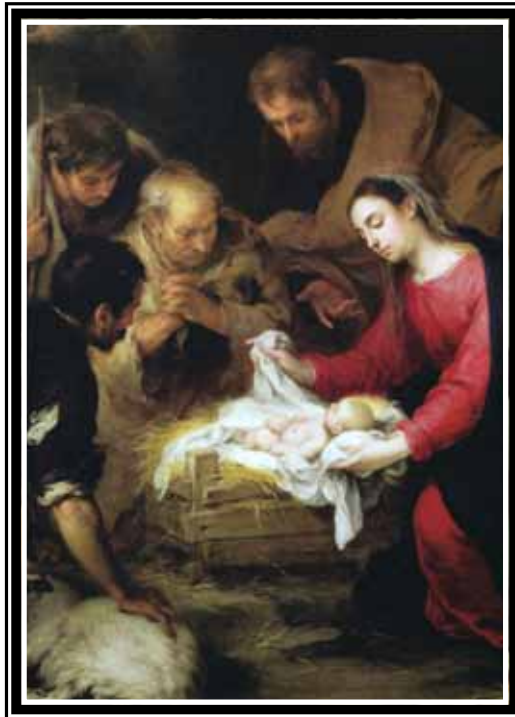
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Text "Institute" to 84576  
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spiritual reflections and  
more via email or text.

**Christmas Day**  
**December 25, 2022**  
MONTH OF THE NATIVITY

**Holy Mass Schedule:**

*Sunday:* 7:30, 9:00 & 11:00 AM (High Mass)

*Weekdays:* Monday - Saturday 9:00 AM

*First Friday:* Additional Mass at 7:00 PM

*Holy Days of Obligation:* 9:00 AM & 7:00 PM

*(Please confirm with current bulletin or website)*

**Confession:**

30 minutes before each Mass and upon request.

*Baptism:* Please contact the Oratory in advance.

*Marriage:* Please contact the Rectory at least 6 months  
in advance of the proposed marriage date.

*Benediction of the Most Blessed Sacrament:* 2<sup>nd</sup> Sunday  
of the month following the 9:00 AM Mass

*Perpetual Novena:*

*Monthly from the 17th to 25th. Infant of Prague*

*Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.*

**Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.**  
**Rev. Canon Matthew Talarico, Provincial Superior**  
**Rev. Canon Brian A. T. Bovee, Rector**  
**Rev. Father Richard Munkelt, Priest in Residence**  
**Abbé Francis Bennell, Oblate**

# LITURGICAL CALENDAR

<b>Sun Dec 25</b>	<b>NATIVITY OF OUR LORD</b>	<b>11:00 PM</b> ✕ Anna Liza Fernandez <i>by Amelia Almonte</i>
		<b>7:30 AM</b> ✕ Frank Dixon <i>by Luke Dixon</i>
		<b>9:00 AM</b> ✕ Gabriel & Irene Stanziano <i>by the Brower Family</i>
		<b>11:00 AM</b> Stuart Vasquez, Jr. - Health <i>by Dana Vasquez</i>
<b>Mon Dec 26</b>	<b>ST. STEPHEN</b>	<b>9:00 AM</b> Fr. Michael Barone <i>by the Pulmano Family</i>
<b>Tue Dec 27</b>	<b>ST. JOHN, EVANGELIST</b>	<b>9:00 AM</b> Shannon Conaty <i>by Anonymous</i>
<b>Wed Dec 28</b>	<b>HOLY INNOCENCE</b>	<b>9:00 AM</b> ✕ Nicholas Scalfani <i>by Claire &amp; Edward</i>
<b>Thu Dec 29</b>	<b>5TH DAY OF THE OCTAVE</b>	<b>9:00 AM</b> Bernie & Flora Rosefsky <i>by Mary Fagan</i>
<b>Fri Dec 30</b>	<b>6TH DAY OF THE OCTAVE</b>	<b>9:00 AM</b> ✕ Lucille Mariano <i>by Catherine Trezza</i>
<b>Sat Dec 31</b>	<b>7TH DAY OF THE OCTAVE</b>	<b>9:00 AM</b> Julius & Aileen Pulmano <i>by Julius &amp; Aileen Pulmano</i>
<b>Sun Jan 1</b>	<b>OCTAVE DAY OF THE NATIVITY OF OUR LORD</b>	<b>7:30 AM</b> Family & Friends <i>by Abbe Francis</i>
		<b>9:00 AM</b> ✕ Amelia Udasco <i>by the Marvell Family</i>
		<b>11:00 AM</b> ✕ Donald Hora, Sr. <i>by Mary Fagan</i>

## PRAYERS & INSTRUCTION



### TRADITIONAL PROCLAMATION OF THE BIRTH OF CHRIST



The twenty-fifth day of December.

In the five thousand one hundred and ninety-ninth year of the creation of the world from the time when God in the beginning created the heavens and the earth; the two thousand nine hundred and fifty-seventh year after the flood; the two thousand and fifteenth year from the birth of Abraham; the one thousand five hundred and tenth year from Moses and the going forth of the people of Israel from Egypt; the one thousand and thirty-second year from David's being anointed king; in the sixty-fifth week according to the prophecy of Daniel; in the one hundred and ninety-fourth Olympiad; the seven hundred and fifty-second year from the foundation of the city of Rome; the forty second year of the reign of Octavian Augustus; the whole world being at peace, in the sixth age of the world, Jesus Christ the eternal God and Son of the eternal Father, desiring to sanctify the world by his most merciful coming, being conceived by the Holy Spirit, and nine months having passed since his conception,

was born in Bethlehem of Judea of the Virgin Mary, being made flesh.  
The Nativity of our Lord Jesus Christ according to the flesh.

#### Pray for Our Sick

**Andy Flock, Guilene Louis-Charles, Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Cathy Craig, Christopher Slattery, Donald Moglia, Francine Cable, Michelina**

#### Pray for Our Deceased

**Elaine Ventura, Raymond Bennell, Sue Aurora, Zoltan Leskowsky Sr., Amelia Udasco, Servando Fernandez, Lucille Mariano, Roy Brower, Eugenia Wieszczyk, Patricia Wickens**

# ANNOUNCEMENTS & INFORMATION



## Welcome to St. Anthony of Padua Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



### CHRISTMAS MASS SCHEDULE

10:00 PM Confessions, 10:30 PM Traditional Christmas Carols

11:00 PM Solemn High Midnight Mass (*First Mass of Christmas*)

✠ This Mass fulfills your Christmas Obligation ✠

7:30 AM Low Mass (*Second Mass of Christmas*)

9:00 AM Low Mass (*Second Mass of Christmas*)

11:00 AM High Mass (*Third Mass of Christmas*)

January 1, 2023 - Usual Sunday Mass Schedule

### SURSUM CORDA

SURSUM CORDA young adult group will meet on Friday, January 6th, following the 7:00 PM Holy Mass for their annual Christmas Party.

More information to follow.

*The Sursum Corda Chapter here at St. Anthony's is part of a national Institute initiative for young adults ages 18 - 35, either single or married.*

### 2023 INSTITUTE CALENDARS

Our 2023 Institute wall calendars have arrived and are available in the vestibule. Canon Bovee would like to offer everyone a calendar as a small token of his gratitude.

**AT THIS TIME, ONE PER FAMILY, PLEASE, TO ENSURE THAT ALL HAVE THE OPPORTUNITY TO RECEIVE ONE.**

### Wisdom of St. Francis de Sales

Unassuming kindness is the greatest virtue God recommends, so it should be practiced always and by everyone. Nothing has such an influence on our neighbors as treating them kindly.

### CHRISTMAS FLOWERS

Special envelopes are provided in the back if you wish to contribute towards the purchase of the Christmas flowers, in memory of a loved one or simply to honor our Infant King as we celebrate His birth and presence amongst us.

### IMPORTANT NOTE

Please make all checks out to:

***Institute of Christ the King***

This is simply proper banking protocol, as it is the legal name of our account. Thank you.

### NATIVITY PLAY & SPECIAL CHRISTMAS CONVIVIAM

Following the 11 AM High Mass on January 8, 2023, everyone is invited to a Nativity Play and Christmas Potluck Lunch. The Nativity Play will feature the children and young adults of St. Anthony Oratory.

Please bring: **main dish & side dish OR main dish & dessert OR side dish & dessert.**

Also, please bring beverages for your family and some extra to share.

Contact the Rectory or Yoli at 6musicands@gmail.com or (973) 291-8222 for any questions.

### VOTIVE CANDLES

#### WEEK OF DECEMBER 25<sup>TH</sup>

PIETA:

Gabriella Miller—BS

OUR LADY:



Bob & Norma Carroll

ST. JOSEPH:




Bob & Norma Carroll

ST. THERESE:



Suspended Until Crèche Removed

\*  indicates number of intentions in the queue.

### CALENDAR OF EVENTS

**Sun. Dec 25:** *Nativity of Our Lord*  
Christmas Masses: 11pm, 7:30am, 9am, 11am

**Fri. Jan 6:** *Feast of the Epiphany of Our Lord*  
SURSUM CORDA Christmas Party

**Sun. Jan 8:** St. Anthony Nativity Play

**Jan 10-19:** Abbé Francis away - Office Closed

**Sun. Jan 15:** First CCD class for 2023

### FROM THE RECTOR

Canon Bovee, Father Munkelt, Father Barone and Abbé Francis wish to thank all for their Christmas greetings, goodies, and gifts. May our Good Lord reward your kindness.

# ORIGINS OF THE CHRISTMAS CRIB

**T**HE ORIGIN of the Christmas Crib (Manger or Nativity scene - or French, *crèche*; Italian, *presepio*; German, *krippe*; Spanish, *nacimiento*) is often first ascribed to Saint Francis of Assisi, who in 1223 celebrated the Feast of the Nativity in a new way that led to a new devotional practice. Saint Francis sent for his friend, Giovanni Vellita, a landowner in Greccio where Francis had a favorite hermitage. "If now it seems good to thee that we should celebrate this feast together, go before me to Greccio and prepare everything as I tell thee. I desire to represent the birth of that Child in Bethlehem in such a way that with our bodily eyes we may see what He Suffered for lack of the necessities of a newborn babe and how He lay in a manger between the ox and ass."



**S**T BONAVENTURE, Francis's biographer, said of the scene, "Many brothers and good people came at Francis's bidding, and during the night the weather also was beautiful. Many lights were kindled, songs and hymns were sung with great solemnity so that the whole wood echoed with the sound, and the man of God stood by the manger, filled with the utmost joy, and shedding tears of devotion and compassion. By his order the manger had been so arranged that Mass was celebrated on it, and blessed Francis...sang the gospel and preached to the people on the Nativity of Christ our King, and whenever he pronounced his name with infinite tenderness he called Him the 'little Babe of Bethlehem.'"

(Nesta De Robeck, *The Christmas Crib*  
Milwaukee: Bruce Publishing Company, 1956, pp.45-47.)

**I**N the liturgical drama known as the *Officium Pastorum*, which took shape in the 11th century, we find a *praesepe* behind the altar as the center of the action. But long before this, something similar seems to have been in existence in the church of Santa Maria Mag-

giore in Rome. Here Pope Gregory III (731-741) placed a "golden image of the Mother of God embracing God our savior in various gems." The Church was meant to provide a special home for the new festival of Christmas introduced by Pope Liberius (352-366). An important part of the early Christmas ritual was the celebration of Mass over a "manger" in which the consecrated host was laid, just as the body of the Holy Child had lain in the manger at Bethlehem.

## INFORMATION FOR US ALL

**Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.**

In the traditional Mass, each person has his proper role, be it celebrant, server, choir, usher, or member of the congregation. At High Mass, the choir makes all sung responses, and at Low Mass it is the function solely of the server, as this was the vision of the Church, aided by the Holy Ghost, for numerous centuries. The congregation respond internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical *"Mystici Corporis,"* active participation. We must always remember that active participation in all its facets begins in the heart, without which our prayers are but empty shells.

While silent meditation or fervent recitation of the Holy Rosary have always been regarded as active participation, it is highly recommended that to assist at the Mass more fully we follow the prayers of the Mass. For this purpose, please use the pew missals provided, paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found in the bulletin or the handout on the tables in the rear of the church. Simply follow those around you regarding when to stand, sit and kneel, and please keep a "holy silence" in the church at all times out of respect for Christ's presence in the tabernacle. Lastly, because there is no mixing of the old and new, Holy Communion is received on the tongue while kneeling.

**A GENTLE REMINDER: ONLY PRACTICING CATHOLICS IN THE STATE OF GRACE (FREE FROM UNCONFESSED SERIOUS SIN) ARE FREE TO RECEIVE COMMUNION.**