

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Second Sunday after Easter
April 23, 2023

MONTH OF THE BLESSED SACRAMENT

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, Priest in Residence
Abbé Francis Bennell, Oblate

LITURGICAL CALENDAR

Sun Apr 23	<i>SECOND SUNDAY AFTER EASTER</i>	7:30 AM ✘ Michael Gyiraszi II	<i>by Sarah & Michael Gyiraszi</i>
		9:00 AM ✘ Lena Avallone	<i>by Patricia Fungillo</i>
		11:00 AM Leskowsky Family	<i>by Robert S. Salazar</i>
Mon Apr 24	St. Fidelis of Signaringen	9:00 AM Robin Jusuf	<i>by Rustandi Family</i>
Tue Apr 25	St. Mark	9:00 AM ✘ Yvette Tucker	<i>by Jeffrey Sander</i>
Wed Apr 26	Ss. Cletus & Marcellinus	9:00 AM Hall Family	<i>by Nicoloso Family</i>
Thu Apr 27	St. Peter Canisius	9:00 AM Maria Procher & Family	<i>by Abbé Francis</i>
Fri Apr 28	St. Paul of the Cross	9:00 AM ✘ Margaret Dyer	<i>by Theresa Flaherty</i>
Sat Apr 29	St. Peter of Verona, NJ	9:00 AM Tara Robinson	<i>by Lily & Joseph Garrison</i>
Sun Apr 30	<i>THIRD SUNDAY AFTER EASTER</i>	7:30 AM Michael Bennell & Family	<i>by Abbé Francis</i>
		9:00 AM ✘ Odile Jerome	<i>by Daughter</i>
		11:00 AM Atanasio Pagalilauan	<i>by Alicia Pagalilauan</i>

PRAYERS & INSTRUCTION

INFANT KING NOVENA

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen

WHY LATIN IN THE LITURGY?

YOU MAY at times be asked to explain, to Catholics and non-Catholics alike, the use of a “dead” language in our sacred liturgy. In such a case, you should be able to show that in the Mass the priest’s primary intent is to offer sacrifice to God, not instruct the people. Therefore, it does not matter what language he uses, for God understands all of them.

There are, however, definite advantages for the use of a dead language. An *unchanging* language is exactly what is needed to ensure a perfect unity and oneness of both meaning and belief in a Church, which encompasses all nations and is destined to endure until the end of time. The words “*Jesus Nazarenus Rex Judaeorum*” mean to us exactly what they meant to Pontus Pilate and his legionaries who nailed Our Lord to the cross. “*Hoc est enim...*” revealed the glorious miracle of transubstantiation no more clearly to St. Paul or St. Thomas Aquinas

than to you or I, or to that priest who will offer the very last Mass before the end of time. This use of a common language, not spoken by any nation, has a tendency to unite Catholics around the globe, as well as with those in the past, down through the centuries to the great saints and doctors of the Middle Ages, to even the early Christians of the catacombs.

Our divine liturgy transcends this world, uniting time with eternity, the marvel of which we can only begin to fathom here below. The awe and wonderment that a ‘holy’ language imparts, helps to keep us from making the extraordinary, ordinary; something our nature tends to invert by default. It helps to keep us focused on the supernatural aspect, which is the supreme purpose of these acts of worship.



Pray for Our Sick

Maria Parra, Clarissa McArdle, Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Christopher Slattery, Donald Moglia, Francine Cable, Michelina Giuliano, Maria Fernandez

Pray for Our Deceased

Csaba Leskowsky, Helen Fittin, Cathy Craig, Canon Fragelli, James Kenny, Andy Flock, Elaine Ventura, Raymond Bennell, Sue Aurora, Zoltan Leskowsky Sr., Amelia Udasco

ANNOUNCEMENTS & INFORMATION



Welcome to St. Anthony of Padua Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



SEMINARY COLLECTION GOOD SHEPHERD SUNDAY

Today, there is our semi-annual Collection taken up for the Seminary of the Institute of Christ the King Sovereign Priest at Gricigliano, Italy.

Our Superior Monsignor Wach, has asked all the apostolates of the Institute to hold a Special Collection supporting the very important work of the formation of our future priests. The Institute has over 90 seminarians with a steadily increase of Americans.

Blue Seminary Collection Envelopes are provided on the back tables. Thank you very much for your support.

SPECIAL MOTHER'S DAY REMEMBRANCE

A Triduum of Holy Masses will be offered on Mother's Day (May 14th) remembering all enrolled in the Mother's Day Spiritual Bouquet.

Beautiful Mother's Day cards, as well as enrollment envelopes for deceased loved ones, are available in the vestibule. This is a wonderful opportunity to give a truly priceless gift to not only your mother but for any special women who have touched your life. The customary offering is \$5 per enrollment.

LOST & FOUND

Many of our faithful may not be aware of the lost and found area at St. Anthony's. Lost items are placed in the large basket located on the first landing of the choir loft stairwell. If any item is of significant value, however, it will be placed in the priest's sacristy.

BAKE SALE

Thank you to all who participated in last Sunday's bake sale fundraiser for our mission school in Gabon, Africa. A total of \$1,022.12 was collected. These donations will be sent our Mouila mission in memory of the late Canon Fragelli.

MOTHER/DAUGHTER WOMEN'S TEA

To honor Our Lady on the first Saturday of May, we are pleased to offer a special moment for ladies and young ladies alike.

The Tea Social will follow the 9am Mass and devotions on **May 13th** in the Fr. Wickens Hall. Following the social, we will have a spring planting to adorn the small grotto of Our Blessed Lady. Please plan to bring a potted flower for the garden and some brunch delight to share.

Wisdom of St. Francis de Sales

Little people, who seem insignificant, have as much need to be heard and helped in their affairs as the great people in theirs.

NEW KITCHEN SINK

The Oratory would like to thank Bob's Construction for the donations of both time and materials in the installation of the new kitchen sink in the Fr. Wickens Hall. This addition was very much needed, and will be sure to service the Oratory for many years to come.

2023 INTENSIVE CHURCH LATIN COURSE

The Latin School at St. Anthony of Padua Oratory will be offering its Annual Summer Latin Intensive. A practical introduction to ecclesiastical Latin, it includes vocabulary, grammar, and pronunciation. The course will extend over an approximate three week period. For more information, please email: Lorraine at L.M.Harwelik@protonmail.com
re: Latin

(Note: Previous Latin students may inquire about auditing and/or a course of advanced intro to Latin.)

VOTIVE CANDLES

WEEK OF APRIL 23RD

PIETA:

OUR LADY:

ST. JOSEPH:

ST. THERESE:

■ indicates number of intentions in the queue.



Andrew Pasulka—JP

Clare Piasio—JP

CALENDAR OF EVENTS

- Sun. Apr. 23:** Seminary Collection
- Sun. May 7:** First Holy Communions
- Sun. May 14:** May Crowning/
Mother's Day
- May 28-June 2:** Canon Bovee away for
annual priest's retreat
- Tue. June 13:** St. Anthony of Padua
- July:** Annual Oratory Picnic: *date TBA*





SECOND SUNDAY AFTER EASTER



Introit. Ps. 32, 5, 6. The earth is full of the mercy of the Lord, alleluia: by the word of the Lord the heavens were established, alleluia, alleluia. Ps. 32, 1. Rejoice in the Lord, ye just: praise becometh the upright. V. Glory.

Payer. O God, Who by the humility of Thy Son hast lifted up a fallen world, grant that to those whom Thou hast delivered from the misfortunes of eternal death, Thou mayest insure everlasting happiness. Through the same.

Epistle. 1 Peter 2, 21-25. Dearly beloved, Christ suffered for us, leaving you an example that you should follow His steps. Who did no sin, neither was guile found in His mouth. Who when He was reviled, did not revile; when He suffered, He threatened not; but delivered Himself to him that judged Him unjustly; Who His own self bore our sins in His body upon the tree; that we being dead to sins, should live to justice: by whose stripes you were healed. For you were as sheep going astray: but you are now converted to the shepherd and bishop of your souls.

Alleluia, alleluia. V. Luke 24, 35. The disciples knew the Lord Jesus in the breaking of bread. Alleluia, V. John 10, 14. I am the good shepherd: and I know My sheep, and Mine know Me. Alleluia.

Gospel. John 10, 11-16. At that time, Jesus said to the Pharisees, I am the good shepherd. The good shepherd giveth His life for His sheep; but the hireling, and he that is not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and flieth; and the wolf catcheth, and scattereth the sheep: and the hireling flieth because he is a hireling, and he hath no care for the sheep. I am the good shepherd; and I know Mine, and Mine know Me. As the Father knoweth Me, and I know the Father, and I lay down My life for My sheep. And other sheep I have, that are not of this fold; them also I must bring, and they shall hear My voice, and there shall be one fold, and one shepherd.

Offertory. Ps. 62, 2, 5. O God, my God, to Thee do I watch at break of day: and in Thy name I will lift up my hands, alleluia.

Secret. Let the sacred offering, O Lord, ever confer salutary benediction upon us, perfecting in power what it doeth in symbol. Through our Lord.

Communion. John 10, 14. I am the good shepherd, alleluia: and I know My sheep, and Mine know Me, alleluia, alleluia.

Postcommunion. Grant us, we beseech Thee, O almighty God, that, quickened by Thy grace, we may ever glory in Thy gifts. Through our Lord.

Good Shepherd Sunday

The Gospel of St. John wherein our Lord calls Himself the *Good Shepherd* gives the name to this Sunday. In accordance with the eternal decree, Christ, on the fortieth day after the Resurrection is to withdraw his visible presence from the world. He will not again be seen upon the Earth until the last day when he will come again "to judge the living and the dead." So, it is very appropriate that our divine Master immediately began his work of establishing and consolidating the Church by giving it the pastor or shepherd, who was to govern it to the end of time!

It is to the Church that He will leave all His own authority to rule us; it is into the hands of the Church that He will entrust all the truths He has taught; it is the Church that he will make the dispenser of all those means of salvation which he has destined for the world. The Church is a society to which all mankind is invited. It is composed of the governing and the governed; the



teaching and the taught; the sanctifying and the sanctified. The Church is built on Peter, its foundation; and whosoever

is not on that foundation does not belong to the Church. *And the gates of hell shall not prevail against my Church.* (In scriptural language *gates* signify *powers* -- the Church of Christ is proof against all the efforts of hell.)

Two times Christ instructed Peter, *Feed my lambs!* And a third time, *Feed my sheep!* Peter is thus made shepherd, by twice over being charged to feed the lambs, and then finally, to feed the sheep. Christ, the Word Incarnate, came down from heaven that He might *gather together in one the children of God that were dispersed*, and so that there *shall be but one fold and one shepherd.* The Church's authority, strength, and unity all come from The Good Shepherd through Peter, Christ's Vicar; Peter, to whom both sheep and lambs owe obedience; Peter whom the divine Head will be forever visible, even to the end of the world!

--Dom Guéranger, *The Liturgical Year*