

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



Address:

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**Fifth Sunday after Pentecost
July 2, 2023**

MONTH OF THE PRECIOUS BLOOD OF JESUS

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website.)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, Priest in Residence
Abbé Francis Bennell, Oblate

LITURGICAL CALENDAR

Sun July 2	FIFTH SUNDAY AFTER PENTECOST	7:30 AM ✕ Humberto & Julia Salazar	by Robert S. Salazar
		9:00 AM ✕ Thomas Buontempo	by Dr. Thomas Rossi
		11:00 AM ✕ Odette Gamblin (35 th Anniv.)	by Granddaughter
Mon July 3	St. Irenaeus	9:00 AM ✕ Johnny Finelli	by Patricia Fungillo
Tue July 4	Feria	9:00 AM ✕ Lou Mignone, Sr.	by Lou Mignone, Jr.
Wed July 5	St. Anthony Mary Zaccaria	9:00 AM ✕ Fr. Paul A. Wickens	by St. Anthony Oratory
Thu July 6	Feria <i>Votive Mass of the Eternal High Priest</i>	9:00 AM Julius Pulmano	by Julius & Aileen Pulmano
Fri July 7	St. Cyril & Methodius <i>Votive Mass of the Sacred Heart</i>	9:00 AM Mary Fagan	by Elisa Schnur
		7:00 PM Elsa Cumal & Family	by the Leskowsky Family
Sat July 8	St. Elizabeth of Portugal <i>Votive Mass of the Immaculate Heart</i>	9:00 AM Teresa Nicoloso	by the Nicoloso Family
Sun July 9	SIXTH SUNDAY AFTER PENTECOST	7:30 AM Jenni Sussman	by Elisa Schnur
		9:00 AM ✕ John Corrigan	by Mr. & Mrs. Wieszczyk
		11:00 AM Michelle Brinck-Lund	by Elisa Schnur

PRAYERS & INSTRUCTION

DEVOTION TO THE PRECIOUS BLOOD FOR JULY

"You were not redeemed with corruptible things as gold or silver... but with the precious blood of Christ, as of a lamb unspotted and undefiled" (1 Pet. 1:18-19)

Devotion to the Precious Blood is as old as Christianity. The early Fathers of the Church say that the Church was born from the pierced side of Christ, and that the sacraments were brought forth through His Blood. *"The Precious Blood which we worship is the Blood which the Savior shed for us on Calvary and reassumed at His glorious Resurrection; it is the Blood which courses through the veins of His risen, glorified, living body at the right hand of God the Father in heaven; it is the Blood made present on our altars by the words of Consecration; it is the Blood which merited sanctifying grace for us and through it washes and beautifies our soul and inaugurates the beginning of eternal life in it."*

"Let us fix our gaze on the Blood of Christ and realize how truly precious It is,



seeing that It was poured out for our salvation and brought the grace of conversion to the whole world," prayed Pope Clement I in AD 96. From this we see that devotion to the Precious Blood is a

serious spiritual obligation and should bring us to the realization and sensitivity as to the awfulness of sin. Sin would have to be a terrible thing if it cost the Son of the Living God in human form, Jesus Christ, every last drop of his blood.

"No! The chastisements of God are not yet at an end; still more sorrowful times are ahead; and divine justice will be placated by the devotion to the Blood of Jesus Christ," said St. Gaspar del Bufalo, the world's greatest apostle of devotion to the Most Precious Blood.

In the shedding of His most precious blood, the Circumcision, the Agony in the garden, the Scourging at the pillar, the Crowning with thorns, and the Crucifixion, the Church is at pains

PRAY FOR OUR SICK

Michael Gyiraszi, John Fagan Sr., Rudy Gierok, Maria Parra, Clarissa McArdle, Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Christopher Slattery, Donald Moglia

PRAY FOR OUR DECEASED

Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John Kunzweiler, Csaba Leskowsky, Helen Fittin, Cathy Craig, Canon Fragelli, James Kenny, Andy Flock

ANNOUNCEMENTS & INFORMATION

IMPORTANT NOTE

Please remember to write all checks out to: ***Institute of Christ the King.***

The Oratory would like to bring to the attention of our newcomers and visitors, that ALL checks for St. Anthony's are to be written out to our account name as above. Checks made out to any other name may be rejected by the bank.

THANK YOU FOR YOUR UNDERSTANDING AND ATTENTION TO THIS MATTER.

2023 INTENSIVE CHURCH LATIN COURSE

The Latin School at St. Anthony of Padua Oratory will be offering its Annual Summer Latin Intensive. A practical introduction to ecclesiastical Latin, it includes vocabulary, grammar, and pronunciation. The course will extend over an approximate three-week period. For more information, please email: l.m.harwelik@gmail.com

re: Latin

LOST & FOUND

Many of our faithful may not be aware of the lost and found area at St. Anthony's. Lost items are placed in the large basket located on the first landing of the choir loft stairwell. If any item is of significant value, however, it will be placed in the priest's sacristy.



MONTHLY PRAYER CARDS

July prayer intention cards are now available on the back tables. Please consider making this practice part of your daily routine.

The aim of this initiative is to enable the laity, through the bonds of prayer, to battle alongside our priests in effectively opposing the forces of evil and advancing the kingdom of God in society.

ORATORY PICNIC

This year's Oratory Parish Picnic is scheduled for Sunday **July 9th**, after the 11 AM Mass.



Hotdogs, hamburgers, and brats will be provided, but please bring a side dish or dessert, and beverages. Consider volunteering for this event—we need your help.

TO MAKE PROPER PREPARATIONS, WE NEED A HEAD COUNT OF THOSE WHO WILL BE ATTENDING. PLEASE ADD YOUR NAME TO THE LIST IN THE VESTIBULE.

HOLY NAME SOCIETY FOOD PANTRY DONATIONS

During the Month of the Most Precious Blood (July), the HOLY NAME SOCIETY will be collecting donations for The *Mary House Emergency Food Pantry* of Our Lady of Sorrows Parish in Jersey City, NJ. Supplies particularly needed include disposable diapers (for both children and adults), toothbrushes, toothpaste, floss, shampoo, baby wipes, deodorant, bathroom tissue, shaving cream, soap, razors, and razor blades. The donations can be left downstairs in Fr. Wickens Hall in the cardboard box next to the Holy Name banner. Thank you!

PUBLIC ADORATION

Commencing August 3, 2023, the Oratory will have adoration and benediction of the Blessed Sacrament on the first Thursday of each month, beginning at 7 PM.



28th Annual Pilgrimage for the Restoration

Friday thru Sunday~ Sept. 29-Oct. 1

A traditional walking pilgrimage in the footsteps of the martyrs!

Lake of the Blessed Sacrament at Lake George Village, NY to the Shrine of Our Lady's Martyrs, Auriesville, NY.

For more information visit www.pilgrimage-for-restoration.org/

or email mail@pilgrimage-for-restoration.org

More information in the vestibule.

Wisdom of St. Francis de Sales

Our most important work is turning to God a hundred times a day. This is true devotion and perfects everything we do.

VOTIVE CANDLES

WEEK OF JULY 2ND

PIETA

OUR LADY



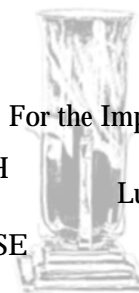
For the Imprisoned—MR

ST. JOSEPH



Luke Piasio—JP

ST. THERESE



■ Indicates number of intentions in the queue.

CALENDAR OF EVENTS

July 3-21: Fr. Munkelt away

Sun. July 9: Annual Oratory Picnic

September: Sunday Catechism Class
Date to be Announced





FIFTH SUNDAY AFTER PENTECOST



(Commemoration of the Visitation of the Blessed Virgin)

INTROIT. Ps. 26, 7-9. Hear, O Lord, my voice with which I have cried to Thee: be Thou my helper, forsake me not, nor do Thou despise me, O God my Savior. Ps. 26,1. The Lord is my light, and my salvation: whom shall I fear? V. Glory.

PRAYER. O God, Who hast prepared good things unseen for them that love Thee, pour into our hearts the fervor of Thy love, that, loving Thee in all things and above all things, we may attain Thy promises, which surpass all desire. Through our Lord.

PRAYER II. Bestow unto Thy servants, we beseech Thee, O Lord, the gift of Heavenly grace, that to us, to whom the childbearing of the Blessed Virgin hath been the beginning of salvation, the votive solemnity of her Visitation may bring an increase of peace. Through our Lord.

EPISTLE. 1 Peter 3, 8-15. Dearly beloved, Be ye all of one mind, having compassion one of another, being lovers of the brotherhood, merciful, modest, humble: not rendering evil for evil, nor railing for railing, but contrariwise, blessing: for unto this are you called, that you may inherit a blessing. For he that will love life and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. Let him decline from evil, and do good; let him seek after peace, and pursue it: because the eyes of the Lord are upon the just, and His ears unto their prayers, but the countenance of the Lord upon them that do evil things. And who is he that can hurt you, if you be zealous of good? But if also you suffer anything for justice' sake, blessed are ye. And be not afraid of their fear, and be not troubled; but sanctify the Lord Christ in your hearts.

GRADUAL. Ps. 83, 10, 9. Behold, O God our protector, and look on Thy servants. V. O Lord God of hosts, give ear to the prayers of Thy servants.

ALLELUIA, alleluia. V. Ps. 20, 1. In Thy strength, O Lord, the king shall joy; and in Thy salvation he shall rejoice exceedingly. Alleluia.

GOSPEL. Matt. 5, 20-24. At that time, Jesus said to His disciples, except your justice abound more than that of

the scribes and pharisees, you shall not enter into the kingdom of heaven. You have heard that it was said to them of old, Thou shalt not kill; and whosoever shall kill, shall be in danger of the judgment. But I say to you, that whosoever is angry with his brother, shall be in danger of the judgment; and whosoever shall say to his brother, Raca, shall be in danger of the council; and whosoever shall say, Thou fool, shall be in danger of hell fire. If therefore thou offer thy gift at the altar, and there thou remember that thy brother hath anything against thee, leave there thy offering before the altar, and go first to be reconciled to thy brother; and then coming thou shalt offer thy gift.

OFFERTORY. Ps. 15, 7, 8. I will bless the Lord, Who hath given me understanding: I set God always in my sight; for He is at my right hand, that I be not moved.

SECRET. Be propitiated, O Lord, by our supplications, and graciously accept these oblations of Thy servants and Thy handmaidens, that what each has offered to the honor of Thy name may profit for the salvation of all. Through.

SECRET II. Let the humanity of Thine only-begotten Son succor us, O Lord, that He, Who, born of a virgin, did not diminish, but consecrated, the virginity of His mother, may, on this solemn festival of her visitation, deliver us from our sins and make our offering acceptable, even Jesus Christ our Lord, Who with Thee livest and reignest.

COMMUNION. Ps. 26, 4. One thing I have asked of the Lord, this will I seek after; that I may dwell in the house of the Lord all the days of my life.

POSTCOMMUNION. Grant us, we beseech Thee, O Lord, who Thou hast filled with the heavenly gift, that we be cleansed of our hidden sins and delivered from the snares of our enemies. Through our Lord.

POSTCOMMUNION II. We have received, O Lord, the votive sacrament of this annual solemnity; grant, beseech Thee, that it may afford us a remedy both for temporal and for eternal life. Through our Lord.

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to emphasize the meaning and tremendous significance of the shedding of His blood in relation to our eternal salvation.

In addition, by the blood and water flowing from the side of Christ, St. John saw the symbols of Baptism and the Eucharist, the two great sacraments which apply to us the redemption obtained on the Cross.

Not having been present at Calvary, we did not stand beneath the Cross to receive His last drops of blood on our souls. Our path is much easier in that we can accompany Him on His way to Calvary spiritually every time we

assist at holy Mass, with the possibility of receiving the same graces as those who did stand under the Cross received.

Never should we forget that His Blood is offered daily in the Holy Sacrifice of the Mass on altars the world over, and that He comes to us Body, Blood, Soul, and Divinity, hidden under the appearances of bread and wine.

