

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



Address:

1360 Pleasant Valley Way
West Orange, NJ 07052

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Website:

www.institute-christ-king.org/westorange-home

Email:

saint.anthonys@icksp.org

Phone:

(973) 325-2233

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Seventh Sunday after Pentecost
July 16, 2023

MONTH OF THE PRECIOUS BLOOD OF JESUS

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website.)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, Priest in Residence
Abbé Francis Bennell, Oblate

LITURGICAL CALENDAR

Sun July 16	SEVENTH SUNDAY AFTER PENTECOST	7:30 AM ✕ Raymond Bennell <i>by Dr. Thomas Rossi</i>
		9:00 AM ✕ Carlota Salazar <i>by Robert S. Salazar</i>
		11:00 AM ✕ Rev. Robert Langdon <i>by Brian & Lisa Hart</i>
Mon July 17	St. Alexis	9:00 AM ✕ Gabriella Miller <i>by Benjamin Sanchez</i>
Tue July 18	St. Camillus de Lellis	9:00 AM ✕ Harry W. Nicodemus <i>by Anne Sheridan</i>
Wed July 19	St. Vincent de Paul	9:00 AM The Bates Family <i>by Natalie Bates</i>
Thu July 20	St. Jerome Emiliani	9:00 AM Luzviminda Manapsal <i>by Amelia Almonte</i>
Fri July 21	St. Lawrence of Brindisi	9:00 AM ✕ Agnes Nicoloso <i>by the Nicoloso Family</i>
Sat July 22	St. Mary Magdalen	9:00 AM Kono Nugrahawati <i>by the Rustandi Family</i>
Sun July 23	EIGHTH SUNDAY AFTER PENTECOST	7:30 AM Ulokwem Okafor <i>by Emmanuel Okafor</i>
		9:00 AM Deirdre Stadtmauer <i>by Elisa Schnur</i>
		11:00 AM Esther Nicoloso <i>by the Nicoloso Family</i>

PRAYERS & INSTRUCTION

NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.



**THE MORE YOU HONOR
ME, THE MORE I WILL
BLESS YOU.**

SCAPULAR OF OUR LADY OF MT. CARMEL

IT IS not surprising to find the confraternity of the brown scapular flourishing shortly after its conception. Laymen who wished to be affiliated to religious Orders, so that they might participate in the good works and devotions without pronouncing the vows of a religious, were accorded this great privilege by Pope Urban VI.

Members of the Confraternity of Our Lady of Mount Carmel were then permitted to wear the scapular, enabling them to share in the benefits of that treasured garb. The scapular is tangible proof of Mary's concern for each individual soul, a ready instrument given to the faithful to assist them in gaining eternal life.

Our Lady, as if not already being gracious enough in promising salvation to faithful scapular wearers, extended her motherly protection even to Purgatory, of which none of us can possibly comprehend the tortures thereof. In 1322 she appeared to Pope John XXII and revealed to him that she would descend into Purgatory to deliver from their agonies those who had faithfully donned the Scapular of Carmel. Our blessed Mother also made known to the Pope that her visitation, to these devoted clients of her scapular, would be made on the Saturday following their death, if three conditions were fulfilled.

1st: The brown scapular of Carmel must be worn with constancy.

2nd: One must observe chastity according to one's state in life.

3rd: the Divine Office must be recited daily.

Since this last requirement is difficult for many laymen to fulfill, the Church has

PRAY FOR OUR SICK

Michael Gyiraszi, Rudy Gierok, Maria Parra, Clarissa McArdle, Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Christopher Slattery, Donald Moglia, Francine Cable

PRAY FOR OUR DECEASED

John Fagan Sr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John Kunzweiler, Csaba Leskowsky, Helen Fittin, Cathy Craig, Canon Fragelli

ANNOUNCEMENTS & INFORMATION

PONTIFICAL MASS AND GALA

On Friday, July 21, at 1:00 PM in St. Stephen Church, 141 Washington Ave, Kearny, NJ, His Eminence, Raymond Cardinal Burke will offer a Solemn Pontifical Mass.

A Cocktail Reception Gala in Southern Italian style will follow, from 7 to 10 PM at Macaluso's, 55 4th Ave, Hawthorne, NJ, benefitting Catholic education and persecuted Christians in the Middle East.

For tickets, please contact the Oratory.

SOLEMN MASS

On Sunday, July 16, at 3:00 PM in the church of Our Lady of Mount Carmel, 259 Oliver St., Newark, NJ, a Solemn High Mass will be celebrated for the feast of Our Lady of Mount Carmel. The Mass will be followed by a grand procession through the streets of the Ironbound of Newark, and conclude with festivities including food and live music.

Addendum: Bishop Serratelli will not be able to offer the Mass as originally planned.

2023 INTENSIVE CHURCH LATIN COURSE

The Latin School at St. Anthony's will be offering its Annual Summer Latin Intensive. A practical introduction to ecclesiastical Latin, it includes vocabulary, grammar, and pronunciation.

No previous Latin knowledge required. 3 weeks, 15-hour certificate course. The course will extend over three weeks, encompassing 15 hours of classes. For more information, please email Lorraine at l.m.harwelik@gmail.com

SURSUM CORDA UPCOMING EVENTS

✳ On Saturday, July 22nd, we are painting a wall at the Monastery of Our Lady of the Rosary in Summit, early in the morning. We need volunteers. To sign up, email sursumcordawo@gmail.com

✳ Saturday, July 29, a bonfire for young adults at Our Lady of Sorrows in South Orange at 7 PM. Invite your friends and bring a side dish if possible. Admission is free but a \$10 donation is suggested.

allowed the observance of the ordinary fasts of the Liturgical Year along with abstaining from meat on Wednesdays and Saturdays to be used in place of the Divine Office. But more recently the daily Rosary has become generally accepted as a substitution for both the Office and the fasting, with the permission of one's confessor.

Anyone wishing to join the Confraternity must be properly enrolled by a priest who has the faculties to do so. Most priests today receive this power with the general faculties they acquire from their diocese. Those who are enrolled remain Confraternity members for life and if anyone should fail to wear the scapular, even for an extended period, there is no need for a re-enrollment in the Confraternity. While the first scapular is blessed, replacement ones need not be blessed if the wearer has already been enrolled. In cases of emergency, during war for instance, soldiers and sailors are officially received into the Confraternity by simply wearing the scapular and reciting some prayers to Our Lady, such as three Hail Mary's.

There are a few guidelines pertaining to the small scapular itself which should be observed in addition to the enrollment requirements.

- * The scapular must be made of woven wool.
- * Its color may be any shade between brown and black, but preferably brown.
- * It must be two rectangular shaped pieces of the cloth connected by cord, string, or chain.
- * It must be worn over the shoulder to rest on the front and back of the body.
- * It may be decorated with pictures or

designs but this is not necessary.

To emphasize the importance of the Scapular of Carmel, Our Lady, on one occasion, chose to wear the Carmelite habit when she appeared to the three little children at Fatima, Portugal, on October 13, 1917, her sixth and final appearance to the Fatima shepherds.

Our Lady's message at Fatima was that the world must pray, do penance, and be consecrated to her Immaculate Heart. Only then will Russia be converted and the insidious errors of atheism countered. Mary's favorite prayer is the *Rosary*...the penances which please her most are the *little daily sufferings anyone can offer*. Lastly, what better way is there to be perpetually consecrated to her Immaculate Heart than by *wearing the brown scapular?*



"ONE DAY, THROUGH THE ROSARY AND THE SCAPULAR, SHE WILL SAVE THE WORLD."

VOTIVE CANDLES

WEEK OF JULY 16TH

PIETA	Gabriella Miller, rip—BS
OUR LADY	For the Imprisoned—MR
ST. JOSEPH	Conor Vinchesi—JP
ST. THERESE	Special Intention—BM

■ Indicates number of intentions in the queue.

CALENDAR OF EVENTS

July 3-21: Fr. Munkelt away

Tues. Aug 15: ~Feast of the Assumption
Holy Day of Obligation- 9AM & 7PM Mass

September: Sunday Catechism Class
Date to be announced





SEVENTH SUNDAY AFTER PENTECOST



INTROIT. Ps. 46, 2. O clap your hands, all ye nations: shout unto God with the voice of joy. Ps. 46, 3. For the Lord is most high, He is terrible; He is a great king over all the earth. V. Glory.

PRAYER. O God, Whose providence faileth not in setting things in order, we, Thy suppliants, beseech Thee, that Thou wouldst remove from us all things harmful and grant us all that makes for our welfare. Through our Lord.

EPISTLE. Rom. 6, 19-23. Brethren, I speak a human thing, because of the infirmity of your flesh; for as you have yielded your members to serve uncleanness and iniquity unto iniquity, so now yield your members to serve justice, unto sanctification. For when you were the servants of sin, you were free from justice. What fruit therefore had you then in those things, of which you are now ashamed? For the end of them is death. But now being made free from sin, and become servants to God, you have your fruit unto sanctification, and the end life everlasting. For the wages of sin is death. But the grace of God, life everlasting; in Christ Jesus our Lord.

GRADUAL. Ps. 33, 12, 6. Come, children, harken to me; I will teach you the fear of the Lord. V. Come ye to Him and be enlightened; and your faces shall not be confounded.

ALLELUIA, alleluia. V. Ps. 46, 2. O clap your hands, all ye nations; shout unto God with the voice of joy. Alleluia.

GOSPEL. Matt. 7, 15-21. At that time, Jesus said to His disciples, Beware of false prophets, who come to you in

the clothing of sheep, but inwardly they are ravening wolves. By their fruits you shall know them. Do men gather grapes of thorns, or figs of thistles? Even so, every good tree bringeth forth good fruit, and the evil tree bringeth forth evil fruit. A good tree can not bring forth evil fruit, neither can an evil tree bring forth good fruit. Every tree that bringeth not forth good fruit shall be cut down, and shall be cast into the fire. Wherefore by their fruits you shall know them. Not every one that saith to Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doth the will of My Father Who is in heaven, he shall enter into the kingdom of heaven.

OFFERTORY. Dan. 3, 40. As in holocausts of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in Thy sight this day, that it may please Thee: for there is no confusion to them that trust in Thee, O Lord.

SECRET. O God, Who hast sanctioned the diversity of offerings by the perfection of one sacrifice, receive the sacrifice offered Thee by Thy devoted servants, and sanctify it as Thou didst sanctify the gifts of Abel, that what each one hath offered to the glory of Thy majesty may profit for the salvation of all. Through our Lord.

COMMUNION. Ps. 30, 3. Bow down Thy ear, make haste to deliver me.

POSTCOMMUNION. May Thy health-giving operation, O Lord, mercifully rid us of our evil inclinations and unto rightful ways strongly lead us. Through our Lord

SUMMERTIME AND ALWAYS

The pleasantly warm weather has returned (for which we are grateful). For some, it might seem more difficult to dress appropriately for church, but it is expedient that we do.

Different kinds and qualities of clothing are appropriate for different occasions or activities; when we work at home, or in the garden, we do not dress in suit and tie or a dinner dress, neither do we wear casual...or less covering attire when at the public square. Consider the priest, who always wears his cassock regardless of the sometimes sweltering heat of the day, because this is required of him and because this is what is proper.

Modest dress expresses the respect we ought to have for ourselves, and the respect we expect from others.

Clothing covers the body because it is sacred, and it is part of the mystery of life, which is sacred. Modest dress also takes into account our wounded nature, something which is much forgotten or denied by the worldly at heart. Let us not be blind like those who have not been properly instructed.



With this said, we must dress with extra care when we attend Holy Mass. The weathered phase "our Sunday best," which has never gone out of date, shows how clearly special it is for us to assist at the Sacred Mysteries. In doing so, we show particular respect for the sacredness of the place and for our neighbor, who comes to be spiritually strengthened and renewed, not to be immersed in temptation. Mass is not the place for courtship.

If we remember that during Holy Mass the church becomes Calvary, that Heaven and earth meet, and time is temporarily joined with eternity; if we are lively aware that the most sacred mystery of the Incarnation is renewed, and the infinite fruits of redemption are applied to each one of us, these seemingly small yet most important details of demeanor take on a whole new meaning. Christ is your Divine host and we are His truly blessed guests. He pours forth into us His grace, and prayers for us to His Father. Here legions of angels come to adore Him prostrate in awe...and so ought we!