

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



Address:

1360 Pleasant Valley Way
West Orange, NJ 07052

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Website:

www.institute-christ-king.org/westorange-home

Email:

saint.anthonys@icksp.org

Phone:

(973) 325-2233

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Eighth Sunday after Pentecost
July 23, 2023

MONTH OF THE PRECIOUS BLOOD OF JESUS

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website.)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, Priest in Residence
Abbé Francis Bennell, Oblate

LITURGICAL CALENDAR

Sun July 23	<i>EIGHTH SUNDAY AFTER PENTECOST</i>	7:30 AM	Ulokwem Okafor	<i>by Emmanuel Okafor</i>
		9:00 AM	Deirdre Stadtmauer	<i>by Elisa Schnur</i>
		11:00 AM	Esther Nicoloso	<i>by the Nicoloso Family</i>
Mon July 24	Feria	9:00 AM	✠Ellen Mary Buechel	<i>by Divna & Joseph Buechel</i>
Tue July 25	ST. JAMES THE GREATER	9:00 AM	✠John Kunzweiler	<i>by the Brower Family</i>
Wed July 26	ST. ANNE	9:00 AM	✠Anna Wozniak	<i>by Barbara Mazur</i>
Thu July 27	Feria	9:00 AM	Elke Pelaez	<i>by Anonymous</i>
Fri July 28	Ss. Nazarius & Celsus, Victor, Innocent I	9:00 AM	Anna Hager	<i>by Rita Wormke</i>
Sat July 29	St. Martha	9:00 AM	✠Renato & Haydee Fallani	<i>by Robert S. Salazar</i>
Sun July 30	<i>NINTH SUNDAY AFTER PENTECOST</i>	7:30 AM	Kazimir Orovic	<i>by Divna & Joseph Buechel</i>
		9:00 AM	✠Pat Wickens	<i>by Mary Fagan</i>
		11:00 AM	✠Corinne Jerome	<i>by a Daughter</i>

PRAYERS & INSTRUCTION

INFANT KING NOVENA

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

St. James the Greater

James, born in Galilee, son of Zebedee and Solome, and a relation of the Blessed Virgin Mary, was a fisherman like his brother John, and one of the first of the apostles called by Christ. He left everything to follow the Lord, and with Peter and John was favored by Christ with special confidence. He was present when Christ was glorified on Mount Thabor, when He healed Peter's mother-in-law of the fever, raised the daughter of Jairus to life, and when He suffered the unutterable terror of death on Mount Olivet.

He and his brother John were called by Christ the *Sons of Thunder*, on account of their great zeal for the honor and kingdom of God. When James, with this thunder like zeal, continued to preach the resurrection and the doctrine of Christ in Judea, the Jews were so enraged that King Herod thought nothing would please them more than that he should condemn the apostle to death; this he did on Easter in the year of our Lord, 44 AD. But when the one who led him to execution saw the firmness of his faith, he also became converted to Christ, and both were therefore led to death. On the way he prayed the apostle to forgive him, who said to him: "Peace be with you!" and kissed him. Both were beheaded.

Thus, James was the first of the apostles to shed his blood for Christ, and to drink of the chalice of suffering. His sacred remains were afterwards brought to Compostela in Spain. The Church celebrates his feast on the day of his translation, and not on the day of his martyrdom, which, as already said, was on Easter.

The Way of St James was one of the most important Christian pilgrimages during the late Middle Ages; other major pilgrimage routes include the Via Francigena to Rome and the pilgrimage to Jerusalem. According to Spanish legends, St. James had spent time preaching the gospel in Spain, but returned to Judea upon seeing a vision of the Virgin Mary on the bank of the Ebro River.

PRAY FOR OUR SICK

Michael Gyiraszi, Rudy Gierok, Maria Parra, Clarissa McArdle, Kelly Philips, Katie Williams, Jessica Kenny, Christopher Slattery, Donald Moglia, Francine Cable, Michelina Giuliano

PRAY FOR OUR DECEASED

John Fagan Sr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John Kunzweiler, Csaba Leskowsky, Helen Fittin, Cathy Craig, Canon Fragelli

ANNOUNCEMENTS & INFORMATION

Wisdom of St. Francis de Sales

Very few of us reach perfection because we esteem our opinions and our own judgments so highly.

MASS IN HONOR OF ST. CHRISTOPHER

This Monday, July 24th, an additional Mass will be offered at the Oratory at 7 PM in honor of St. Christopher.

Immediately following will be the blessing and distribution of St. Christopher Medals as well as the traditional blessing of automobiles.

HOLY NAME SOCIETY FOOD PANTRY DONATIONS

During the Month of the Most Precious Blood (July), the HOLY NAME SOCIETY will be collecting donations for The *Mary House Emergency Food Pantry* of Our Lady of Sorrows Parish in Jersey City, NJ. Supplies particularly needed include disposable diapers (for both children and adults), toothbrushes, toothpaste, floss, shampoo, baby wipes, deodorant, bathroom tissue, shaving cream, soap, razors.

The donations can be left downstairs in Fr. Wickens Hall in the cardboard box next to the Holy Name banner. Thank you!

2023-2024 CCD Classes



Catechism classes at St. Anthony's will begin on Sunday, September 10th.

Registrations to take place on Sunday, August 27th

MEN'S BARBEQUE

In anticipation of the Assumption of Our Lady, the women's fraction of the Confraternity of the Holy Rosary will be hosting a barbeque on Saturday, August 5th beginning at 11 AM. This event is a small means of recognition to all men of the parish for everything that they do in helping out. All men and their sons are invited to attend.

In order to facilitate proper preparations, please sign up in the vestibule by July 30th to confirm your attendance.



28th Annual Pilgrimage for the Restoration

Friday thru Sunday~ Sept. 29-Oct. 1

A traditional walking pilgrimage in the footsteps of the martyrs!

Lake of the Blessed Sacrament at Lake George Village, NY to the Shrine of Our Lady's Martyrs, Auriesville, NY.

For more information visit www.pilgrimage-for-restoration.org/

or email mail@pilgrimage-for-restoration.org

Come to restore. The rest will

More information in the vestibule.

HAND MISSALS

A good collection of stray hand missals and devotional books have once again stacked up in the sacristy. If you have misplaced your items, please be sure to check the sacristy. All items must be claimed before the end of August. After this time, these books will be placed out on the religious goods tables to be sold.

2023 INTENSIVE CHURCH LATIN COURSE

The Latin School at St. Anthony's will be offering its Annual Summer Latin Intensive. A practical introduction to ecclesiastical Latin, it includes vocabulary, grammar, and pronunciation.

No previous Latin knowledge required. 3 weeks, 15-hour certificate course. The course will extend over three weeks, encompassing 15 hours of classes. For more information, please email Lorraine at l.m.harwelik@gmail.com

SURSUM CORDA UPCOMING EVENT

✳ Saturday, July 29, a bonfire for young adults at Our Lady of Sorrows in South Orange at 7 PM. Invite your friends and bring a side dish if possible. Admission is free but a \$10 donation is suggested.

The Sursum Corda Chapter of St. Anthony is a national Institute initiative for young adults ages 18 - 35, either single or married.

VOTIVE CANDLES

WEEK OF JULY 23RD

PIETA ■ ■	Special Intention—BM
OUR LADY ■ ■ ■ ■	Clare Piasio—JP
ST. JOSEPH ■ ■ ■ ■	Matthew Garibaldi—JP
ST. THERESE ■	Salvatore V. LaFarrara—LH
■ Indicates number of intentions in the queue.	

CALENDAR OF EVENTS

- Sat. Aug 5:** Men's Barbeque
- Tues. Aug 15:** ~Feast of the Assumption Holy Day of Obligation- 9AM & 7PM Mass
- Sun. Sept 10:** Sunday Catechism Class





EIGHTH SUNDAY AFTER PENTECOST



INTROIT. Ps. 47, 10, 11. We have received Thy mercy, O God, in the midst of Thy Temple; according to Thy name, O God, so also is Thy praise unto the ends of the earth: Thy right hand is full of justice. Ps. 47, 2. Great is the Lord and exceedingly to be praised, in the city of our God, in His holy mountain. V. Glory.

PAYER. Ever graciously bestow upon us in abundance, we beseech Thee, O Lord, the spirit of thinking and doing what things are right, that we, who cannot exist without Thee, may have the strength to live in conformity with Thee. Through our Lord.

EPISTLE. Rom. 8, 12-17. Brethren, we are debtors, not to the flesh, to live according to the flesh; for if you live according to the flesh, you shall die, but if by the spirit you mortify the deeds of the flesh, you shall live. For whosoever are led by the Spirit of God, they are the sons of God. For you have not received the spirit of bondage again in fear, but you have received the spirit of adoption of sons, whereby we cry Abba (Father). For the Spirit Himself giveth testimony to our spirit, that we are the sons of God; and if sons, heirs, also; heirs indeed of God, and joint heirs with Christ.

GRADUAL. Ps. 30, 3. Be Thou unto me a God, a protector, and a place of refuge, to save me. V. Ps. 70, 1. In Thee O God, have I hoped: O Lord, let me never be confounded.

ALLELUIA, alleluia. V. Ps. 47, 2. Great is the Lord, and exceedingly to be praised; in the city of our God, in His holy mountain. Alleluia.

GOSPEL. Luke 16, 1-9. At that time, Jesus spoke to His disciples this parable: There was a certain rich man who had a steward; and the same was accused unto him that he had wasted his goods; and he called him, and said to him,

How is it that I hear this of thee? Give an account of thy stewardship, for now thou canst be steward no longer. And the steward said within himself, What shall I do, because my lord taketh away from me the stewardship? To dig I am not able: to beg I am ashamed. I know what I will do, that when I shall be put out of the stewardship, they may receive me into their houses. Therefore calling together every one of his lord's debtors, he said to the first, How much dost thou owe my lord? But he said, a hundred barrels of oil. And he said to him, Take thy bill, and sit down quickly and write fifty. Then he said to another, And how much dost thou owe? Who said, a hundred quarters of wheat. He said to him, Take thy bill, and write eighty. And the lord commended the unjust steward, for as much as he had done wisely; for the children of this world are wiser in their generation than the children of light. And I say to you, Make unto you friends of the mammon of iniquity, that when you shall fail, they may receive you into everlasting dwellings.

OFFERTORY. Ps. 17, 28, 32. Thou wilt save the humble people, O Lord, and wilt bring down the eyes of the proud; for Who is God but Thee, O Lord?

SECRET. Receive, we beseech Thee, O Lord, the gifts which out of Thine own bounty we bring to Thee, that these most holy mysteries may, by the operation of the power of Thy grace, both sanctify us in the conduct of our present lives and lead us unto everlasting joys. Through.

COMMUNION. Ps. 33, 9. Taste and see that the Lord is sweet: blessed is the man that hopeth in Him.

POSTCOMMUNION. Let the heavenly mystery be to us, O Lord, the restoration of soul and body, that, as we perform its worship, we may experience its effect. Through.

A SHORT INSTRUCTION ON PILGRIMAGES

With the advent of prearranged pilgrimages from travel agencies, and the softness of modern-day lifestyle, the notion of a traditional pilgrimage has lost much of its dynamism. A visitation of its original intent can serve as a reawakening to its objective.

Pilgrimages were customary in the Old Law... Abraham made a three days' journey in order to perform his sacrifice according to the command of God (*Gen. 22:3*), and the Jews at certain times made pilgrimages to Bethel, which place Jacob had sanctified (*Gen. 28: 18; I Kings 10:3*). In like manner they made, in accordance with a command of Moses, a pilgrimage three times a year, to the ark of the Covenant, and afterwards to the temple at Jerusalem (*Deut. 16: 16*). What were these, but religious pilgrimages?

In the New Testament we read that the parents of Jesus with their Divine Child and with many other persons made yearly pilgrimages to Jerusalem (*Lk. 2:41-42*). That the apostles and pious women visited the sepulcher of Christ (*Mt. 28, Lk. 24*), and that St. Paul, though already a Christian, hastened to Jerusalem to celebrate the feast of Pentecost there (*Acts 20: 16*).

Again in the history of the Church, we find that it was the custom in the earliest ages, as it has continued to be to this day,

to make pilgrimages to holy places, such as to the holy Sepulcher at Jerusalem and to the graves of martyrs.

But how should a pilgrimage be made? In the spirit of true devotion and penance, with the sincere and holy intention of paying homage to God through His saints. Therefore, we should not visit holy places for pleasure and recreation. On the way and when at the place, we should avoid idle talk and sensual excesses, but rather gladly endure all the hardships of the journey; the unfavorable weather, the temporary inconvenience of the lodgings, be moderate in eating and drinking, pray fervently and with recollection. Confess all our sins contritely and sincerely, reverently receive the Blessed Sacrament, fervently thank God for all the graces which He has shown to us, make good resolutions, and preserve the good impressions which we have received from the pilgrimage, and manifest them afterwards by a pious life. Whoever makes it thus, is sure to derive real advantage therefrom.