

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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**Feast of the Transfiguration
August 6, 2023**

MONTH OF THE IMMACULATE HEART

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website.)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, Priest in Residence

Abbé Francis Bennell, Oblate

LITURGICAL CALENDAR

Sun Aug 6	TRANSFIGURATION OF OUR LORD	7:30 AM	Charles Wormke	<i>by Rita Wormke</i>
		9:00 AM	Ardi Tandiono	<i>by the Rustandi Family</i>
		11:00 AM	✕ John Marotta (25th Anniv.)	<i>by a Godson</i>
Mon Aug 7	St. Cajetan	9:00 AM	Ezra Nicoloso	<i>by the Nicoloso Family</i>
Tue Aug 8	St. John Vianney	9:00 AM	Uguchi Okafor	<i>by Emmanuel Okafor</i>
Wed Aug 9	Vigil of St. Lawrence	9:00 AM	✕ John Fagan, Jr.	<i>by Abbé Francis</i>
Thu Aug 10	ST. LAWRENCE	9:00 AM	✕ Donald Hora, Sr.	<i>by Mary Fagan</i>
Fri Aug 11	Feria	9:00 AM	Lino Orovic	<i>by Divna & Joseph Buechel</i>
Sat Aug 12	St. Clare of Assisi	9:00 AM	✕ Klara Raba	<i>by Barbara Mazur</i>
Sun Aug 13	ELEVENTH SUNDAY AFTER PENTECOST	7:30 AM	✕ Myron Boguslawski	<i>by Jim & Marge Dooley</i>
		9:00 AM	✕ Rory McGovern	<i>by Mr. & Mrs. Wieszczyk</i>
		11:00 AM	Maryanne O'Toole	<i>by Elisa Schnur</i>

PRAYERS & INSTRUCTION

St. John Mary Vianney

ST. JEAN-BAPTISTE MARIE VIANNEY was born at Dardilly, near Lyons, France, on 8 May, 1786, the son of Matthieu Vianney and Marie Beluze.

Though he was of average intelligence and his masters never seem to have doubted his vocation, his knowledge was extremely limited, being confined to a little arithmetic, history, and geography, and he found learning, especially the study of Latin, excessively difficult.

Young Vianney was drawn in the conscription, the war with Spain and the urgent need of recruits having caused Napoleon to withdraw the exemption enjoyed by the ecclesiastical students. The morning of departure, Jean-Baptiste went to church to pray, and on his return to the barracks found that his comrades had already left. He was threatened with arrest, but the recruiting captain believed his story and sent him after the troops. At nightfall he met a young man who volunteered to guide him to his fellow-soldiers, but led him to Noes, where some deserters had gathered. The mayor persuaded him to remain there, under an assumed name, as schoolmaster. After fourteen months, he was able to communicate with his family. His father was vexed to know that he was a deserter and ordered him to surrender but the matter was settled by his younger brother offering to serve in his stead and being accepted.

In 1812, he was sent to the seminary at Verrieres; he was

so deficient in Latin as to be obliged to follow the philosophy course in French. He failed to pass the examinations for entrance to the higher seminary proper, but with the intercession of M. Balley succeeded the re-examinations three months later. On 13 August, 1815, he was ordained priest by Mgr. Simon, Bishop of Grenoble, and was sent to Ecully as assistant to M. Balley, who had first recognized and encouraged his vocation, who urged him to persevere when the obstacles in his way seemed insurmountable, and who was his model as well as his preceptor and patron.

In 1818, after the death of M. Balley, M. Vianney was made parish priest of Ars, a village not far from Lyons. It was in the exercise of the functions of the parish priest in this remote French hamlet that as the "curé d'Ars" he became known throughout France and the Christian world. A few years after he went to Ars, he founded a sort of orphanage for destitute girls. It was called "The Providence" and was the model of similar institutions established later all over France.

But the chief labor of the Curé d'Ars was the direction of souls. He had not been long at Ars when people began coming to him from other parishes, then from distant places, then from all parts of France, and finally from other countries. During the last ten years of his life, he spent from sixteen to eighteen hours a day in

Cont'd on next page

PRAY FOR OUR SICK

Kim Herbert, Charles Tiboldo, Michael Gyiraszi, Rudy Gierok, Maria Parra, Clarissa McArdle, Kelly Philips, Katie Williams, Jessica Kenny, Christopher Slattery, Donald Moglia

PRAY FOR OUR DECEASED

John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John Kunzweiler, Csaba Leskowsky, Helen Fittin, Cathy Craig, Canon Fragelli

ANNOUNCEMENTS & INFORMATION

2023-2024 CCD Classes



Catechism classes at St. Anthony's
will begin on
Sunday, September 10th.

**Registrations will take place
on Sunday, August 27th**

MONTHLY PRAYER CARDS

August prayer intention cards are
now available on the back tables.
Please consider making this practice
part of your daily routine.

Wisdom of St. Francis de Sales

Let us be convinced that the fatherly
heart of God will never allow any-
thing that is not for our greater good.

A NEW MEMBER OF HOLY MOTHER CHURCH

YOU ARE ENCOURAGED TO OFFER A SPECIAL PRAYER OF THANKSGIVING FOR

ANNALUCIA ANTONELLA AFRICANO

OF ST. ANTHONY OF PADUA ORATORY

WHO WILL RECEIVE THE SACRAMENT OF BAPTISM TODAY AFTER THE 11AM MASS.

the confessional. His advice was sought by bishops, priests, sinners, and persons in all sorts of difficulties and sicknesses. In 1855, the number of pilgrims had reached twenty thousand a year.

His direction was characterized by common sense, remarkable insight, and supernatural knowledge. He would sometimes divine sins withheld in an imperfect confession. His instructions were simple in language, full of imagery drawn from daily life and country scenes, but breathing faith and that love of God which was his life principle and which he infused into his audience as much by his manner and appearance as by his words, for, at the last, his voice was almost inaudible.

He practiced mortification from his early youth. and for forty years his food and sleep were insufficient, humanly speaking, to sustain life. And yet he labored incessantly, with unfailing humility, gentleness, patience, and cheerfulness, until he was more than seventy-three years old.

St. Jean-Baptiste Marie Vianney was canonized in 1925 by Pope Pius XI, having already been proposed as a model to the parochial clergy by Pope Pius X.

GRACCHUS

A new opera
by Fr. Richard Munkelt & David
Hughes

Performance: August 19, at 4 PM
The Palace Theatre, Stamford, CT

For Tickets and Information:
www.gracchusopera.com

Flyers in the vestibule.



28th Annual Pilgrimage for the Restoration

Friday thru Sunday~ Sept. 29-Oct. 1

**A traditional walking pilgrimage in
the footsteps of the martyrs!**

Lake George Village, NY to the Shrine
of Our Lady's Martyrs, Auriesville, NY.

For more information visit [www.pilgrimage-
for-restoration.org/](http://www.pilgrimage-for-restoration.org/)

or email mail@pilgrimage-for-restoration.org

HAND MISSALS

A good collection of stray hand missals and devotional books have once again stacked up in the sacristy. If you have misplaced your items, please be sure to check the sacristy. All items must be claimed before the end of August. After this time, these books will be placed out on the religious goods tables to be sold.

In church, please respect
the Blessed Sacrament and
those who wish to pray by
keeping talk to a minimum.

Parents, please use the vestibule or hall to help babies and small children quieten down when needed.

VOTIVE CANDLES

WEEK OF AUG 6TH

PIETA

Emilio Almazar—YL

OUR LADY



Grace Piasio—JP

ST. JOSEPH



Dante Biong—YL

ST. THERESE

Daysi Oliva—Cf

■ Indicates number of intentions in the queue.

CALENDAR OF EVENTS

Tues. Aug 15: ~ Feast of the Assumption
Holy Day of Obligation- 9AM & 7PM Mass

Sun. Sept 10: Sunday Catechism Class





TRANSFIGURATION OF OUR LORD



Introuit. Thy lightnings enlightened the world; the earth shook and trembled. Ps. 83, 2,3. How lovely are Thy tabernacles, O Lord of hosts! my soul longeth and fainteth for the courts of the Lord. V. Glory.

PRAYER. O God, Who in the glorious transfiguration of thine only-begotten Son didst strengthen the sacraments of faith by the testimony of the fathers, and Who didst wonderfully forshow the perfect adoption of thy children by a voice coming down in a shining cloud, mercifully grant that we be made co-heirs of the King of glory Himself, and grant us to be sharers in that very glory. through the same.

EPISTLE. 2 Peter 1, 16-19. Dearly beloved, We have not followed cunningly devised fables, when we made known to you the power and presence of Our Lord Jesus Christ; but having been made eyewitnesses of His majesty. For He received from God the Father honor and glory: this voice coming down to Him from the excellent glory, This is My beloved Son in Whom I am well pleased, hear ye Him. And this voice we heard brought from heaven, when we were with Him in the holy mount. And we have the more firm prophetic word, whereunto you do well to attend, as to a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts.

GRADUAL. Ps. 44, 3,2. Thou art beautiful above the sons of men: grace is poured abroad in thy lips. V. My heart hath uttered a good word. I speak my works to the King.

ALLELUIA, alleluia. V. Wis. 7, 26. He is the brightness of eternal light, the unspotted mirror, and the image of His goodness. Alleluia.

GOSPEL. Matt. 17, 1-9. At that time, Jesus took Peter, and James, and John his brother, and bringing them up into a high mountain apart: and He was transfigured before them. And his face did shine as the sun, and His garments became white as the snow. And behold, there appeared to them Moses and Elias talking with Him. And Peter answering, said to Jesus, Lord, it is good for us to be here; if Thou wilt, let us make here three tabernacles, one for Thee, and one for Moses, and one for Elias. And as he was yet speaking, behold a bright cloud overshadowed them; and lo, a voice out of the cloud, saying This is My beloved Son in Whom I am well pleased, hear ye Him. And the disciples hearing, fell upon their face, and were very much afraid: and Jesus came and touched them, and said to them, Arise, and fear not. And they lifting up their eyes saw no one, but only Jesus. And as the came down from the mountain, Jesus charged them, saying, Tell the vision to no man, till the Son of man be risen from the dead.

OFFERTORY. Ps. 111,3. Glory and wealth are in His house: and His justice remaineth forever and ever. Alleluia.

SECRET. Sanctify, we beseech Thee, O Lord, the gifts offered on the glorious transfiguration of Thine only-begotten Son, and by the splendors of that very illumination cleanse us from the stains of our sins. Through the same.

COMMUNION. Matt. 17,9. Tell the vision you have seen to no man, till the Son of man be risen from the dead.

POSTCOMMUNION. Grant, we beseech Thee, O almighty God, that with the understanding of a purified mind we may follow those sacred mysteries of Thy Son's transfiguration which we celebrate with our solemn office. Through the same.

My Catholic Faith

How many natures has Jesus Christ? Jesus Christ has two natures: the nature of God and the nature of man.

There is a difference between person and nature. Human nature is composed of body and soul; in a human person is found the added perfection which makes each one an individual, distinct from all others. A human person has only one human nature. Christ is a divine Person having the nature of God and the nature of man. It is a heresy to deny the divine nature of Jesus Christ by accepting Him as merely a perfect man; it is also heresy to deny His human nature. In other words, He is a divine Person—the second Person of the Blessed Trinity—possessing two distinct natures... The union of the second Person of the Blessed Trinity with human nature is called the *hypostatic union*.



The teaching of the Catholic Church is this: the unity in Christ did not result from the uniting of his two natures with each other, but in the union of each of them in the *Person* of the Son of God. The union is thus achieved in the *Person* (hypostatic union), and not in the natures. The second Person of the Trinity, who from all eternity was “with God” (Father and Spirit) and “was God”, himself entered into time and became “flesh” (man) ... From this moment, the eternal Son of God possessed human nature together with his divine nature; he was no longer only God, but also true man. This human nature was lacking only in the fact that it did not have a human person of its own; it belonged not to itself, but completely to the Second Person of the Trinity. In his divine nature, Christ was the Son of God; in his human nature, he is the Son of the Blessed Virgin.

He has all that we have by nature, but not the things we have acquired such as deformities, imperfections, and the like. He could be hungry... thirsty... wearied. All these sufferings come from our very nature. We say a thing comes from our very nature when everybody has it. Now, everyone in the world may at times be hungry, thirsty, or tired; but everybody in the world need not have a toothache or headache, because such things are not common to human nature, but due to some defect in our body; and such defects Our Lord did not have, because He was a perfect man. Therefore, Our Lord had a body like ours, not as it usually is with defects, but as it should be, perfect in all things that belong to its nature, as Adam's was before he sinned.