

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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**Eleventh Sunday after Pentecost
August 13, 2023**

MONTH OF THE IMMACULATE HEART

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website.)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, Priest in Residence
Abbé Francis Bennell, Oblate

LITURGICAL CALENDAR

Sun Aug 13	<i>ELEVENTH SUNDAY AFTER PENTECOST</i>	7:30 AM ✕ Myron Boguslawski <i>by Jim & Marge Dooley</i>
		9:00 AM ✕ Rory McGovern <i>by Mr. & Mrs. Wieszczyk</i>
		11:00 AM Maryanne O'Toole <i>by Elisa Schnur</i>
Mon Aug 14	VIGIL OF THE ASSUMPTION	9:00 AM Maria Swieca <i>by Barbara Mazur</i>
Tue Aug 15	<i>ASSUMPTION OF THE BLESSED VIRGIN MARY</i>	9:00 AM Kazimir & Katica Orovic <i>by Divna & Joseph Buechel</i>
		7:00 PM ✕ Raymond Bennell <i>by the O'Toole Family</i>
Wed Aug 16	ST. JOACHIM	9:00 AM Matthew Hart <i>by Brian & Lisa Hart</i>
Thu Aug 17	St. Hyacinth	9:00 AM ✕ Evelyn Glaser <i>by Jeffrey Sander</i>
Fri Aug 18	Feria	9:00 AM Manuel Pagalilauan <i>by Alicia Pagalilauan</i>
Sat Aug 19	St. John Eudes	9:00 AM Fiona Rogers <i>by the Rogers Family</i>
Sun Aug 20	<i>TWELFTH SUNDAY AFTER PENTECOST</i>	7:30 AM ✕ Tobias Duru <i>by Emmanuel Okafor</i>
		9:00 AM ✕ Mary Moon <i>by Owen & Bridgit Reilly</i>
		11:00 AM ✕ Claude Gamblin (5th Anniv.) <i>by a Goddaughter</i>

PRAYERS & INSTRUCTION

ASSUMPTION OF THE BLESSED VIRGIN MARY

Among the feasts of the Blessed Virgin, that of the Dormition (falling asleep)—or her bodily assumption into heaven, was from very early times the most solemn and widely observed.

In the time of Pope Sergius I (late 7th century) a solemn procession proceeded to St. Mary Major, where holy Mass was celebrated in honor of the Assumption of Our Lady. It is important to remember that though the divine maternity of the Blessed Virgin Mary may be regarded as the immediate reason of her Assumption into heaven, the first and formal reason of this privilege is to be sought in her Immaculate Conception. It is true that the dignity of the Mother of the Incarnate Word was the primary reason for which God preserved the Immaculate Conception of Mary from all stain of original sin—and in this sense it is rightly attributed as the reason of the bodily resurrection of the Blessed Virgin to prerogative as Mother of the Word.

But in order to express this truth with perfect accuracy, it is necessary to say that the formal reason for the preservation of her body from corruption was precisely her immunity from all stain of original sin.

"We pronounce, declare and define it to be a divinely revealed dogma: that the Immaculate Mother of God, the ever Virgin Mary having completed the course of her earthly life, was assumed body and soul to heavenly glory."

With these words, Pope Pius XII officially and infallibly declared the Assumption of Mary, the Mother of God (the *theotokos*), to be dogma in 1950. In this pronouncement, Pope Pius was simply stating dogmatically what the Church, East and West, had believed all along.

The assumption of Mary is not only a participation in her Son's resurrection, but a preview of our future resurrections. As such, the dogma of Mary's assumption is firmly rooted in the actions and

person of Christ—Mary was joined to Him, the source of all life at her assumption, and so can we be—and in the virtue of Christian hope. Even though the Assumption was not made dogma until 1950, this does not lessen the importance of the feast, but merely confirms the beliefs held by the first Christian.



PRAY FOR OUR SICK

Kim Herbert, Charles Tiboldo, Michael Gyiraszi, Rudy Gierok, Maria Parra, Clarissa McArdle, Kelly Philips, Katie Williams, Jessica Kenny, Christopher Slattery, Donald Moglia

PRAY FOR OUR DECEASED

John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John Kunzweiler, Csaba Leskowsky, Helen Fittin, Cathy Craig, Canon Fragelli

ANNOUNCEMENTS & INFORMATION

Wisdom of St. Francis de Sales

Blessed are those whose hearts are ever open to God's inspiration; they will never lack what they need to live good holy lives, or to perform properly the duties of their state.

PARISH RUMMAGE SALE

Saturday, Sept. 9th, 10 AM-4 PM

The Rosarian Confraternity is sponsoring this year's parish rummage sale on Saturday September 9th. All who would like to participate as a vendor in this event, please add your name to the sign up sheet in the vestibule.

Vendors are responsible for setting up their spot, pricing and selling their items, and breaking down after the event. The sale will be held in the gravel lot...or inside the parish hall should rain threaten.

For more information please contact Mary at (732) 609-1567.

MEN'S ROSARIAN MEETING

All men of the Confraternity of the Holy Rosary are encouraged to attend our next monthly meeting on Sunday, August 20th after the 11 AM Mass. Please make a point to attend. Thank you.

2023-2024 CCD Classes

Catechism classes at St. Anthony's will take place every Sunday from 10:10 AM to 10:50 AM beginning Sunday, September 10th.

Class levels proposed include:

- Preschool (ages 3-6)
- 1st Holy Communion Preparation (ages 7+)
- Lower Elementary (ages 7-9)
- Upper Elementary (ages 10-12)
- Confirmation Preparation (ages 11+)
- Apologetics Post Confirmation (ages 13+)

Registrations will take place **next Sunday, August 20th** in addition to August 27th, after all Masses.

TEEN GAME NIGHT

A monthly social teen game night has been organized for all interested participants. The event will begin at 5 PM, with a casual dinner at 6 PM, and will be concluded with a group rosary in the church at 8 PM.

The dates for 2023 are: Sept. 23, Oct. 14, Nov. 11, & Dec. 9

For more information please contact Heather (646) 387-6476 or Mary (732) 609-1567

2024 INSTITUTE PILGRIMAGE

An extraordinary two-part group pilgrimage and exploration of France led by Canon Benoit Jayr has been organized for 2024. All members of our Institute family are invited to take advantage of one or both opportunities.

In the first pilgrimage (May 15-20) the pilgrim will participate in the historic Chartres Pentecost walking pilgrimage from Paris to Chartres.

The second 12-day pilgrimage (May 20-31), will encompass a faith-inspiring tour of the major shrines of France.

Please see the flyers in the vestibule for more information.

GRACCHUS

A new opera by Fr. Richard Munkelt & David Hughes

Performance: August 19, at 4 PM
The Palace Theatre, Stamford, CT

For Tickets and Information:
www.gracchusopera.com

Flyers in the vestibule.

In church, please respect the Blessed Sacrament and those who wish to pray by keeping talk to a minimum.

Parents, please use the vestibule or hall to help babies and small children quieten down when needed.

VOTIVE CANDLES

WEEK OF AUG 13TH

PIETA

Emilio Almazar—YL

OUR LADY



Catherine Vinchesi—JP

ST. JOSEPH



Steven Sander—JP

ST. THERESE

Joseph B.—aF

■ Indicates number of intentions in the queue.

CALENDAR OF EVENTS

Tues. Aug 15: ~ Feast of the Assumption
Holy Day of Obligation- 9AM & 7PM Mass

Sun. Aug 20: CCD Registrations
Men's Rosarian Meeting

Sun. Aug 27: CCD Registrations

Sun. Sept 10: First Catechism Class

Sat. Sept 23: Teen Game Night





ELEVENTH SUNDAY AFTER PENTECOST



INTROIT. Ps. 67, 6, 7, 36. God in His holy place; God Who maketh men of one mind to dwell in a house: He shall give power and strength to His people. Ps. 67, 2. Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. V. Glory.

PRAYER. Almighty, eternal God, Who, in the abundance of Thy loving-kindness, dost exceed both the deserts and the hopes of Thy suppliants, pour forth Thy mercy upon us, to take away from us those things which our conscience feareth, and to add that which our prayer presumeth not to ask. Through our Lord.

EPISTLE. 1 Cor. 4, 1-10. Brethren, I make known unto you the gospel which I preached to you, which also you have received, and wherein you stand; by which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures; and that He was seen by Cephas, and after that by the eleven. Then was He seen by more than five hundred brethren at once; of whom many remain until this present, and some are fallen asleep. After that He was seen by James, then by all the apostles. And last of all He was seen also by me, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the Church of God; but by the grace of God I am what I am; and His grace in me hath not been void.

GRADUAL. Ps. 27, 7-1. In God hath my heart confided, and I have been helped; and my flesh hath flourished again; and with my will I will give praise to Him. V. Unto Thee will I cry, O Lord: O my God, be not Thou silent; depart not from me.

ALLELUIA, alleluia. V. Ps. 80, 2, 3. Rejoice in God our helper; sing aloud to the God of Jacob: take a pleasant psalm with the harp. Alleluia.

GOSPEL. Mark 7, 31-37. At that time, Jesus going out to the coasts of Tyre, came by Sidon to the sea of Galilee, through the midst of the coasts of Decapolis. And they bring to Him one deaf and dumb, and they besought Him that He would lay His hand upon him. And taking him from the multitude apart, He put His fingers into his ears, and spitting, He touched his tongue; and looking up to heaven, He groaned and said to him, Ephpheta, that is, Be thou opened: and immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. And He charged them that they should tell no man: but the more He charged them so much the more a great deal did they publish it; and so much the more did they wonder, saying, He hath done all things well; He hath made both the deaf to hear, and the dumb to speak.

OFFERTORY. Ps. 29, 2, 3. I will extol Thee, O Lord, for Thou hast upheld me; and hast not made my enemies to rejoice over me: O Lord, I have cried to Thee, and Thou hast healed me.

SECRET. Look with mercy, we beseech Thee, O Lord, upon our homage, that the gift we offer may be accepted by thee and be the support of our frailty. Through.

COMMUNION. Prov. 3,9,10. Honor the Lord with thy substance, and with the first of all thy fruits: and thy barns shall be filled with abundance, and thy presses shall run.

POSTCOMMUNION. By receiving Thy sacrament, we beseech Thee, O Lord, may we experience help in soul and body, that, being saved in both, we may glory in the fullness of our heavenly remedy. Through our Lord.

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This information is always accessible on the Institute website and posted in the vestibule and in the hall.