

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*



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**Sixteenth Sunday after Pentecost  
September 17, 2023**

MONTH OF THE HOLY ANGELS

**Holy Mass Schedule:**

*Sunday:* 7:30, 9:00 & 11:00 AM (High Mass)

*Weekdays:* Monday - Saturday 9:00 AM

*First Friday:* Additional Mass at 7:00 PM

*Holy Days of Obligation:* 9:00 AM & 7:00 PM  
*(Please confirm with current bulletin or website.)*

**Confession:**

30 minutes before each Mass and upon request.

*Baptism:* Please contact the Oratory in advance.

*Marriage:* Please contact the Rectory at least 6 months  
in advance of the proposed marriage date.

*Benediction of the Most Blessed Sacrament:* 2<sup>nd</sup> Sunday  
of the month following the 9:00 AM Mass

*Perpetual Novena:*

*Monthly from the 17th to 25th. Infant of Prague*

*Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.*

**Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.**

**Rev. Canon Matthew Talarico, Provincial Superior**

**Rev. Canon Brian A. T. Bovee, Rector**

**Rev. Father Richard Munkelt, Priest in Residence**

**Abbé Francis Bennell, Oblate**

# LITURGICAL CALENDAR

<b>Sun Sept 17</b>	<b>SIXTEENTH SUNDAY AFTER PENTECOST</b>	<b>7:30 AM</b> ✕ Souls in Purgatory <i>by Anonymous</i>
		<b>9:00 AM</b> ✕ Elileen Lonergan <i>by Mr. &amp; Mrs. Wieszczyk</i>
		<b>11:00 AM</b> ✕ Servando Fernandez <i>by Lillian Fernandez</i>
Mon Sept 18	St. Joseph of Cupertino	9:00 AM Dewi Mulia <i>by the Rustandi Family</i>
Tue Sept 19	St. Januarius & Companions	9:00 AM Evan & Maria Diehl <i>by the Nicoloso Family</i>
Wed Sept 20	EMBER WEDNESDAY	9:00 AM Ronan Rogers <i>by the Rogers Family</i>
Thu Sept 21	ST. MATTHEW	9:00 AM Godric M. Leskowsky <i>by the Leskowsky Family</i>
Fri Sept 22	EMBER FRIDAY	9:00 AM Ret. Brig. Gen. Reid Beverage <i>by Margaret Papendick</i>
Sat Sept 23	EMBER SATURDAY	9:00 AM John Posca <i>by Brian &amp; Lisa Hart</i>
<b>Sun Sept 24</b>	<b>SEVENTEENTH SUNDAY AFTER PENTECOST</b>	<b>7:30 AM</b> ✕ Enyinna Mere <i>by Emmanuel Okafor</i>
		<b>9:00 AM</b> Christina Oliveira <i>by Barbara Mazur</i>
		<b>11:00 AM</b> Alexa Oliveira <i>by the Oliveira Family</i>

## PRAYERS & INSTRUCTION

### INFANT KING NOVENA

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

### St. Joseph of Cupertino

Joseph Desa was born into a poor family in the Kingdom of Naples on June 17, 1603. He was a unsuccessful, daydreamy, clumsy village cobbler's apprentice, who was turned down for admission by the Franciscans when 17.

With another attempt, he was finally admitted on probation, and was assigned to tend to the mules. Since he was gentle and affectionate, all the mules soon realized they could act as they pleased in his presence, and he was consequently dismissed after only eight months.

One of his Franciscan uncles, however, pulled some strings, and he finally became a Conventual Franciscan tertiary and servant in 1625. It was then that Joseph suddenly "took off" as it were — something he later became very famous for!

He soon became a model of angelic purity of spirit, of humility, of patience under severe criticism, and especially of obedience. In view of his poor scholarship, it was evident that Heaven itself

taught him many of the profound things he knew. His priestly life of great mortification and obedience began with his ordination in 1628, including his legendary fasting which seemed to have left him with stomach trouble until his very death. He also suffered greatly in spirit for numerous of years.

Then came a profound peace and calm—and the levitations. St. Joseph of Cupertino levitated before reliable witnesses, sometimes hundreds of witnesses at once, at least 70 times in his life—far more than any other saint in Catholic history. He flew farther than the Wright brothers (and maybe faster) and is named the patron saint of air travelers.

A legendary preacher and confessor, his spiritual advice was well valued. His one counsel regarding scruples was and still is of great value: *"I like neither scruples nor melancholy. Let your intention be right, and don't be afraid."*

St. Joseph of Cupertino died on September 18, 1663, and canonized in 1767.

### PRAY FOR OUR SICK

Kim Herbert, Michael Gyiraszi, Rudy Gierok, Maria Parra, Clarissa McArdle, Kelly Philips, Katie Williams, Jessica Kenny, Christopher Slattery, Francine Cable, Michelina Giuliano

### PRAY FOR OUR DECEASED

Teresa Archer, Donald Moglia, John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman, John Kunzweiler, Csaba Leskowsky, Helen Fittin, Cathy Craig

# ANNOUNCEMENTS & INFORMATION



## Welcome to St. Anthony of Padua Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



### ANNUAL ROSARY COAST TO COAST RALLY

Please join us for the annual Rosary Rally to pray for our country, **Saturday, October 7th** at 3:45 pm in front of the Cathedral Basilica of the Sacred Heart, in Newark, NJ.

(89 Ridge St, Newark—Free Parking!)

This Rosary Rally concludes the 7th Annual 54-Day Rosary Novena for the United States (August 15 - October 7). Thousands of fellow Catholics in numerous locations across the U.S. (and the world) will be spiritually united in praying for our nation and making public witness to God in a society of godlessness.



### SURSUM CORDA

This Saturday, September 23rd, our friends at St. John the Baptist in Allentown, NJ are hosting a picnic at the parish from 11 AM to 4 PM. All are welcome! Please bring something to share.

**The Sursum Corda Chapter here at St. Anthony's is part of a national Institute initiative for young adults ages 18 - 35, either single or married.**

In church, please respect the Blessed Sacrament and those who wish to pray by keeping talk to a minimum.

Parents, please use the vestibule or hall to help babies and small children quieten down when needed.

### CHRISTUS REX HOMESCHOOL GROUP

The St. Anthony homeschool group, Christus Rex, will begin meeting again on Monday, September 18th with a "Back to Home-school" event.

The day will begin by attending the 9 AM Mass followed by a brief talk to the children and a special blessing for the new school year.

### BRIDGE OF ROSES STORY OF OUR LADY OF THE CAPE

Today, September 17th, please join us after the 11 AM Mass to watch *Bridge of Roses – Our Lady of the Cape*, a documentary film recounting the remarkable story of Cap-de-la-Madeleine in Quebec.

*A little church on the banks of the St. Lawrence River was without a parish priest for nearly 100 years. Then in 1867, a hopeful but disillusioned new pastor discovers a pig chewing on a Rosary in the sanctuary of the church! "The people drop the Rosary and the pigs pick it up!" he thought. That led Fr. Luc Desilets to make a vow to dedicate the remainder of his life to the promotion of the Rosary. This vow would set into motion a series of divine interventions that transformed this tiny church in the middle of nowhere into a national shrine and a devotion that has spread across the world.*

### ORATORY OFFICE CLOSED

Please note that the Oratory office will be closed this week, due to Abbé's absence for his annual oblate retreat.

### TEEN GAME NIGHT

Our first monthly social game night will be this coming Saturday, September 23rd. The event will begin at 5 PM, with a casual dinner at 6 PM, and conclude with a group rosary in the church at 8 PM. All are welcome.

Please see the posting in the vestibule, or contact Heather (646) 387-6476 or Mary (732) 609-1567 for more information.

### Wisdom of St. Francis de Sales

Instead of being discouraged by our imperfections, we should be consoled. Knowing about them, we can work to correct them.

### VOTIVE CANDLES

#### WEEK OF SEPT 17<sup>TH</sup>

PIETA

OUR LADY

■■■■ Jude Okafor & Family—EO

ST. JOSEPH

■■■■ Mary Lorraine Alverson—LH

ST. THERESE

■■■■ Special Intention—JO

■ Indicates number of intentions in the queue.



### CALENDAR OF EVENTS

- Sun. Sept 17:** Documentary Showing
- Mon. Sept 18:** Christus Rex Group
- Sat. Sept 23:** Teen Game Night  
SURSUM CORDA Picnic
- Sat. Oct 7:** National Rosary Rally
- Sun. Oct 22:** NJ Right to Life Raffle
- Sat. Dec 2:** Sacrament of Confirmation





# SIXTEENTH SUNDAY AFTER PENTECOST



**I**NTROIT. Ps. 85, 3, 5. Have mercy on me, O Lord, for I have cried to Thee all the day; for Thou, O Lord, art sweet and mild, and plenteous in mercy to all that call upon Thee. Ps. 85, 1. Bow down Thy ear to me, O Lord, and hear me; for I am needy and poor. V. Glory.

**P**RAYER. Let Thy grace, we beseech Thee, O Lord, ever go before us and follow us, and may it make us to be continually zealous in doing good works. Through our Lord.

**E**PISTLE. Eph. 3, 13-21. Brethren, I pray you not to faint at my tribulations for you, which are your glory. For this cause I bow my knees to the Father of Our Lord Jesus Christ, of Whom all paternity, in heaven and earth is named, that He would grant you, according to the riches of His Spirit with might unto the inward man. That Christ may dwell by faith in your hearts; that being rooted and founded in charity, you may be able to comprehend with all the saints, what is the breadth, and length, and height, and depth. To know also the charity of Christ, which surpasseth all knowledge; that you may be filled unto all the fullness of God. Now to Him Who is able to do all things more abundantly than we desire or understand, according to the power that worketh in us: to Him be glory in the Church, and in Christ Jesus, unto all generations, world without end. Amen.

**G**RADUAL. Ps. 101, 16,17. The gentiles shall fear Thy name, O Lord, and all the kings of the earth Thy glory. V. For the Lord hath built up Sion, and He shall be seen in His majesty.

**A**LLELUIA, alleluia. V. Ps. 97,1 Sing ye to the Lord a new canticle, because the Lord hath done wonderful things. Alleluia.

**G**OSPEL. Luke 14, 1-11. At that time, when Jesus went into the house of one of the chiefs of the Pharisees on the Sab-

bath day to eat bread, they watched Him. And behold, there was a certain man before Him that had the dropsy: and Jesus answering, spoke to the lawyers and Pharisees, saying, Is it lawful to heal on the Sabbath day? But they held their peace: but He taking him, healed him, and sent him away. And answering them, He said, Which of you shall have an ass or an ox fall into a pit, and will not immediately draw him out on the Sabbath day? And they could not answer Him these things. And He spoke a parable also to them that were invited, marking how they chose the first seats at the table, saying to them, When thou art invited to a wedding, sit not down in the first place, lest perhaps one more honorable than thou be invited by him; and he that invited thee and him, come and say to thee, Give this man place; and then thou begin with shame to take the lowest place. But when thou art invited, go sit down in the lowest place: that when he who inviteth thee cometh, he may say to thee, Friend, go up higher: then shalt thou have glory before them that sit at table with thee: because every one that exalteth himself shall be humbled, and he that humbleth himself shall be exalted.

**O**FFERTORY. Ps. 39, 14, 15. Look down, O Lord, to help me; let them be confounded and ashamed that seek after my soul to take it away; look down, O Lord, to help me.

**S**ECRET. Cleanse us, we beseech Thee, O Lord, by the effect of the present sacrifice, and in Thy mercy bring to pass in us that we may deserve to be partakers of it. Through our Lord.

**C**OMMUNION. Ps. 70, 16, 17, 18. O Lord, I will be mindful of Thy justice alone: Thou hast taught me, O God, from my youth, and unto old age and gray hairs, O God, forsake me not.

**P**OSTCOMMUNION. In Thy loving kindness, purify our souls, we beseech Thee, O Lord, and renew them with the heavenly sacrament, that we may receive bodily assistance thereby,

## INFORMATION FOR US ALL

Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, each person has his proper role, be it celebrant, server, chorister, usher, or member of the congregation. At High Mass, the choir makes all sung responses, and at Low Mass it is the function solely of the server, as this was the vision of the Church, aided by the Holy Ghost, for numerous centuries. The congregation respond internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical *Mystici Corporis*, active participation. We must always remember that active participation in all its facets begins in the heart, without which our prayers are but empty shells.

While silent meditation or fervent recitation of the Holy Rosary have always been regarded as active participation, it is highly recommended that to assist at the Mass more fully we follow the prayers of the Mass. For this purpose, please use the pew missals provided, paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found in the bulletin or the handout on the tables in the rear of the church. Simply follow those around you regarding when to stand, sit and kneel, and please keep a *holy silence* in the church at all times out of respect for Christ's presence in the tabernacle. Lastly, because there is no mixing of the old and new, Holy Communion is received on the tongue while kneeling.

**A GENTLE REMINDER: ONLY PRACTICING CATHOLICS IN THE STATE OF GRACE (FREE FROM UNCONFESSSED SERIOUS SIN) ARE FREE TO RECEIVE COMMUNION.**