

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



Address:

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**Twenty-fifth Sunday after Pentecost
November 19, 2023**

MONTH OF THE POOR SOULS IN PURGATORY

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website.)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, Priest in Residence

Abbé Francis Bennell, Oblate

LITURGICAL CALENDAR

Sun Nov 19	TWENTY-FIFTH SUNDAY AFTER PENTECOST	7:30 AM ✕ Brenda Simon <i>by Emmanuel Okafor</i>
		9:00 AM ✕ PURGATORIAL NOVENA <i>St. Anthony faithful</i>
		11:00 AM ✕ Wojciech Piskorowski <i>Anna Barylski</i>
Mon Nov 20	St. Felix of Valois	9:00 AM ✕ PURGATORIAL NOVENA <i>St. Anthony faithful</i>
Tue Nov 21	Presentation of Our Lady	9:00 AM Cornelius Flaherty <i>Cornelius Flaherty</i>
Wed Nov 22	St. Cecilia	9:00 AM ✕ Gabriella Miller <i>by Benjamin Sanchez</i>
Thu Nov 23	St. Clement I	9:00 AM Anna Hager <i>by Rita Wormke</i>
Fri Nov 24	St. John of the Cross	9:00 AM Brendan Flaherty <i>by Rogers Family</i>
Sat Nov 25	St. Catherine of Alexandria	9:00 AM Katica Orovic <i>by Divna & Joseph Buechel</i>
Sun Nov 26	LAST SUNDAY AFTER PENTECOST	7:30 AM ✕ Lou and Judy Mignone <i>By Louis Mignone, Jr.</i>
		9:00 AM ✕ Special intention <i>By Maria Yapor</i>
		11:00 AM ✕ PURGATORIAL NOVENA <i>St. Anthony faithful</i>

PRAYERS & INSTRUCTION

NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen. **THE MORE YOU HONOR ME, THE MORE I WILL BLESS YOU.**



BY WHAT MEANS, IN PARTICULAR, THE CHURCH OF CHRIST PROPAGATED

By the omnipotence of God and the miracles which He so frequently wrought to prove the truth and divinity of the Christian religion, the courageous faith, and the pure, moral life of the early Christians, which led many pagan minds to accept the doctrine of Christ; and the persecution of Christianity, for, as Tertullian says: "The blood of the martyrs was the seed of the Church." The false doctrine of Mahomet, the erroneous teachings of Luther, Calvin, and earlier and later heretics have, it is true, also spread quickly far and wide; but this is not wondered at, for it is easy to lead people to a doctrine that encourages sensuality, and to which they are carried by their evil inclinations, as was the case with the doctrine of the impostor Mahomet, and three hundred years ago with the heresy of Luther; but to spread a doctrine which demands the subduing of the carnal, earthly inclinations, and to bend the will to the yoke of obedience to faith, something more than human eloquence is required. Thus, the Chancellor of England, Thomas More, who gave his blood for the true doctrine of Christ, wrote to Luther, who was boasting of the rapid increase of his sect: "It is easy to descend; seducing the people to a bad life is nothing more marvelous than that a heavy stone should fall of its own accord to the ground"; and Melancthon, a friend of Luther, in answer to his mother's question, whether she should remain a Catholic or receive Luther's doctrine, wrote: "In this religion it is easy to live, in the Catholic it is easy to die."

Goffine, *The Church's Year*, p. 101

PRAY FOR OUR SICK

David Drury, Rose Doane, Kim Herbert, Rudy Gierok, Katie Williams, Jessica Kenny, Christopher Slattery, Francine Cable, Linda Ewerka, Yooji Kim, Priscilla Torres, Loretta White

PRAY FOR OUR DECEASED

Albert Wickens, Dante Biong, Ann Kilminster, Teresa Archer, Donald Moglia, John Fagan Jr., Edmund Balaban, Salvador Salazar, Elizabeth O'Connor, Barbara Glitterman

ANNOUNCEMENTS & INFORMATION

WELCOME & FAREWELL RECEPTION

Today, November 19

Following the 11 AM High Mass, there will be a potluck reception to welcome Canon Adrian Sequeira, newly appointed Rector of Saint Anthony of Padua Oratory, and to bid farewell to Canon Bovee and Abbé Francis. We are also pleased to announce that Canon Talarico will be joining us today.

Please plan to bring a main and side dish. Drinks and desserts will be provided.

ST. ANTHONY OF PADUA ORATORY
IN WEST ORANGE
WELCOMES YOU TO ATTEND THE



IN WASHINGTON, D.C.
January 19, 2024

Tickets are \$60 per passenger. As in years past, all registrations are accepted online. Please visit the following link or scan the QR code below to register. Grants are also available.

Please contact the rectory for more information. Thank you for your witness to life and God bless!



<https://tinyurl.com/y4dhy3sk>

PRAYER

O most benign Jesus! How much do we give Thee thanks that Thou hast permitted us to be born in Thy holy Church, and instructed in Thy holy doctrine, which, like the mustard-seed, has grown to be a large tree, spreading over the whole earth. Grant that under the shadow of this tree, in Thy holy Church, we may ever rest securely, cling to her faithfully, and penetrated, as by leaven, with her doctrine may bring Thee pleasing fruits of faith and virtue. Amen.



HOLY NAME SOCIETY CHARITY DRIVE

Between now and Christmas Day, The Holy Name Society will be collecting donations for the Dominican Monastery of Our Lady of the Rosary in Summit, NJ. The cloistered, contemplative Dominican nuns there are in need of the following items:

Paper towels, toilet tissue, Kleenex, flour, sugar, brown sugar, cleaning supplies (toilet bowl cleaner, floor & furniture wood cleaner, and surface cleaner), and gardening supplies (potting soil, top soil, and mulch).

The donations can be left downstairs in Fr. Wickens Hall in the box next to the Holy Name Society banner. Thank you in advance for your generosity.

NATIVITY SET RAFFLE

After all Masses on the Last Sunday after Pentecost (November 26th) and the First Sunday of Advent (December 3rd), the Holy Name Society will be selling raffle tickets for a chance to win a 13-piece Nativity Set. The ticket prices are 1 for \$5, or 3 for \$10. "Keep Christ in Christmas" car magnets will also be sold for \$5 each.



UPCOMING COURSES IN CHURCH LATIN

The Latin School at St. Anthony of Padua Oratory in West Orange will be offering the following adult courses in 2024:

Summer Intensive Beginner
Fall Intensive Intermediate

Fall Intensive Beginner

For dates and tuition, please email:

Lorraine Re: Latin

L.M.Harwelik@protonmail.com

Wisdom of St. Francis de Sales

Humble yourself lovingly before God and your neighbors, for God speaks to ears that are bowed down.
(LR III 19)

CHRISTMAS CARDS



Institute Christmas Cards are now available in the vestibule. Purchase a pack of 10 cards for a contribution of \$20. The Mass will be offered by the U.S. Provincial Superior on Christmas Day. For your convenience, we have purchased a number of packs; first come, first served.

IMPORTANT NOTE

Please make all checks out to:
Institute of Christ the King

Thank you for your understanding

HAPPY THANKSGIVING!

"In all things give thanks; for this is the will of God in Christ Jesus concerning you all." -1 Thess. 5:18

VOTIVE CANDLES

WEEK OF NOV. 19TH

PIETA	3
Gabriella Miller—BS	
OUR LADY	10
Kate O'Conor—MR	
ST. JOSEPH	4
Rose Doane—JTj	
ST. THERESE	5
Special Intention—OF	

■ Indicates number of intentions in the queue.

CALENDAR OF EVENTS

Sun. Nov. 19: Welcome/farewell gathering

Fri. Dec. 8: Immaculate Conception
Holy Day of Obligation 9am & 7pm Mass

Sat. Dec. 9: OL Guadalupe children's play



TWENTY-FIFTH SUNDAY AFTER PENTECOST



(Mass of the Sixth Resumed Sunday after the Epiphany)

Introit. Jer. 29, 11, 12, 14. The Lord saith: I think thoughts of peace, and not of affliction: you shall call upon Me, and I will hear you; and I will bring back your captivity from all places. *Ps.* Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. *V.* Glory.

Prayers. Grant, we beseech Thee, almighty God, that thinking everything over in our minds, we may accomplish, both in words and works, that which is pleasing in Thy sight. Through.

Epistle. I Thess, 1:2-10. Brethren: We give thanks to God always for you all, making a remembrance of you in our prayers without ceasing, being mindful of the work of your faith and labor and charity, and of the enduring of the hope of our Lord Jesus Christ before God and our Father: knowing, brethren beloved of God, your election: for our Gospel hath becometh a tree, so that the birds of the air come and dwell in the branches thereof. Another parable He spoke to them: The kingdom of heaven is like to leaven, which a woman took and hid in three measures of meal, until the whole was leavened. All these things Jesus spoke in parables to the multitudes: and without parables He did not speak to them: that it might be fulfilled which was spoken by the Prophet, saying: I will open my mouth in parables, I will utter things hidden from the foundation of the world.

Gradual. *Ps.* 43, 8-9 Thou has saved us, O Lord, from them that afflict us: and has put them to shame that hate us.

Alleluia, alleluia. Out of the depths I have cried to Thee, O Lord: Lord, hear my voice. Alleluia..

Gospel. Matt. 13, 31-35. At that time Jesus spoke to the multitudes this parable: The kingdom of heaven is like to a grain of mustard seed, which a man took and sowed in his field: which is the least indeed of all seeds: but when it is grown up, it is greater than all herbs, and becometh a tree, so that the birds of the air come and dwell in the branches thereof. Another parable He spoke to them: The kingdom of heaven is like to leaven, which a woman took and hid in three measures of meal, until the whole was leavened. All these things Jesus spoke in parables to the multitudes: and without parables He did not speak to them: that it might be fulfilled which was spoken by the Prophet, saying: I will open my mouth in parables, I will utter things hidden from the foundation of the world.

Offertory. *Ps.* 129: 1, 2. Out of the depths have I cried to Thee, O Lord; Lord, hear my voice. Out of the depths have I cried to Thee, O Lord .

Secret. May this offering, O God, we beseech Thee, cleanse and renew us, guide and protect us. Through our Lord.

Communion. Mark 11, 24. Amen, I say to you, whatsoever you ask when you pray, believe that you shall receive, and it shall be done unto you.

Postcommunion. We have been fed, O Lord, with heavenly delights, and beseech Thee, that we may ever hunger after those things by which we truly live. Through our Lord.

She believed by faith; She conceived by faith

Stretching out his hand over his disciples, the Lord Christ declared: Here are my mother and my brothers; anyone who does the will of my Father who sent me is my brother and my sister and my mother. I would urge you to ponder these words. Did the Virgin Mary, who believed by faith and conceived by faith, who was the chosen one from whom our Savior was born among men, who was created by Christ before Christ was created in her -- did she not do the will of the Father? Indeed the blessed Mary certainly did the Father's will, and so it was for her a greater thing to have been Christ's disciple than to have been his mother, and she was more blessed in her discipleship than in her motherhood. Hers was the happiness of first bearing in her womb him whom she would obey as her master.

Now listen and see if the words of Scripture do not agree with what I have said. The Lord was passing by and crowds were following him. His miracles gave proof of divine power, and a woman cried out: Happy is the womb that bore you, blessed is that womb! But the Lord, not wishing people to seek happiness in a purely physical relationship, replied: More blessed are those who hear the word of God and keep it. Mary heard God's word and kept it, and so she is blessed. She kept God's truth in her mind, a nobler thing than carrying his body in her womb. The truth and the body were both Christ: he was kept in Mary's mind insofar as he is truth, he was carried in her womb insofar as he is man; but what is kept in the mind is of a higher order than what is carried in the womb.

The Virgin Mary is both holy and blessed, and yet the Church is greater than she. Mary is a part of the Church, a member of the Church, a holy, an eminent -- the most eminent -- member, but still only a member of the entire body. The body undoubtedly is greater than she, one of its members. This body has the Lord for its head, and head and body together make up the whole Christ. In other words, our head is divine -- our head is God.

Now, beloved, give me your whole attention, for you also are members of Christ; you also are the body of Christ. Consider how you yourselves can be among those of whom the Lord said: Here are my mother and my brothers. Do you wonder how you can be the mother of Christ? He himself said: Whoever hears and fulfills the will of my Father in heaven is my brother and my sister and my mother. As for our being the brothers and sisters of Christ, we can understand this because although there is only one inheritance and Christ is the only Son, his mercy would not allow him to remain alone. It was his wish that we too should be heirs of the Father, and co-heirs with himself...

The Presentation of the Virgin Mary, Excerpt by St. Augustine, from The Office of Readings