

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Quinquagesima

February 11, 2024

MONTH OF THE HOLY FAMILY

Holy Mass Schedule:

Sunday: 7:30, 9:00 & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM

First Friday: Additional Mass at 7:00 PM

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website.)

Confession:

30 minutes before each Mass and upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory at least 6 months
in advance of the proposed marriage date.

Benediction of the Most Blessed Sacrament:

Second Sunday after 9:00 AM Mass

Perpetual Novena:

Monthly from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Adrian Sequeira, Rector

Rev. Father Richard Munkelt, Priest in Residence

LITURGICAL CALENDAR

Sunday, February 11, Quinquagesima Sunday

7:30 AM Low Mass

Mary Cronick, *requested by Glenn Cronick*

9:00 AM Low Mass & Benediction

† Mr. & Mrs. Filo, *requested by Gilmour family*

11:00 AM High Mass

Pro Populo

Monday, February 12, Seven Holy Founders of the Servites, *Confessors*

9:00 AM Low Mass

† Evelyn Caruncho

Tuesday, February 13, Feria, *Votive Mass of the Blessed Sacrament*

9:00 AM Low Mass

Cornelius Flaherty, *requested by Rogers family*

ASH WEDNESDAY, February 14

9:00 AM Ashes & Low Mass

Mr. & Mrs. Frungillo, *requested by Patricia Frungillo*

7:00 PM Distribution of Ashes & High Mass

Pro Populo

Thursday, February 15, Feria, *Mass of the Thursday after Ash Wednesday*

9:00 AM Low Mass

† Kenneth Palmer, *requested by Robert & Shirley DeLorenzo*

7:00 PM HOLY HOUR

Friday, February 16, Feria, *Mass of the Friday after Ash Wednesday*

9:00 AM Low Mass

† Joseph Candela Sr., *requested by Vincent Candela*

7:00 PM STATIONS OF THE CROSS

Saturday, February 17, Feria, *Mass of the Saturday after Ash Wednesday*

9:00 AM Low Mass

James Kenney, *requested by Bonnie Cooper*

Sunday, February 18, First Sunday of Lent, *Second Collection*

7:30 AM Low Mass

Albert Cronick, Sr., *requested by Glenn Cronick*

9:00 AM Low Mass

† Elke Pelaez, *requested by Carmen Baugh*

11:00 AM High Mass

Pro Populo

SOMETHING NEW THIS

LENT

This year during Lent, let us consider deepening our relationship with Our Lord with the following two additions to our schedule:

At 7PM every Thursday of Lent starting on February 15 we will have a *Holy Hour*.

At 7PM every Friday of Lent starting on February 16 we will have the *Stations of the Cross*.

All Altar Servers who are available are encouraged to come and serve.

SAVE THE DATE!

MARCH 10, 2024

Tavola di San Giuseppe

Following a beloved Italian custom, St. Anthony of Padua will host the annual *Tavola di San Giuseppe* (Saint Joseph's Table) on Laetare Sunday, March 10, in the parish hall after the 9 AM Mass.

Details to follow in future bulletins.

SAINT FRANCIS DE SALES ON STARTING OUT IN THE GOOD LIFE

“My son, when you come to serve God, prepare your soul for temptation.” [Ecclus. (Sirach) 2:1]

However much we may admire and crave for light, it is apt to dazzle our eyes when they have been long accustomed to darkness; and on first visiting a foreign country, we are sure to feel strange among its inhabitants, however kindly or courteous they may be. Even so, my child, your changed life may be attended with some inward discomfort, and you may feel some reaction of discouragement and weariness after you have taken a final farewell of the world and its follies. Should it be so, I pray you take it patiently, for it will not last — it is merely the disturbance caused by novelty; and when it is gone by, you will abound in consolations. At first you may suffer somewhat under the loss of what you enjoyed among your vain, frivolous companions; but would you forfeit the eternal gifts of God for such things as these? The empty amusements which have engrossed you hitherto may rise up attractively before your imagination, and strive to win you back to rest in them; but are you bold enough to give up a blessed eternity for such deceitful snares? Believe me, if you will but persevere you will not fail to enjoy a sweetness so real and satisfying, that you will be constrained to confess that the world has only gall to give as compared with this honey, and that one single day of devotion is worth more than a thousand years of worldly life. But you see before you the mountain of Christian perfection, which is very high, and you exclaim in fearfulness that you can never ascend it. Be of good cheer, my child. When the young bees first begin to live they are mere grubs, unable to hover over flowers, or to fly to the mountains, or even to the little hills where they might gather honey; but they are fed for a time with the honey laid up by their predecessors, and by degrees the grubs put forth their wings and grow strong, until they fly abroad and gather their harvest from all the country round. Now we are yet but as grubs in devotion, unable to fly at will, and attain the desired aim of Christian perfection; but if we begin to take shape through our desires and resolutions, our wings will gradually grow, and we may hope one day to become spiritual bees, able to fly. Meanwhile let us feed upon the honey left us in the teaching of so many holy men of old, praying God that He would grant us doves' wings, so that we may not only fly during this life, but find an abiding resting-place in Eternity.

From Introduction to the Devout Life, Part IV, Chapter 2

ANNOUNCEMENTS & INFORMATION

CALENDAR OF EVENTS

Ash Wed Feb 14 Ashes will be blessed and distributed at both Masses (Low Mass 9 AM , and High Mass 7 PM).

NEW Thur Feb 15 Holy Hour 7 PM (Lenten Schedule).

NEW Fri Feb 16 Stations of the Cross 7 PM (Lenten Schedule).

Sun Feb 18 First Sunday of Lent. Institute Provincial Appeal. Special second collection after all Masses.

2024 CHURCH LATIN COURSES

The Latin School at St. Anthony of Padua Oratory in West Orange will be offering the following adult intensives in 2024:

Section A: Beginner. July 22, 24, 29, 31, Aug 5, and 7; 6 to 8:30 PM.

Section B: Beginner. Aug 13, 15, 20, 22, 27, and 29; 10 AM to 12:30 PM.

Section C: Intermediate. Sept 23, 25, 30, Oct 2, 7, and 9; 6 to 8:30 PM.

In addition, there will be a six session Saturday Latin Intensive course, from Sept 7 to Oct 12, 10:30 AM to 1 PM.

For more information, please contact Lorraine at Lorr.Marie@gmail.com re: Latin.

AUDIO SYSTEM IMPROVEMENTS

Please note that an addition has been made to the audio system.

At present it should be possible to follow the liturgy at the altar, the sermon from the pulpit and the chant from the choir loft in the vestibule of the church in addition to all other usual places. Please do not hesitate to let the office know of any issues.

This has been set up specifically to help parents who have to take their children to the vestibule when they manifest or experience any trouble.

USE OF THE SOCIAL HALL

All of you are aware that the Fr. Wicken's Hall in the basement of the Church is a shared space for all parishioners and visitors. It is wonderful to see so many of you using this space every week to catch up with friends and enjoy the Sunday as a parish family. However, it has become important to establish some ground rules for the use of this space. Too often the same people are cleaning up, funds are not available for supplies (paper plates, plastic utensils, etc.), and even with enough food on the buffet, some do not have enough. With this in mind let us all endeavor to keep to the following cardinal rule:

CONTRIBUTE IN ONE WAY (at least)

1. Bring enough food for your family if you wish to take from the buffet.
2. Clean up the dishes you or your family members use.
3. Donate some amount for supplies.

By sharing the workload, everyone will be able to enjoy a relaxing Sunday afternoon at St. Anthony's.

Many hands make light work.

LOST & FOUND

For those who are not aware of the Lost & Found area at St. Anthony's, lost items are placed in the large basket located on the first landing of the choir loft stairwell. If any item is of significant value, however, it will be placed in the priest's sacristy.

Some items have been placed on two tables in the Social Hall. Please claim yours before you leave today. Any items left over will be disposed of.

PALMS FROM LAST YEAR

Don't forget to bring in your palms from previous Ash Wednesdays and place them in the basket in the vestibule. These palms will be burnt and the ashes used for Ash Wednesday this year.

FORTY DAYS FOR LIFE CAMPAIGN

Please join in prayer and fasting with this upcoming 40 days for life campaign in Montclair, NJ, which runs from Feb 14 through March 24. A sacrificial hour of prayer per week could save a life!

To sign up go to:

<https://www.40daysforlife.com/en/montclair>

INSTITUTE PROVINCIAL APPEAL

Many Apostolates, One Mission

On Sunday, February 18, there will be a Special Second Collection taken up for the work of the Institute in the American Province.

Help the Institute continue to restore Catholic life and culture in the USA!

Donate online with the QR code here.



HOLY NAME SOCIETY

During Lent, the Holy Name Society will be collecting donations for Our Lady of the Valley Soup Kitchen in Orange, NJ. Supplies and food items particularly needed include canned soups, chicken and/or beef broth, beans, gravies, pasta, peanut butter, sugar, napkins, and other nonperishable items. Donations can be left downstairs in Fr. Wickens Hall next to the Holy Name Society banner.

Thank you!

VOTIVE CANDLES

WEEK OF FEBRUARY 11

PIETA	0
OUR LADY	1
James Ryan Marvell	
ST. JOSEPH	0
ST. THÉRÈSE	0

■ Indicates number of intentions in the queue.

QUINQUAGESIMA SUNDAY

Introit. Ps. 30, 3, 4. Be thou unto me a God, a protector, and a place of refuge, to save me: for Thou art my strength, and my refuge; and for Thy name's sake Thou wilt be my leader, and wilt nourish me. Ps. 30, 2. In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and set me free.

Collect. Of Thy clemency harken unto our prayers, O Lord, loose us from the bonds of sin, and keep us from all adversity.

Epistle. 1 Cor. 13:1-13 Brethren, if I speak with the tongues of men, and of angels, and have not charity, I am become as sounding brass or a tinkling cymbal. And if I should have prophecy, and know all mysteries, and all knowledge, and if I should have all faith, so that I could remove mountains, and have not charity; I am nothing. And if I should distribute all my goods to feed the poor, and if I should deliver my body to be burned, and have not charity, it profiteth me nothing. Charity is patient, is kind: charity envieth not; dealeth not perversely; is not puffed up; is not ambitious; seeketh not her own; is not provoked to anger; thinketh no evil; rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never falleth away: whether prophecies shall be made void, or tongues shall cease or knowledge shall be destroyed. For we know in part, and we prophesy in part. But when that which is perfect is come, that which is in part shall be done away. When I was a child, I spoke as a child, I understood as a child, I thought as a child: but when I became a man, I put away the things of a child. We see now through a glass in a dark manner; but then face to face. Now I know in part; but then I shall know even as I am known. And now there remain, faith, hope, charity, these three; but the greatest of these is charity.

Gradual. Ps. 76, 15, 16. Thou art the God that alone dost wonders: Thou hast made Thy power known among the nations. *V.* With Thy arm Thou hast redeemed Thy people, the children of Israel and of Joseph.

Tract. Ps. 99, 1, 2. Sing joyfully to God all the earth: serve ye the Lord with gladness. *V.* Come in before His presence with exceeding great joy: know ye that the Lord He is God. *V.* He made us, and not we ourselves: but we are His

people, and the sheep of His pasture.

Gospel. Luke 18, 31-43. At that time, Jesus took unto Him the twelve, and said to them, Behold we go up to Jerusalem, and all things shall be accomplished which were written by the prophets concerning the Son of man: for He shall be delivered to the gentiles, and shall be mocked, and scourged, and spit upon; and after they have scourged Him, they will put Him to death; and the third day He shall rise again. And they understood none of these things, and this word was hid from them, and they understood not the things that were said. Now it came to pass, when He drew nigh to Jericho, that a certain blind man sat by the wayside, begging. And when he heard the multitude passing by, he asked what this meant. And they told him that Jesus of Nazareth was passing by. And he cried out, saying, Jesus, Son of David, have mercy on me. And they that went before, rebuked him, that he should hold his peace: but he cried out much more, Son of David, have mercy on me. And Jesus standing, commanded him to be brought unto Him: and when he was come near, He asked him, saying, What wilt thou that I do to thee? But he said, Lord, that I may see. And Jesus said to him, Receive thy sight: thy faith hath made thee whole. And immediately he saw, and followed Him, glorifying God: and all the people when they saw it, gave praise to God.

Offertory. Ps. 118, 12, 13. Blessed art Thou, O Lord, teach me Thy justifications: with my lips I have pronounced all the judgments of Thy mouth.

Secret. May this offering, we beseech Thee, O Lord, cleanse away our sins, sanctify us in soul and body, and fit us, Thy servants, for the celebration of the sacrifice. Through our Lord.

Communion. Ps. 77, 29, 30. They did eat, and were filled exceedingly, and the Lord gave them their desire: they were not defrauded of that which they craved.

Postcommunion. We beseech Thee, O almighty God, that we, who have partaken of heavenly nourishment, may be fortified by it against all adversities. Through our Lord.

How to Request a Mass Intention

The name of the requestor will be published in the bulletin and used in the card as written.

This tells us the amount you wish to give for the stipend / Mass offering(s).

If a public Mass is not necessary, please check this box.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST
St. Anthony of Padua Oratory
MASS INTENTION REQUEST

Name/Intention: _____ Please Print
_____ Living _____ Deceased

Requested by: _____
\$ _____ Mass Offering \$ _____ Card (if desired)

Please mark the box if you do not require a Mass date. These Masses will be offered as a private Mass at the Oratory at the earliest available date. However, a date can not be confirmed in advance.

If a Mass card is desired, please indicate as such here. A \$1 donation per card is requested. Mass cards can be picked up in the sacristy the Sunday following your submitted request.