

The Precious Blood of our Lord Jesus Christ - Votive Mass

Introit

Intr.

3.

R

Ed-e-místi nos, * Dó-mi-ne, in sán-gui-ne

tú-o, ex ómni trí-bu, et língua, et pópu-lo,

et na-ti-ó-ne : et fe-cí-sti nos Dé-o nó-

stro ré-gnum. *T.P.* Alle-lú-ia, alle-lú-ia.

Ps. Mi-se-ricórdi-as Dómi-ni in ætérnum cantá-bo : * in

gene-ra-ti-ónem et gene-ra-ti-ónem annunti-ábo ve-ri-tá-

tem tú-am in ó-re mé-o. Gló-ri-a Pátri. E u o u a e.

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Gradual

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Grad.

3.

h

IC est * qui vé- nit per

á- quam et sán-gui- nem, Jé- sus Chrí- stus :

non in á- qua so- lum, sed in á-

qua et sán- gui- ne. *∇*. Tres

sunt, qui testimó- ni- um dant in cóe-

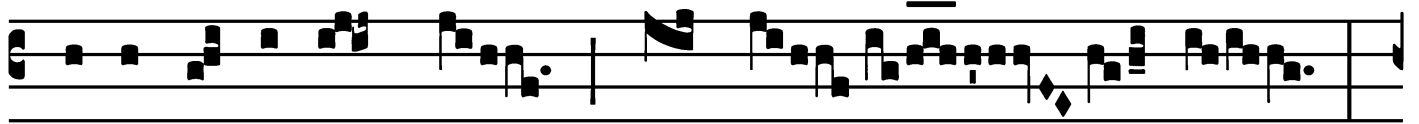
lo : Pá- ter, Vér- bum, et Spí- ri- tus Sán-

ctus : et hi tres ú- num sunt. Et tres sunt, qui

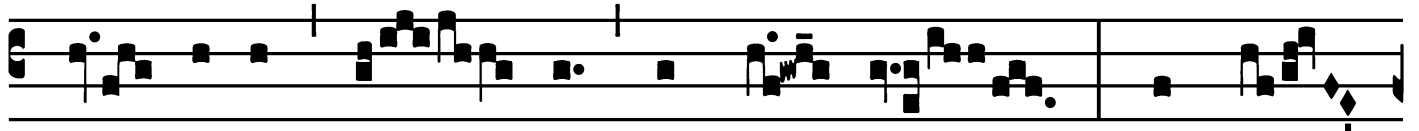
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Gradual

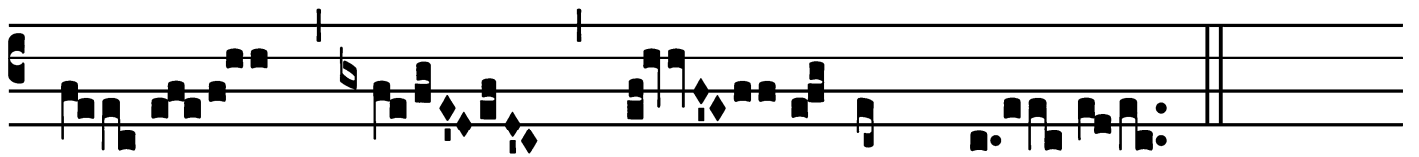
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testimó-ni-um dant in tér- ra :



Spí-ri-tus, A-qua, et Sán-guis : et hi



tres * ú- num sunt.

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Alleluia

(Outside Paschal Time)

3.

A

L-le- lú- ia. * *ij.*

∇. Si testimóni- um hóminum

ac-cí- pimus, testimó- ni- um Dé- i.

* má- jus est.

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Tract

(After Septuagesima – Page 1 of 2)

Tract.

2.

G

Ra-ti- fi- cávit nos * Dé- us

in di- lécto Fí-li- o sú- o, in quo ha- bémus

redempti- ó- nem per sán- guinem é- jus. *∇*. Remissi-

ó- nem pecca- tórum, secún-

dum di- ví- ti- as grá- ti- æ é- jus, quæ super- abundá-

vit in nó- bis. *∇*. Justi- fi- cá- ti gra- tis per

grá- ti- am ipsí- us, per redempti- ó- nem, quæ

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Tract

(Page 2 of 2)

est in Chrísto Jé- su. *V.* Quem propósu- it

Dé- us propi- ti- a- ti- ó- nem per fí-

dem in sán- gui- ne * ipsí- us.

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Alleluia
(In Paschal Time)

1.
A L-le-lú- ia. * *ij.*

∩. Díg-nus es, Dó-mine, accí-pe-re lí-brum, et ape-
rí-re signá-cu-la é-jus : quóni-am occí-sus es, et
red-e- místi nos Dé-o * in sán-
guine tú-o.

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Second Alleluia

(In Paschal Time)

1.
A Alle-lú-ia. *

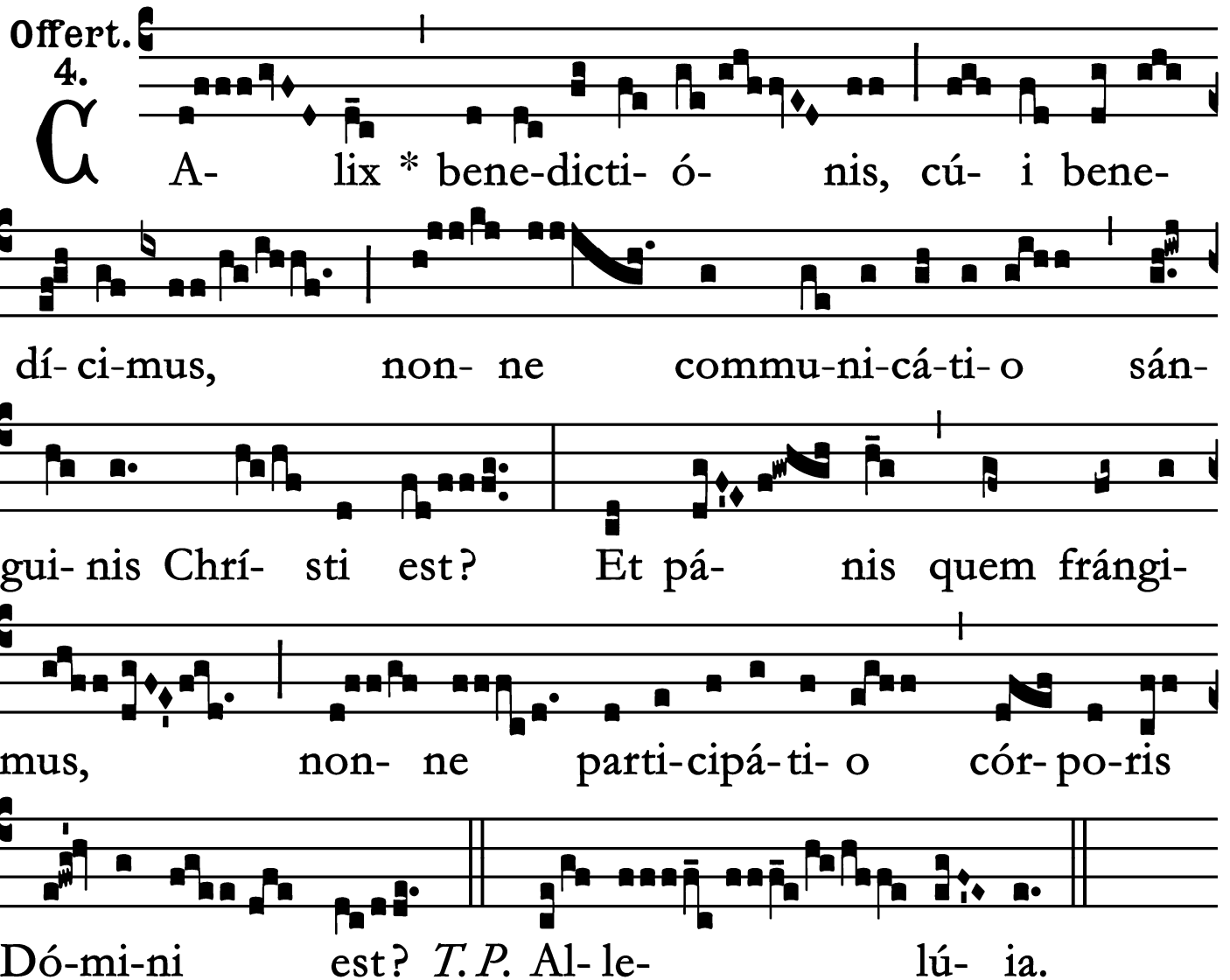
∩. E-rit au-tem sán-guis vó-bis in sí-gnum :

et vidébo sán-gui-nem, et transí-bo vos : nec

é-rit in vó-bis * plága dispér-dens.

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Offertory

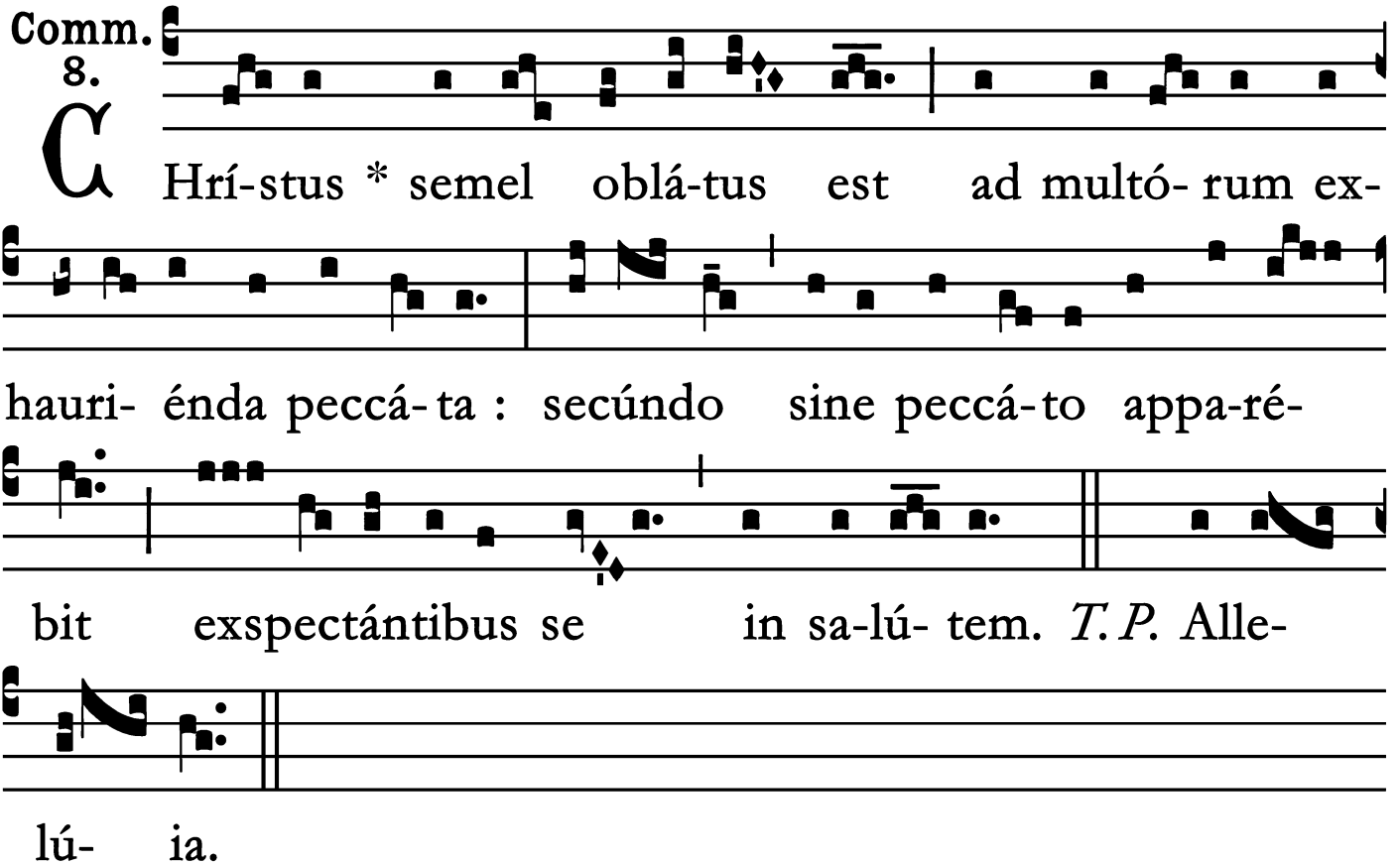
Offert. 

4.
C A-lix * bene-dicti- ó- nis, cú- i bene-
dí- ci-mus, non- ne commu-ni-cá-ti- o sán-
gui- nis Chrí- sti est? Et pá- nis quem frángi-
mus, non- ne parti-cipá-ti- o cór- po- ris
Dó-mi-ni est? *T. P.* Al- le- lú- ia.

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Communion

Comm. 8.



C Hrí-stus * semel oblá-tus est ad multó-rum ex-
hauri- énda peccá-ta : secúndo sine peccá-to appa-ré-
bit exspectántibus se in sa-lú- tem. *T.P.* Alle-
lú- ia.

