

MARINE TO ARE PLANED AND

Saint Mary Bratory

INSTITUTE OF CHRIST THE KING SOVEREIGN Priest

JNITED STATES PROVINCE: VERY REV. MSGR. R. MICHAEL SCHMITZ, STD, JCD VICAR GENERAL & DELEGATE FOR THE UNITED STATES **REV. CANON** MATTHEW TALARICO, PROVINCIAL SUPERIOR

ORATORY CLERGY REV. CANON JOHN JOSEPH O'CONNOR. Rector E-MAIL: canon.oconnor@ institute-christ-king.org

ORATORY RECTORY 517 ELM ST ROCKFORD, IL 61102 PHONE: (815) 965-5971 E-MAIL: stmaryrockford@ institute-christ-king.org

ORATORY STAFF Business Manager: MRS. JEANANN HAYS **Director of Sacred Music:** MR. DANIEL LYTER

Jesus Feeds the Four Thousand Mark 8, 1-9

OFFICE HOURS Monday - Thursday: 9:00am -2:00pm Friday - Sunday & Holy Days: CLOSED

MASS SCHEDULE Sunday: 8:00am & 10:30am Monday: 12:00pm Tuesday-Friday: 7:00am Saturday: 8:00am

CONFESSIONS Monday & Wednesday-Friday: 11:15am-11:45am Saturday: after 8:00am Mass & 3:30pm-4:30pm Sunday: 7:15am & 9:45am

OTHER SACRAMENTS PLEASE CONTACT CANON O'CONNOR

DEVOTIONS Fridays: Exposition, Adoration, & Benediction 7:30am - 8:30am

GROTTO HOURS Monday - Friday: 9:00am - 2:00pm Sat., Sun., & Holy Days: CLOSED



6th Sunday after Pentecost

July 9, 2023

UPCOMING EVENTS

Sun. Aug. 6.......**Parish Picnic & Potluck** (more details to come) Tue. Aug. 15.....**Assumption of Our Lady** (holy day of obligation) Low Mass at 6am & 12pm, High Mass at 6pm Office & Grotto closed

> JULY SCHEDULE CHANGES DURING FLOOR PROJECT No Friday adoration Sunday 10:30am Low Mass Monday 6:00pm Low Mass

INTERESTED IN BECOMING CATHOLIC?

Jesus Christ has founded the Catholic Church in order to pass on His teachings to a world so desperately in need of truth and in order to lead all men to heaven.

Are you a non-Catholic interested in becoming a Catholic? Do you know a non-Catholic or a lapsed Catholic who has questions about the Catholic faith?

If you would like to learn more about the claims and teachings of the Catholic Church, please contact the office to set up a meeting with Canon O'Connor.

> There is nothing to lose, and eternity to gain!

CLASSES BEGIN IN SEPTEMBER

WEEKLY COLLECTION GOAL: \$8,022

LAST SUNDAY'S COLLECTION: TOTAL: \$7,690 (NEW FISCAL YEAR) ACTUAL - FISCAL YTD: \$7,690 GOAL - FISCAL YTD: \$8,022

MAY GOD REWARD YOUR GENEROSITY!

Liturgical Calendar

Sunday, July 9 6th Sunday after Pentecost 8:00am - Cheryl K. Elder 10:30am - Robert Miller, RIP

<u>Monday, July 10</u> Seven Holy Brothers/Ss. Rufina & Secunda 6:00pm - Nathan Najdowski, Birthday <u>Tuesday, July 11</u> St. Pius I

7:00am - Jason & Olivia Glidden Family, Living & Deceased

<u>Wednesday, July 12</u> St. John Gualbert 7:00am - Robert J. Woods, RIP

<u>Thursday, July 13</u> St. Anacletus 7:00am - Alan Nicosia, RIP <u>Friday, July 14</u> St. Bonaventure 7:00am - Phillips Family <u>Saturday, July 15</u> St. Henry

8:00am - Fetting Family <u>Sunday, July 16</u> 7th Sunday after Pentecost 8:00am - Antonio & Sandra Dettori, Anniversary 10:30am - Stasiu & Kazimir Maligranda

Registration for Confirmation classes are now open. Please contact the office if you have a 7th grader (or older) ready to be confirmed. *Classes will begin in September.*

THE SEVEN SISTERS APOSTOLATE

is a group of 7 women who each pray one hour, one day a week for their priest. <u>From their website:</u> "A call to strengthen the Church by ensuring that a Holy Hour is prayed each day of the week for the sole intention of a specific priest or bishop - a 'holy wasting' (cf. Mt. 26:10) or lavishing of prayer for his deeper conformity to Christ." If you would like to offer one hour of prayer one day a week for Canon O'Connor, please contact Jackie Dawson at <u>830-743-1892</u> or jacquelinedawson28@gmail.com

"The best perfection of a religious man is to do common things in a perfect manner. A constant fidelity in small things is a great and heroic virtue."

~ Saint Bonaventure



<u>ST. MARY'S PRO-LIFE GROUP</u> prays at 611 Auburn St. on the **2nd Monday & 4th Thursday** of the month. *Please come pray with us to end abortion.* **Your prayers do make a difference in this fight for life!**



THE HOLY EUCHARIST

Lesson 26 from the Baltimore Catechism

343. What is the Holy Eucharist?

The Holy Eucharist is a sacrament and a sacrifice. In the Holy Eucharist, under the appearances of bread and wine, the Lord Christ is contained, offered, and received.

I am the living bread that has come down from heaven. If anyone eat of this bread he shall live forever. (John 6:51-52)

344. When did Christ institute the Holy Eucharist? Christ instituted the Holy Eucharist at the Last Supper, the night before He died.

And having taken bread, he gave thanks and broke it, and gave it to them, saying, "This is my body, which is being given for you; do this in remembrance of me." In like manner he took also the cup after the supper, saying, "This cup is the new covenant in my blood, which shall be shed for you." (Luke 22:19-20)

345. Who were present when Our Lord instituted the Holy Eucharist?

When Our Lord instituted the Holy Eucharist the apostles were present.

Now when the evening arrived, he came with the Twelve. (Mark 14:17)

346. How did Christ institute the Holy Eucharist? Christ instituted the Holy Eucharist in this way: He took bread, blessed and broke it, and giving it to His apostles, said: "Take and eat; this is My body"; then He took a cup of wine, blessed it, and giving it to them, said: "All of you drink of this; for this is My blood of the new covenant which is being shed for many unto the forgiveness of sins"; finally, He gave His apostles the commission: "Do this in remembrance of Me."

And having taken bread, he gave thanks and broke it, and gave it to them, saying, "This is my body, which is being given for you; do this in remembrance of me." In like manner he took also the cup after the supper, saying, "This cup is the new covenant in my blood, which shall be shed for you." (Luke 22:19-20)

347. What happened when Our Lord said: "This is My body . . . this is My blood"?

When Our Lord said, "This is My body," the entire substance of the bread was changed into His body; and when He said, "This is My blood," the entire substance of the wine was changed into His blood. 348. Did anything of the bread and wine remain after their substance had been changed into Our Lord's body and blood?

After the substance of the bread and wine had been changed into Our Lord's body and blood, there remained only the appearances of bread and wine.