

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

St. Mary's Oratory

SIXTH SUNDAY AFTER PENTECOST

Introit: Ps. 27, 8, 9. The Lord is the strength of His people, and the protector of the salvation of His anointed: save, O Lord, Thy people, and bless Thy inheritance, and rule them for ever. Ps. 27, 1. Unto Thee will I cry, O Lord: O my God, be not Thou silent to me, lest if Thou be silent to me, I become like them that go down into the pit. V. Glory.

Collect: O God of virtues, to Whom belongeth every excellent thing, implant in our hearts the love of Thy name, and bestow upon us the increase of religion, fostering what things are good, and, by Thy loving care, guarding what Thou hast fostered. Through our Lord.

Epistle: Romans 6, 3-11. Brethren, all we who are baptized in Christ Jesus are baptized in His death. For we are buried together with Him by baptism unto death; that as Christ is risen from the dead by the glory of the Father, so we also may walk in newness of life. For if we have been planted together in the likeness of His death, we shall also be in the likeness of His resurrection. Knowing this, that our old man is crucified with Him, that the body of sin may be destroyed, and that we may serve sin no longer. For He that is dead is justified from sin. Now if we be dead with Christ, we believe that we shall live also together with Christ. Knowing that Christ, rising again from the dead, dieth now no more, death shall no more have dominion over Him. For in that He died to sin He died once; but in that He liveth, He liveth unto God. So do you also reckon yourselves to be dead indeed to sin, but alive to God; in Christ Jesus our Lord.

Gradual: Ps. 89, 13, 1. Return, O Lord, a little; and be entreated in favor of Thy servants. *V.* Lord, Thou hast been our refuge from generation to generation. Alleluia, alleluia. *V.* **Ps. 30, 2, 3.** In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and release me; bow down Thy ear to me, make haste to deliver me. Alleluia.

Gospel: Mark 8, 1-9. At that time, when there was a great multitude with Jesus, and had nothing to eat, calling His disciples together He saith to them, I have compassion on the multitude, for behold they have now been with Me three days, and have nothing to eat; and if I shall send them away fasting to their home they will faint in the way: for some of them came from afar off. And His disciples answered Him, From whence can any one fill them here with bread in the wilderness? And He asked them, How many loaves have ye? who said Seven. And He commanded the people to sit down on the ground. And taking the seven loaves, giving thanks He broke, and gave to His disciples to set before them; and they set them before the people. And they had a few little fishes, and He blessed them, and commanded them to be set before them. And they did eat, and were filled, and they took up that which was left of the fragments, seven baskets: and they that had eaten were about four thousand: and He sent them away.

Offertory: Ps. 16, 5, 6, 7. Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thy ear, and hear my words: show forth Thy wonderful mercies, Thou Who savest them that trust in Thee, O Lord.

Secret: Be propitious to our supplications, O Lord, and graciously accept these offerings of Thy people; and, that the prayer of none may be without effect, the petition of none vain, grant that what we ask in faith we may effectually obtain. Through our Lord.

Communion: Ps. 26, 6. I will go round, and offer up in His tabernacle a sacrifice of jubilation; I will sing, and recite a psalm to the Lord.

Postcommunion: We have been filled with Thy gifts, O Lord; grant we beseech Thee, that by their effect we may be both cleansed and fortified. Through our Lord.

Sunday, July 9, 2023

to

Sunday, July 16, 2023

DIOCESAN APPROVED TRADITIONAL LATIN MASS APOSTOLATE

Imposition of the Brown Scapular of Our Lady of Mount Carmel

(see back of the Bulletin for more information)

Next Sunday, July 16th, is the Feast of Our Lady of Mount Carmel. After each Mass, the priests will be blessing the Scapulars and imposing them on the faithful who wish to be enrolled in the Brown Scapular Confraternity. Please, bring your own Brown Scapular! The blessing and enrollment will take place right after the Masses, at the Communion Rail.

Be sure to sign your children and teens up for the **Institute's Summer Camps**!

Nearly 500 youth from across the United States enjoy a week of pure fun and Catholic faith formation each summer at our beautiful campsites in **Wisconsin**. Through edifying activities and games, daily Mass and prayer, and spiritual talks, campers grow in virtue, fellowship, and deeper love and understanding of their Catholic faith.

Saint Dominic Savio Camp for Boys (ages 9-13)

Monday, July 17 – Friday, July 21 campsavio@institute-christ-king.org

Saint Therese Camp for Girls (ages 9-13)

Monday, July 24 – Friday, July 28 camptherese@institute-christ-king.org

Saint Michael Camp for Young Men (ages 14-17)

Wednesday, August 9 – Monday, August 14 <u>campmichael@institute-christ-king.org</u>

Immaculate Conception Camp for Young Ladies (ages 14-17)

Monday, August 14 – Saturday, August 19 campimmaculate@institute-christ-king.org

Register at this link: <u>Camps 2023 (institute-christ-king.org)</u>
Discounts available for Teen Camps if teen attendee has siblings
attending any of our camps.

Please help keep St. Mary's clean

St. Mary's does not have a cleaning staff.
We are grateful to the few volunteers who generously dedicate their time to keeping God's house at its best.
Please consider joining them by signing up on the sheet provided in Scholz Hall.

Our Lady Queen of All Saints Homeschool Conference

Saturday August 12, 2023 from 9am-5pm at St. Matthew's school

We will have speakers, interactive workshops, and a huge used curriculum sale!

https://wicatholichomeschool.com Please contact Jade Nikolai (717)307-5958 with any questions.

CALENDAR OF EVENTS

Sunday, Sixth Sunday after Pentecost July 9 5:00 PM Holy Hour

6:00 PM Vespers

Sunday, Seventh Sunday after Pentecost
July 16 (Comm. Our Lady of Mount Carmel)

Imposition of the Brown Scapular after the

Masses

5:00 Holy Hour 6:00 Vespers

Sunday, Eighth Sunday after Pentecost

July 23 5:00 PM Holy Hour

6:00 PM Vespers

Tuesday, St. James the Greater, Apostle July 25 (Comm. St. Cristopher)

Wednesday, St. Anne, Mother of the BVM

July 26

First Mass of Canon Gerald Bell Sunday, July 30 at 10:30 AM

Please join us in welcoming one of our newly ordained priests, Canon Gerald Bell. Originally from Louisville, Kentucky, Canon Bell was ordained in Italy on April 1 by His Eminence Raymond Leo Cardinal Burke. On Sunday, July 30, Canon Bell will offer a First Solemn Mass at 10:30 AM and will bestow his first priestly blessing after all Masses. All those who receive a first priestly blessing may obtain a plenary indulgence under the usual conditions.

Proper Attire in Church

Now that the warm summer weather is here, we kindly remind you about the importance of coming to church decently attired. Although it can be tempting to dress with comfort primarily in mind, out of respect for God's house and out of consideration for the dignity of the human person, it is important to dress with modesty and decorum.

Proveding or tight fitting elections does not most the norms for

Revealing or tight-fitting clothing does not meet the norms for Christian modesty, especially in church. Gentlemen are kindly asked not to wear shorts. No exposed backs or shoulders. Ladies and girls should wear skirts and dresses falling at least below the knee and are encouraged to have their heads covered, in keeping with apostolic tradition. Tattoos, which are by no means encouraged, should always be covered.

MUSIC FOR SUNDAY MASS

Entrance

Plein jeu - Michel Corrette (d. 1795)

Kyrie, Gloria, Sanctus & Agnus Dei Mass XI

Credo I

Recessional

Dialogue - François Couperin (d. 1733)

Calendar





	Mass Offered	Offered For	Servers
Sun. 7/09	SIXTH SUNDAY AFTER PENTECOST	Soul of Bernard Skarlupka	Vincent Christensen
7:00 AM		By Renita Skarlupka	James Block
Sun. 7/09	SIXTH SUNDAY AFTER PENTECOST	Soul of Anthony Demski	James Zahn
8:30 AM		By Rita Demski	Candidate
Sun. 7/09 10:30 AM	SIXTH SUNDAY AFTER PENTECOST	Souls of Ronald & Susan Bornbach By Larry & Kay Kropp	MC: Kristoph Van Tiem Th: Christopher Cary A1: Joseph Grittner A2: Max Turasjki
Mon. 7/10	Seven Holy Brothers and	Souls of Leo & Louise Pintens	Matthew Prusinski
6:00 PM	Saints Rufina & Secunda, Virgins and Martyrs	By the Albert Family	Marc Prusinski
Tue. 7/11	Saint Pius I, Pope and Martyr	Soul of James Drexler	Liam McNally
8:00 AM		By Mary Drexler	Jude McNally
Wed. 7/12 8:00 AM	Saint John Gualbert, Abbot	Mr. & Mrs. Michael Martin—20th Wedding Anniversary By Michael Martin	Justin Borger Peter Borger
Thurs. 7/13	Saint Anacletus, Pope and Martyr	Our Children & Grandchildren	Kristoph Van Tiem
6:00 PM		By David & Rita Murdock	Felix Van Tiem
Fri. 7/14	Saint Bonaventura, Bishop, Confessor and	Souls of Gale Schraufnagel & Max McGee	Anthony Christensen
8:00 AM	Doctor of the Church	By Dewey & Dani Sebold	Joseph Zielinski
Sat. 7/15	Saint Henry, Emperor and Confessor	Soul of Alice Zielinski	Jacob Wood
8:00 AM		By Family	Joseph Gauthier
Sun. 7/16	SEVENTH SUNDAY AFTER PENTECOST	Soul of Joann Jesse	James Block
7:00 AM		By Kathy Reinhard	Candidate
Sun. 7/16	SEVENTH SUNDAY AFTER PENTECOST	Pedro & Magdalena Razo	James Zahn
8:30 AM		By Family	Candidate
Sun. 7/16 10:30 AM	SEVENTH SUNDAY AFTER PENTECOST	Raphael Cary By the Zahn Family	MC: Michael Borger Th: John Leitermann A1: Esca Wall A2: Ambrose Hancock

Collections: Visitation of the BVM (7/02/23) 7:00 / \$ 962.00 8:30 / \$ 2815.58 10:30 / \$ 1795.00 Total: \$ 5572.58

PRAYER INTENTIONS

For the Sovereign Pontiff, and for His Excellency, Bishop William P. Callahan.

Cy Cochran (special intention), Kathleen Worzalla, Raphael Cary, Betsy Thostenson, Phillip Couri†, Jennifer Tack, The Orthober Family, Harold Huberfeld, Rev. Canon Henrique Fragelli†, Ronald Borski†, Thomas Hynes†, Alice Delores Zielinski†, Scott Timmerman†, Walter Avist, Ronald Copelandt, Jennifer Johnson, Lena Wood. Ronald Sorcict, Thomas Burket, Robert Ellist, Marie Archibald, Fr. Don Meurett, Jenny Maszk†, Rick Avidano†, Heidi Roberts, Clay Schulz†, Janene Ravet, Eric Gajewski, Scott Sedivy†, Michael, Aiden Luke, & Kaleb Xavier Archibald, Thomas Narvaez†, the Carl Shibler family, Beth Bornbach & Johanna Puls, Gloria Sebold†, Dina Forbes, Lee Mahner†, Effie Schmidt, Aaron Mahner, Barry Denton†, William & Margaret Butzen†, Shirley Farrell, James Drexler†, Richard & Patricia Jesse†, Joanne Gabert†, Luc Bisson†, Hannah Resch†, Raymond Sommers†, David and Barbara LeCompte†, Harry Rajamannan†, Rita Demski, Amity Grey, Susan Dehnket, Darlene Sommers, William Cornelsont, Marta Gerstenbergert, Robert Kleinschmidt, Richard Rzentkowskit, Ronald & Susan Bornbach†, Robert Michanowicz†, Randy Rzentkowski†, Jacob Stachovak†, Chad Atwood†, Carson Makuski†, John Salzman†, Jon Schuster†, Elsie Rochholz, Jonathon Wood, Jesse Wiesman, Mary Moe, Jeremy Gunderson, Carl Christensen†, Warren Gruetzmacher†, Helen Leitermann†, Billy Stoltz†, Eva Buschkrei†, Elisabeth Plaut†, Patricia Christensen†, Gregory Wietrzychowski†, Timothy Gontarz†, Dawn Leitermann†, Rodger Beeber†, Christine Nitka†, Patti Levings†, Judy Gibson, Michael Ellis†, Judith Radtke†, Marilyn Zabel†, Gloria Kafka†, Katie Wilhelm†, Dan Zignego†, Gerald Strehlow†, Dorothy Hartman†, Carol Sutherland†, Kathleen Sommerst, Terry Ryant, Francine Malbone, Daryl Egelkroutt, Lois Leggettt, John Caryt, William Zeitzt, Clenice Conde Matheust, Steven, Elizabeth & Tina Anderton†, the Les Kroupa Family†, Mark & Mary Krueger†, Leopold Heinan†, Virginia Reis†, Tammy Judkins, Holly Heideman, the Kropp Family, Theresa Darde†, Gene Farley†, Susan Lepak†, Joe Winetzki†, Keith Rainville†, Marilynn Heidvogel†, Eitrem & Zoern families, James McNally, Jr.†, Tom Schrader†, Mary Jane Fleischman†, Joanne & Jim Sheridan, Edward Osterbrink†, Gen. Martin Brandtner†, Raymond Maas†, Patty Fink†, Paul Nell, Thomas Trautmann, Teresa Baertlein†, Joe McGrath†, Margaret Weidenbenner†, Jeanne Bariet, Mitchell Koltzt, Magdeline Zbellat, Michael Rogant, Sr. Rosemary Smitht, Lenny Salzmant, John Schradert, Sharon Nikolai†, Harold Baertlein†, Chad Wogernese†.

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST



Monsignor R. Michael Schmitz - Vicar General & Delegate for the US Rev. Canon Matthew Talarico - Provincial of the American Province Rev. Canon Aaron B. Huberfeld - Vice-Provincial, Rector of St. Mary's Oratory Rev. Canon Heitor Matheus - Vicar of St. Mary's Oratory

St. Mary's Roman Catholic Oratory · 325 Grand Avenue · Wausau, WI 54403

Mailing Address: 408 Seymour Street · Wausau, WI 54403

Tel: (715) 842-9995 / (715) 581-4613 (emergency only) · Fax: (715) 848-5615

Web site: www.institute-christ-king.org/wausau · E-mail: stmarywausau@institute-christ-king.org

The Brown Scapular of Our Lady of Mount Carmel

On July 16, 1251, the Blessed Virgin Mary appeared to a Carmelite friar called Simon, Saint Simon Stock. And giving him the Scapular, She said that all who should wear it will be saved from Eternal Damnation. These are Her words:

"Receive, my Beloved son, this Scapular of thy Order, the Badge of my Confraternity, a Privilege granted to thee and to all Carmelites; whoever dies, clothed with it, will not suffer Eternal Fire."

These are very strong words, which only the Mother of Our Lord would be able to pronounce: to promise that all those who wear the Scapular will not go to hell. And in order to benefit from this promise, one should receive properly the Scapular from a priest, with the proper rite of blessing and imposition. And one should be wearing it at the moment of death (the scapular should be made out of woven wool and should be used around the neck).

But there is still a second promise attached to the Brown Scapular: on March 3, 1322, Pope John XXII issued a document in which he writes that the Blessed Mother appeared to him and said that She would descend from Heaven to Purgatory in order to deliver from there the souls of those who died wearing the Scapular, on the Saturday after their death. This is what we call the "Sabbatine Privilege", which means, the privilege of Saturday, which is a day dedicated to Our Lady in a special way.

But in order to benefit from this promise to be delivered from Purgatory the first Saturday after death, besides wearing the Scapular, one should observe chastity according to one's state in life, and also recite the little office of the Blessed Virgin Mary, or abstain from meat on Wednesdays (it is important to know that this last condition — the recitation of the little Office or abstinence from meat on Wednesdays — can be replaced with another pious work, with the permission of one's confessor).

So the one who wears piously the Scapular will not only be delivered from hell but also from the flames of Purgatory. These are the two great promises of the Scapular. These promises presuppose we live in the grace of God, of course. If someone is in state of sin, we can hope for his conversion through the intercession of Our Blessed Mother.

The Scapular is not a superstition, but a sacramental approved by the Church. It is a sign of salvation which the Mother of the Savior has obtained for us. Why would we not wear this little sign that can call upon us so many graces? The Scapular is a sign of the love of Our Lady towards us, and wearing it is a sign of our love towards Her.

So let us observe the necessary conditions in order to receive what Our Lady has promised, so we may go to heaven, where She will show us the blessed fruit of Her womb, Our Lord Jesus Christ.