

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Low Sunday
April 24, 2022

MONTH OF THE RESURRECTION

*** TEMPORARILY
SUSPENDED**

Holy Mass Schedule:

Sunday: 7:30, 9:00, & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM
except Tuesday 7:00 PM*

First Friday: Additional Mass at 7:00 PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00 PM Mass*
followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass & upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00 PM *

Perpetual Novenas:

Tuesday: St. Anthony*

Wednesday: St. Joseph*

Saturday: Our Lady of the Miraculous Medal*

Monthly from the 17th to 25th: Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Apr 24	LOW SUNDAY	7:30 AM ✦ Paul Okoko	by Emmanuel Okafor
		9:00 AM James & Matthew Vasquez	by Dana & Stuart Vasquez
		11:00 AM ✦ Souls in Purgatory	by Mrs. B. Noel
Mon Apr 25	ST. MARK	9:00 AM ✦ Yvette Tucker	by Jeffrey Sander
Tue Apr 26	Ss. Cletus & Marcellinus	9:00 AM Tyler Underhill	by Robert S. Salazar
Wed Apr 27	St. Peter Canisius	9:00 AM Maria Procher & Family	by Abbe Francis
Thu Apr 28	St. Paul of the Cross	9:00 AM Kikikipa Kretzer	by Anonymous
Fri Apr 29	St. Peter of Verona	9:00 AM ✦ Jane Lansinger	by Patricia Fungillo
Sat Apr 30	St. Catherine of Sienna	9:00 AM Brian Hart	by Lisa & Brian Hart
Sun May 1	SECOND SUNDAY AFTER EASTER	7:30 AM Atanasio Pagalilauan	by Alicia Pagalilauan
		9:00 AM ✦ Peter Rice	by Mr. & Mrs. R. Wieszczyk
		11:00 AM ✦ Albert F. Marotta (10th Anni v.)	by Family

PRAYERS & INSTRUCTION

NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of



Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

“The more you honor Me, the more I will bless you.”

OUR EASTER DUTIES

~ THE THIRD PRECEPT OF HOLY MOTHER CHURCH ~

The Easter duty is the obligation to receive Holy Communion. It is required by *Canon 920*:

“§1. After being initiated into the Most Holy Eucharist, each of the faithful is obliged to receive Holy Communion at least once a year.

§2. This precept must be fulfilled during the Easter season unless it is fulfilled for a just cause at another time during the year.”

Though the obligated to go to confession once a year is a separate precept of the Church, it is related in the sense that, in order to receive Holy Communion, one might need to go to confession first in order to be in a state of grace, since a sacrilegious Communion simply does not fulfill our Easter Duty.

The Easter Duty is a minimum requirement in order to motivate the faithful to receive the sacraments. Ideally however, a Catholic ought to receive Holy Communion at least weekly.

* The dioceses of the U.S. have an indulgence which allows the fulfillment of the Easter duty from the first Sunday of Lent through Trinity Sunday.



Pray for our Sick

Cathy Craig, Canon Altieri, John Jukic, Christopher Slattery, Donald Moglia, Bridget Kenny, Br. Martin DePorres, Francine Cable, Michelina Giuliano, Servando & Maria Fernandez

Pray for our Deceased

Nancy Piasio, Carlota Salazar, Elizabeth Kroepflin, Karen Lang, Santo & Veronica Corso, Angelito Biong, James McShane, Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



SPECIAL MOTHER'S DAY REMEMBRANCE

A Triduum of Holy Masses will be offered on Mother's Day (May 8th) remembering all enrolled in the Mother's Day Spiritual Bouquet.

Beautiful Mother's Day cards, as well as enrollment envelopes for deceased loved ones, are available in the vestibule. This is a wonderful opportunity to give a truly priceless gift to not only your mother but for any special women who have touched your life. The customary offering is \$5 per enrollment.

MASS INTENTIONS

Again this year, the Oratory has seen a significant increase of Mass requests. At this point we have very limited openings for public Masses in 2022.

Some private Mass requests, however, can still be taken.



Wisdom of St. Francis de Sales

"Take it as a certain sign that your charity is not genuine if your words, no matter how true, are not charitable."

Perhaps You Have Wondered?

Have you ever wondered why there is a cloth which lines the altar rail? The altar rail, sometimes referred to as the communion table, or communion rail, is a continuation of the altar. It is where the faithful are nourished by our Blessed Lord in the Eucharist. This rail, to symbolize the continuity of the altar, has a cloth which serves a very important purpose, as do the three altar cloths which lay upon the altar itself.

The three altar cloths have mystical and practical meanings: the cloths remind us of the linen cloths in which the body of Christ was wrapped while resting in the tomb and symbolize the

mystical members of Christ, that is, the faithful of God, by whom the Lord (symbolized by the altar) is surrounded as with precious garments, according to the word of the Psalmist: "*The Lord has reigned, He is clothed with beauty...*" In addition, the pure linen absorbs quickly the Precious Blood, should a dreaded mishap of spillage ever occur.

The cloth which covers the altar rail also serves to catch the Blessed Sacrament if ever a Host were to fall and miss the communion paten held by the server. The faithful holds this cloth at chest level with both hands and makes a small pocket or cup with their hands beneath.

SEMINARY COLLECTION Good Shepherd Sunday

On Sunday, May 1st, there will be a semi-annual Collection taken up for the Seminary of the Institute of Christ the King Sovereign Priest at Gricigliano, Italy.

Our Superior Monsignor Wach, has asked all the apostolates of the Institute of Christ the King to hold a Special Collection supporting the very important work of the formation of the Institute's future priest. The Institute has over 100 seminarians with a steadily increase of Americans.

Please use the blue Seminary Collection Envelopes provided in the back of the church. Thank you very much for your support.

VOTIVE CANDLES

WEEK OF APRIL 24TH

PIETA: BGI—HM



OUR LADY: JRM—HM

ST. JOSEPH:

ST. THERESE: Special Intentions—J&M O



CALENDAR OF EVENTS

Sun. May 1:
~Confrater. of the Holy Rosary
Rosary beginning at 10:15am; Meeting following 11am Mass. 
~Holy Name of Jesus Society
Meeting in hall after 11am Mass 

Sun. May 8: Mother's Day
May Crowning





LOW SUNDAY



Introit. 1 Pet. 2, 2. As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia. Ps. 80, 2. Rejoice to God our helper: sing aloud to the God of Jacob. V. Glory.

Prayers. Grant, we beseech Thee, O almighty God, that we, who have completed the observance of the paschal festival, may keep it, by Thy bounty, in our life and behavior. Through.

Epistle. 1 John 5, 4-10. Dearly beloved, Whatsoever is born of God, overcometh the world; and this is the victory which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ; not by water only, but by water and blood. And it is the spirit which testifieth that Christ is the truth. And there are three who give testimony in heaven; the Father, the Word, and the Holy Ghost: and these three are one. And there are three that give testimony on earth; the spirit, the water, and the blood: and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

Alleluia, alleluia, V. Matt. 28, 7. In the day of My resurrection, saith the Lord, I will go before you into Galilee. Alleluia. V. John 20, 26. Eight days after, the doors being shut, Jesus stood in the midst of His disciples and said, Peace be unto you. Alleluia.

Gospel. John 20, 19-31. At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together, for fear of the Jews, Jesus came, and stood in the midst, and said to them, Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again, Peace be to you: as the Father hath sent Me, I also send you. When He had said this, He

breathed on them; and He said to them, Receive ye the Holy Ghost; whose sins you shall forgive, they are forgiven them, and whose sins you shall retain, they are retained. Now Thomas, one of the twelve, who is called Didymus, was not with them, when Jesus came. The other disciples therefore said to him, We have seen the Lord. But he said to them, Except I see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said, Peace be to you. Then He said to Thomas, Put in thy finger hither, and see My hands, and bring hither thy hand, and put it into My side; and be not faithless, but believing. Thomas answered, and said to Him, My Lord, and my God. Jesus saith to him, Because thou hast seen Me, Thomas, thou hast believed: blessed are they that have not seen, and have believed. Many other signs also did Jesus in the sight of His disciples, which are not written in this book. But these are written, that you may believe that Jesus is the Christ the Son of God; and that, believing, you may have life in His name.

Offertory. Matt. 28, 2, 5, 6. An angel of the Lord descended from heaven, and said to the women: He Whom you seek is risen as He said, alleluia.

Secret. Receive, we pray Thee, O Lord, the gifts of Thine exultant Church, and as Thou hast afforded her cause for such great joy, grant her the fruit of unending gladness. Through.

Communion. John 20, 27. Put in thy hand, and know the place of the nails, alleluia; and be not incredulous, but believing, alleluia, alleluia.

Postcommunion. We beseech, O Lord our God, that Thou make the sacred mysteries which Thou hast given for the bulwark of our redemption, to be unto us a healing both in the present and in the future. Through.

LOW SUNDAY...?

Low Sunday, so-called in English, by contrast with Easter or High Sunday, is known in the Liturgy as *Dominica in Albis*, the Sunday of the laying aside of the white robes; for in early ages it was on the evening before this Sunday that the neophytes, or converts, baptized together on Holy Saturday and then solemnly robed in white, the color symbolical of the innocence recovered by them through the grace of the sacrament, returned to the use of the ordinary habiliments of civil life.

From the time of St. Gregory the Great, the Basilica of the Martyrs outside the walls were never chosen as the object of the stational processions on account of their distance. On the Octave of Easter however, when everything is eloquent of spiritual youth, an exception is made in honor of the tomb of a young martyr, the fourteen-year-old Pancras or Pancratius.

According to the ancient Roman tradition, Easter Week ended with the Vespers of the Saturday after Easter; hence today the neophytes lay aside their white garments as a sign

that the festival is over, and resume their ordinary dress.

The Church in the Collect at the Mass now peaks of Easter as of a festival which has already taken place. The Gospel of today's Mass recalls the institution of the Sacrament of Penance. It was fitting that the Lord should on the very day of the Resurrection institute that sacrament which takes away sorrow and mourning in this world, calling sinners to a new life of sanctity. In memory of that fact, Catholic tradition still imposes on the faithful the duty of receiving absolution from a priest before receiving their Easter Communion.

When the veneration of the martyrs Saints Cosmas and Damian became general in Rome, the Easter stations had been for a long time already settled; however, under Felix IV a station was assigned to the Basilica of Saints Cosmas and Damian, on the second Sunday after Easter. Since this conflicted with the station at St. Peter, it was pushed back until the afternoon of Low Sunday.