

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Fourth Sunday after Easter
May 15, 2022

MONTH OF THE BLESSED VIRGIN MARY

*** TEMPORARILY
SUSPENDED**

Holy Mass Schedule:

Sunday: 7:30, 9:00, & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM
except Tuesday 7:00 PM*

First Friday: Additional Mass at 7:00 PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00 PM Mass*
followed by devotions *(not on Sat. or Sun.)*

Confession:

30 minutes before each Mass & upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00 PM *

Perpetual Novenas:

Tuesday: St. Anthony*

Wednesday: St. Joseph*

Saturday: Our Lady of the Miraculous Medal*

Monthly from the 17th to 25th: Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun May 15	FOURTH SUNDAY AFTER EASTER	7:30 AM	John Jukic- Recovery	by Lily Garrison
		9:00 AM	✠ Joseph Medway Jr. & Sr.	by Mr. & Mrs. R. Wieszczyk
		11:00 AM	✠ Odile Jerome (50th Anniv.)	by Daughter
Mon May 16	St. Ubaldus	9:00 AM	✠ Karen Lang	by Mary Fagan
Tue May 17	St. Paschal Baylon	9:00 AM	✠ Raymond Ibekwe	by Emmanuel Okafor
Wed May 18	St. Venantius	9:00 AM	Cristin Elisabeth	by the Rustandi Family
Thu May 19	St. Peter Celestine	9:00 AM	Maria Leonara Pielago	by Julius & Aileen Pulmano
Fri May 20	St. Bernardine of Sienna	9:00 AM	✠ Pasqualina & Luigi Avallone	by Patricia Fungillo
Sat May 21	Our Lady on Saturday	9:00 AM	✠ Ursula Koelmel	by Barbara Mazur
Sun May 22	FIFTH SUNDAY AFTER EASTER	7:30 AM	✠ Rev. Dante Di Girolamo (9th Anniv.)	by a friend
		9:00 AM	✠ Lorenzo & Carmela Guerriero	by Carla Guerriero
		11:00 AM	Jake Hart	by Lisa & Brian Hart

PRAYERS & INSTRUCTION

NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.



THE MORE YOU HONOR ME, THE MORE I WILL BLESS YOU.

THE NECESSITY OF A JUST AND REASONABLE MIND

REASON is the essential distinction of man, and yet it is rare to find really reasonable men; the more so as self-love hinders reason, and leads us into numberless trifling but dangerous acts of injustice, which, like the little foxes spoken of in the Canticles, spoil the vines (*Cant. 2:15*); for because they are trifling we do not heed them, and being numerous they do great mischief: Let us see some instances.

We accuse our neighbors in little things, but we excuse ourselves in great things. We seek to buy cheap and sell dear. We demand justice towards others, but towards ourselves mercy and indulgence. We would have none find fault with our words, but we are sensitive and captious of the words of others. We would fain make our neighbor give up any property we want and are willing to pay for; is it not more just that he should retain it and leave us our money? We are displeased with him because he will not study our conveniences; has he not rather reason to complain of us for striving to inconvenience him? If we are addicted to some particular duty, we neglect the rest and only pursue that which suits our taste. If one of our dependents is unattractive or displeasing to us, we are never satisfied with anything he does, but are perpetually finding fault and worrying him; and on the contrary we have an ever-ready excuse for one that we like. Some parents have an aversion for a virtuous child on account of some bodily defect, whilst they show undue preference to one who is attractive although vicious. *Cont'd on back page*

Pray for our Sick

John Jukic, Cathy Craig, Christopher Slattery, Donald Moglia, Bridget Kenny, Br. Martin DePorres, Francine Cable, Michelina Giuliano, Servando & Maria Fernandez, Maria Parra

Pray for our Deceased

Nancy Piasio, Carlota Salazar, Elizabeth Kroepflin, Karen Lang, Santo & Veronica Corso, Angelito Biong, James McShane, Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony of Padua Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



SEMINARY COLLECTION

Thank you to all who were able to contribute to the recent Seminary Collection. A total of \$4,842.00 was contributed to help support the Institute seminary.

MASS INTENTIONS

Due to a significant increase of Mass requests again this year, we can no longer take any public Mass intention requests for 2022.

Some private Mass requests however, can still be taken.

ST. ANTHONY BAKE SALE



TODAY after all Masses we will have our spring bake sale in the vestibule of the church. Please consider purchasing a sweet or two and perhaps discover your newest confectionary favorite. The results of a labor of love.

IMPORTANT NOTE

Please remember to write all checks out to: Institute of Christ the King.

The Oratory would like to bring to the attention of our newcomers and visitors, that ALL checks for St. Anthony's are to be written out to our account name as above. Checks made out to any other name may be rejected by the bank.

THANK YOU FOR YOUR UNDERSTANDING AND ATTENTION TO THIS MATTER.



ALL WHO ATTEND MASS OF THE FIRST COMMUNICANTS HAVE THE OPPORTUNITY OF GAINING A PLENARY INDULGENCE UNDER THE USUAL CONDITIONS.

MONTHLY PRAYER CARDS

May prayer intention cards are available on the back tables. Please consider making this initiative part of your daily routine.

SURSUM CORDA

Our monthly SURSUM CORDA meeting will take place on Wednesday May 18th at 7PM, beginning with the Rosary in the church. This will be followed by a talk on Marian Consecration, and conclude with chanting Compline together. Light refreshments will be provided.

The Sursum Corda Chapter of St. Anthony is a national Institute initiative for young adults ages 18 - 35, either single or married.

SAVE THE DATE

On Sunday July 10th after the 11AM Mass, we will have our annual St. Anthony Oratory Picnic.

At this point we are preparing for July 17th as our rain date.



RECEPTION OF FIRST HOLY COMMUNION

On Sunday May 22nd at the 11AM Mass, the faithful of the Oratory will have the joy of participating at Mass when eight of our young faithful will be making their First Holy Communion. This is always a great joy for themselves, their families, and our Lord Himself.

To honor all the First Communicants, we invite St. Anthony's parishioners to a reception in Fr. Wickens Hall after the 11 AM Mass on Sunday, May 22, 2022.

Wisdom of St. Francis de Sales

"I never turn to God with a stronger sense of love than when He has permitted some misfortune to fall upon me."

VOTIVE CANDLES

WEEK OF MAY 15TH

- PIETA: Monika & Joseph Pawetek—BM
- OUR LADY: Monika & Joseph Pawetek—BM
- ST. JOSEPH: Apprenticeship in Germany—MB
- ST. THERESE: Special Intentions—J&M O

CALENDAR OF EVENTS

- Sun. May 22:** First Holy Communions (No Catechism Classes)
- Sun. May 29:** St. Anthony Bake Sale
- Sun. June 6-11:** Canon Bovee away for annual priest's retreat
- Sun. July 10:** Annual Oratory Picnic





FOURTH SUNDAY AFTER EASTER



Introit. Ps. 97, 1, 2. Sing ye to the Lord a new canticle, alleluia; for the Lord hath done wonderful things, alleluia; He hath revealed His justice in the sight of the gentiles, alleluia, alleluia. Ps. 97, 1. His right hand hath wrought for Him salvation: and His arm is holy. V. Glory.

Payer. O God, Who dost make the minds of the faithful to be of one accord, grant Thy peoples that they may love what Thou commandest and desire what Thou dost promise, so that, amid the changing things of this world, our hearts may be set where true joys abide. Through our Lord.

Epistle. 1 James 1, 17-21. Dearly beloved, Every best gift, and every perfect gift is from above; coming down from the Father of lights, with Whom there is no change, nor shadow of alteration. For of His own will hath He begotten us by the word of truth, that we might be some beginning of His creatures. You know, my dearest brethren; and let every man be swift to hear, but slow to speak, and slow to anger. For the anger of man worketh not the justice of God. Wherefore, casting away all uncleanness, and abundance of naughtiness, with meekness receive the engrafted word, which is able to save your souls.

Alleluia, alleluia. V. Ps. 117, 16. The right hand of the Lord hath wrought power; the right hand of the Lord hath exalted me. Alleluia, V. Rom. 6, 9. Christ, rising from the dead, now dieth not; death shall no more have dominion over Him. Alleluia.

Gospel. John 16, 5-14. At that time Jesus said to His disciples, I go to Him that sent Me; and none of you asketh Me, Whither goest Thou? But because I have spoken these

things to you, sorrow hath filled your heart. But I tell you the truth: it is expedient to you that I go; for if I go not, the Paraclete will not come to you, but if I go, I will send him to you. And when He is come, He will convince the world of sin, and of justice, and of judgment. Of sin, because they believed not in Me; and of justice, because I go to the Father, and you shall see Me no longer; and of judgment, because the prince of this world is already judged. I have yet many things to say to you, but you cannot bear them now; but when He, the Spirit of truth, is come, He will teach you all truth; for He shall not speak of Himself; but what things soever He shall hear, He shall speak, and the things that are to come He shall show you. He shall glorify Me because He shall receive of Mine, and shall show it to you.

Offertory. Ps. 65, 1, 2, 16. Shout with joy to God, all the earth, sing ye a psalm to His name: come, and hear, and I will tell you, all you that fear God, what great things the Lord hath done for my soul, alleluia.

Secret. O God, Who, through the holy relationship of this sacrament, hast made us partakers of one supreme divinity, grant, we beseech Thee, that, as we know Thy truth, so we may follow it with worthy behavior. Through our Lord.

Communion. John 16,8. When the Paraclete shall come, the Spirit of truth, He shall convince the world of sin, and of justice, and of judgment, alleluia, alleluia.

Postcommunion. Be near us, O Lord, our God, that, through those things which we have faithfully received, we may both be cleansed of sin and rescued from all dangers. Through.

So we esteem the rich above the poor, albeit the latter are virtuous and of good character. We are even guided in our preference by fine clothes; we are particular in exacting our own rights, and expect other to be more yielding with regard to theirs; we maintain our own rank punctiliously, but would have others be humble and condescending; we are ready to complain of our neighbor, but we would have no one complain of us. We think much of what we do for others, and little of what they do for us. In short, we resemble the Paphlagonian partridge which has two hearts, for towards ourselves we have a gentle, liberal, courteous heart, but towards our neighbor one that is hard, rigorous, and severe. We have one measure whereby to weigh all that appertains to ourselves as advantageously as pos-

sible, and another for our neighbor as disadvantageous as may be.

Now Holy Scripture says that the deceitful speak with a double heart (*Ps. 11:3*), and that to have two weights-the one heavy, for receiving, the other light, for giving- is an abomination to the Lord.

Always be impartial and just in your deeds. Put yourself into your neighbor's place, and him in yours, and then you will judge fairly. When you buy, act as though you were the seller, and when you sell act as though you were the buyer, and you will buy and sell with justice. These acts of injustice seem small, because they do not demand restitution, as we only seek our own advantage to the utmost limits of honesty; but, nevertheless, they require correction, for after all they are but cheating tricks, and of-

fend against reason and charity, and no one ever lost anything by generosity, honor, and courtesy, which are the fruits of a noble, upright, straightforward heart. Frequently, therefore, examine your heart, whether it is so disposed towards your neighbor, as you would have his disposed towards you, were you to change places; for this is the true test. Trajan's intimates blamed him for rendering the imperial majesty, as they considered, too accessible. "How then?" he replied. "Should I not seek to be such towards private individuals as I should wish the Emperor to be were I a private individual myself?"

Source: *Introduction to the Devout Life*
by St. Francis de Sales

