

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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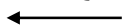
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Text "Institute" to 84576
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Fifth Sunday after Easter
May 22, 2022

MONTH OF THE BLESSED VIRGIN MARY

*** TEMPORARILY
SUSPENDED**

Holy Mass Schedule:

Sunday: 7:30, 9:00, & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM
except Tuesday 7:00 PM*

First Friday: Additional Mass at 7:00 PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00 AM & 7:00 PM
(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00 PM Mass*
followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass & upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00 AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00 PM *

Perpetual Novenas:

Tuesday: St. Anthony*

Wednesday: St. Joseph*

Saturday: Our Lady of the Miraculous Medal*

Monthly from the 17th to 25th: Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

| | | | | |
|------------|---------------------------------------|----------|---------------------------------------|----------------------------|
| Sun May 22 | FIFTH SUNDAY AFTER EASTER | 7:30 AM | ✱ Rev. Dante Di Girolamo (9th Anniv.) | by a friend |
| | | 9:00 AM | ✱ Lorenzo & Carmela Guerriero | by Carla Guerriero |
| | | 11:00 AM | Jake Hart | by Lisa & Brian Hart |
| Mon May 23 | Rogation Monday | 9:00 AM | Dr. Eugenio A. Pulmano | by Julius & Aileen Pulmano |
| Tue May 24 | Rogation Tuesday | 9:00 AM | Seth Josephson | by Susan Josephson |
| Wed May 25 | VIGIL OF THE ASCENSION | 9:00 AM | ✱ Avril Smith | by Kevin & Marcia Reina |
| Thu May 26 | ASCENSION OF OUR LORD | 9:00 AM | Siobain Rogers | by Rogers Family |
| | | 7:00 PM | John Jukic- Health | by Lily Garrison |
| Fri May 27 | St. Bede the Venerable | 9:00 AM | ✱ Joseph Fungillo | by Patricia Fungillo |
| Sat May 28 | St. Augustine of Canterbury | 9:00 AM | Angelina Okafor | by Emmanuel Okafor |
| Sun May 29 | SUNDAY AFTER THE ASCENSION | 7:30 AM | John Jukic- Recovery | by Lily Garrison |
| | | 9:00 AM | ✱ Patrick Koutris | by Mr. & Mrs. R. Wieszczyk |
| | | 11:00 AM | Immaculata Ebegba | by Ignatius Isekenegebe |

PRAYERS & INSTRUCTION

INFANT KING NOVENA

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

**THE MORE YOU HONOR ME, THE MORE
I WILL BLESS YOU.**

THE ROGATION DAYS

She three days before the Ascension of Our Lord are known as rogation days. "Rogation" comes from the Latin *rogare*, which means "to ask." On these days we seek to ask God's mercy, appease His anger, avert His chastisements manifest through natural disasters, and ask for His blessings, particularly with regard to farming, gardening, and other agricultural pursuits. They are set aside to remind us how radically dependent we are on the created natural world, and how prayer can help protect us from nature's cruel ways.

It is quite easy, especially for modern day society to sentimentalize nature and to forget how powerful, even savage, it can be. In an instant, the façade of civilization we've built to keep nature under control so that we can enjoy her without suffering at her hand can be all swept away. Ash and fire rain-

ing down from great volcanoes, waters bursting through levees, mountainous tidal waves destroying miles of coastland and killing hundreds of thousands of humans, meteors hurling to earth, tornadoes and hurricanes sweeping away all in their paths, droughts, floods, fires that rampage through forests and towns, avalanches of rocks or snow, killer plagues, the very earth shaking off human life and opening up beneath our feet, cataclysmic events forming mountains and islands, animals that prey on humans, lightning strikes -- these, too, are a part of the natural world. And though nature seems random and fickle, all that happens is either by God's active or passive Will. All throughout scripture He uses the elements to warn, punish, humble, and instruct us: earth swallowing up the rebellious, power-mad sons of Eliab;

Cont'd on back page

Pray for our Sick

Roy Bower, John Jukic, Cathy Craig, Christopher Slattery, Donald Moglia, Bridget Kenny, Br. Martin DePorres, Francine Cable, Michelina Giuliano, Servando & Maria Fernandez, Maria

Pray for our Deceased

Nancy Piasio, Carlota Salazar, Elizabeth Kroeplin, Karen Lang, Santo & Veronica Corso, Angelito Biong, James McShane, Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony of Padua Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



ASCENSION FESTIVITIES

You are invited to a dinner potluck and candlelight rosary procession on the feast of the Ascension of our Lord, Thursday, May 26th.

5 PM: Family Potluck Dinner

6:15 PM: Rosary Procession

7 PM: Holy Mass

ALL Welcome!

RSVP via Sign-Up Genius:

[www.signupgenius.com/
go/60B0A45AEAC22A5F94-ascension](http://www.signupgenius.com/go/60B0A45AEAC22A5F94-ascension)

Flyer in the vestibule for more information.

MASS INTENTIONS

Due to a significant increase of Mass requests again this year, we can no longer take any public Mass intention requests for 2022.

Some private Mass requests however, can still be taken.

Wisdom of St. Francis de Sales

"I never turn to God with a stronger sense of love than when He has permitted some misfortune to fall upon me."

IMPORTANT NOTE

Please remember to write all checks out to: ***Institute of Christ the King.***

The Oratory would like to bring to the attention of our newcomers and visitors, that ALL checks for St. Anthony's are to be written out to our account name as above. Checks made out to any other name may be rejected by the bank.

THANK YOU FOR YOUR UNDERSTANDING AND ATTENTION TO THIS MATTER.

RECEPTION OF FIRST HOLY COMMUNION



Today at the 11AM Mass, the faithful of the Oratory will have the joy of participating at Mass when two of our young boys will be making their First Holy Communion. This is always a great joy for themselves, their families, and especially our Blessed Lord Himself.

ALL WHO ATTEND MASS OF THE FIRST COMMUNICANTS HAVE THE OPPORTUNITY OF GAINING A PLENARY INDULGENCE UNDER THE USUAL CONDITIONS.

CONGRATULATIONS TO OUR FIRST COMMUNICANTS

NATALIE BATES

LILIAN BRINCK-LUND

HERBERT CROW

LUKAS LORENZO

VICTORIA MASIH

ELIZABETH O'TOOLE

MARY SHERIDAN

THÉRÈSE TAN

To honor all the First Communicants, we invite St. Anthony's parishioners to a reception in Fr. Wickens Hall after the 11 AM Mass to share in fellowship and celebrations.

SAVE THE DATE

On Sunday **July 10th** after the 11AM Mass, we will have our annual St. Anthony Oratory Picnic.



At this point we are preparing for July 17th as our rain date.

ST. ANTHONY BAKE SALE



Next Sunday, May 29th after all Masses, we will have our spring Bake Sale in the vestibule of the church.

VOTIVE CANDLES

WEEK OF MAY 22ND

PIETA: Monika & Joseph Pawetek—BM

OUR LADY: John J. Tobak—T

ST. JOSEPH: Apprenticeship in Germany—MB

ST. THERESE: Daisy Biong—YL

CALENDAR OF EVENTS

Sun. May 22: First Holy Communions
(No Catechism Classes)

Sun. May 29: St. Anthony Bake Sale

Sun. June 6-11: Canon Bovee away for annual priest's retreat

Sun. July 10: Annual Oratory Picnic



FIFTH SUNDAY AFTER EASTER



Introit. Is. 48,20. Declare the voice of joy, and let it be heard, Alleluia: declare it even unto the ends of the earth; the Lord hath delivered His people, alleluia, alleluia. Ps. 65, 1-2. Shout with joy to God all the earth: sing ye a psalm to His name, give glory to His praise. V. Glory.

Pray. O God, from Whom all good things come, generously grant to us who beseech Thee that we may, by Thy inspiration, think those things which are right and, that we perform them under Thy guidance. Through our Lord.

Epistle. James 22-27. Dearly beloved, Be ye doers of the word, and not hearers only, deceiving your own selves. For if a man be a hearer of the word, and not a doer, he shall be compared to a man beholding his own countenance in a glass. For he beheld himself, and went his way, and presently forgot what manner of man he was. But he that hath looked into the perfect law of liberty and hath continued therein, not becoming a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. And if any man think himself to be religious, not bridling his tongue, but deceiving his own heart, this man's religion is vain. Religion clean and undefiled before God and the Father is this: to visit the fatherless and widows in their tribulation, and to keep one's self unspotted from this world.

Alleluia, alleluia. V. Christ is risen, and hath shone His light upon us whom He hath redeemed with His blood. Alleluia. V. John 16, 28. I went out from the Father and came into the world; again, I leave the world and go to the Father. Alleluia.

Gospel. John 16, 23-30. At that time, Jesus saith to His disciples, Amen, amen I say to you, if you ask the Father any-

thing in My name, He will give it you. Hitherto you have not asked anything in My name: ask and you shall receive, that your joy may be full. These things I have spoken to you in proverbs: the hour cometh when I will no more speak to you in proverbs, but will show you plainly of the Father. In that day, you shall ask in My name; and I say not to you that I will ask the Father for you, for the Father Himself loveth you, because you have loved Me, and have believed that I came out from God. I came forth from the Father, and am come into the world; again I leave the world, and go to the Father. His disciples say to Him, Behold, now Thou speakest plainly, and speakest no proverb. Now we know that Thou knowest all things, and Thou needest not that any man should ask Thee: by this we believe that Thou camest forth from God.

Offertory. Ps. 65, 8, 9, 26. O bless the Lord our God, ye gentiles, and make the voice of His praise to be heard: Who hath set my soul to live, and hath not suffered my feet to be moved: blessed be the Lord, Who hath not turned away my prayer, and His mercy from me, alleluia.

Secret. Receive, O Lord, the prayers of the faithful, with offerings of sacrifices, that through these offices of pious devotion we may pass to heavenly glory. Through.

Communion. Ps. 95,2. Sing ye to the Lord, alleluia; sing ye to the Lord, and bless His name; show forth His salvation from day to day, alleluia, alleluia.

Postcommunion. Grant, O Lord, unto us, who have been re-galed with the virtue of the heavenly table, both to desire what is right and to obtain what we desire. Through.

Explanation: *True piety, says St. James, consists not only in knowing the word of God, but in living according to its precepts and teachings; in subduing the tongue, the most dangerous and injurious of all our members; in being charitable to the poor and destitute; and in contemning the world, its false principles, foolish customs, and scandalous example, against which we should always be on our guard, lest become infected and polluted by them.*

Want of confidence is one of the chief causes of the inefficacy of our prayers. And yet what powerful motives we have for confidence! Motives drawn from the thought of God, from the thought of ourselves, and from the thought of our neighbor, when we use intercessory prayer. On the part of God, let us remember that He is almighty, and consequently can grant all that we ask; He is omnipresent, and therefore can hear us everywhere, and knows even our most secret desires; He is our tender Father, and loves us more than we love ourselves. If we still have any doubts, they must surely be dispelled by those gracious words of our Lord: "If you ask the Father anything in My name, He will give it you."

How is it that, whilst we acknowledge these truths, we pray ordinarily with so little confidence? We seem to cherish a kind of foreboding that our prayers will not be granted, or else to imagine some immense distance between God and ourselves, in which they will be lost before they reach Him. Or is it that we look on God only as a severe Judge alienated from us by our past sins and present infidelities? Let us examine ourselves carefully on these points, for often these motives of distrust are so hidden that they influence us without our being able to perceive it.

wind destroying Job's house; fire raining down on Sodom and Gomorrha; water destroying everyone but Noah and his family; and so on.

Beseeching God and His saints to protect us from disaster, and doing penance so He does not see us as His enemies are what Rogation Days are about. These days are divided between the Major Rogation of April 25 (by coincidence alone, the Feast of St. Mark) -- and the Minor Rogation, which consists of the Monday, Tuesday and Wednesday before Ascension Thursday.

The Major Rogation is of Roman origin, instituted by Pope St. Gregory the Great (b. 540) after a great plague besieged Rome. These Minor Rogation Days we will be observing are of French origin, coming about in the 5th century when St. Mamertus, Bishop of Vienne, Dauphiné instituted them after a series of natural calamities. In Medieval times great care was taken in the celebration of Rogation Days.

Psalms were read, and great processions with religious banners flying accompanied the recitation of the Litany of the Saints before great crowds.

We need to remind ourselves that all our technological advancements and creature comforts can be displaced in an instant. But we need to be most especially humble before our Creator, Who wills nature's existence and doings at each and every instant.