

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



Address:

1360 Pleasant Valley Way
West Orange, N.J. 07052

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Website:

www.institute-christ-king.org/westorange-home

Email:

saint.anthonys@institute-christ-king.org

Phone: 973-325-2233

Fax: 973-325-3081

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Sunday after the Ascension
May 29, 2022

MONTH OF THE BLESSED VIRGIN MARY

* TEMPORARILY
SUSPENDED

Holy Mass Schedule:

Sunday: 7:30, 9:00, & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM
except Tuesday 7:00 PM*

First Friday: Additional Mass at 7:00 PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00 PM Mass*
followed by devotions *(not on Sat. or Sun.)*

Confession:

30 minutes before each Mass and upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday of the month following the 9:00 AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00 PM *

Perpetual Novenas:

Tuesday: St. Anthony*

Wednesday: St. Joseph*

Saturday: Our Lady of the Miraculous Medal*
Monthly from the 17th to 25th: Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun May 29	SUNDAY AFTER THE ASCENSION	7:30 AM	John Jukic- Recovery	by Lily Garrison
		9:00 AM	✱Patrick Koutris	by Mr. & Mrs. R. Wieszczyk
		11:00 AM	Immaculata Ebegba	by Ignatius Isekenegebe
Mon May 30	Feria	9:00 AM	Abbé Francis Bennell	by Jeffrey Sander
Tue May 31	QUEENSHIP OF MARY	9:00 AM	Elga Erawati	by the Rustandi Family
Wed June 1	St. Angela Merici	9:00 AM	Leah Pulmano	by Julius & Aileen Pulmano
Thu June 2	Feria <i>Votive Mass of Eternal High Priest</i>	9:00 AM	Fr. Richard Munkelt	by Jeffrey Sander
		9:00 AM	Kelsey Hart	by Lisa & Brian Hart
Fri June 3	Feria <i>Votive Mass of the Sacred Heart</i>	7:00 PM	Paul Roache, Sr.	by Saskyha Roache
		9:00 AM	✱Eleanora Buontempo	by Dr. Thomas Rossi
Sat June 4	VIGIL OF PENTECOST	7:30 AM	Conversion of Hart children	by Brian Hart
Sun June 5	PENTECOST SUNDAY	9:00 AM	✱Mary Jane Kenny	by Bonnie Cooper
		11:00 AM	✱Demian Okafor	by Emmanuel Okafor

PRAYERS & INSTRUCTION

BEAR YE ONE ANOTHER'S BURDENS

Everyone has some burden, more or less heavy, to bear: physical or moral weakness, the press of duties and responsibilities, fatigue or other troubles which weigh on his shoulders. Everyone feels the need of a friendly hand to help him carry this weight. This hand should be held out to him in fraternal charity, which for the love of God, knows how to be all things to all men. *"Bear ye one another's burdens, and so you shall fulfill the law of Christ"* St. Paul exhorts us (Gal 6,2).

A Christian knows that he is not isolated, but is a member of a unique body, the Mystical Body of Christ. *"So we being many, are one body in Christ, and everyone members one of another"* (Rom 12,5). This knowledge of his solidarity with the brethren makes a Christian live, not enclosed in the tiny circle of his own interests, but with his heart open to the needs and interests of others. The mystery of our incorporation in Christ is more than an individ-

ual fact; by its very nature, it is a social fact. But incorporation in Christ by grace and charity connotes reciprocal incorporation among brethren, like the branches of a vine, which, sprung from the same stock, are so closely united one to another that they live, grow and develop together. Love for Christ is the vital expression of our union with Him; the closer this union becomes, the more our love increases; so too, fraternal charity is the vital expression of our reciprocal union with the brethren in Christ, to such a point that if this charity were not living and operative, we would have to say that our union in Christ and with Christ was very weak or even absolutely null.

If charity and grace unite us to Christ in such intimate and vital relations, it is evident that we must live this union, first with Him who is our Head, and then with our brethren, who like us have also been engrafted into Christ. Hence there will be a su-

pernatural affection which will bind us to one another and make us one heart and one soul, ready to labor and suffer for one another, to help and sustain one another. *"Rejoice with them that rejoice; weep with them that weep"* (Rom 12,15). Thus the Apostle teaches us to share the joys and sorrows, the cares and anxieties of others as if they were our own. They are, in fact, our own, because they are the joys, sorrows, cares, and anxieties of that one Mystical Body of Christ to which we belong and which, therefore, is ours.

Bearing one another's burdens also means enduring the faults of others calmly and kindly. Faults are the inevitable consequence of human limitations. The Imitation of Christ tells us, *"what a man cannot amend in himself or others, he must bear with patience till God ordains otherwise"* (I, 16,1). In the last months of her life, St. Therese of the Child Jesus wrote,

Cont'd on back page

Pray for our Sick

Joy De Silva, Roy Bower, John Jukic, Cathy Craig, Christopher Slattery, Donald Moglia, Bridget Kenny, Br. Martin DePorres, Francine Cable, Michelina Giuliano, Servando & Maria Fernandez

Pray for our Deceased

Romualdo Almonte, Nancy Piasio, Carlota Salazar, Elizabeth Kroepflin, Karen Lang, Santo & Veronica Corso, Angelito Biong, James McShane, Claire Tiboldo, Noel Ubinski, Catherine Mackay,

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony of Padua Oratory!

We are happy to have you with us today. Please join us after the 9 and 11 AM Masses for coffee, a sweet, and some good company in the parish hall below.



INSTITUTE SUMMER CAMPS

Nearly 250 young people from across the United States enjoy a week of pure fun and Catholic faith formation each summer at our beautiful camp sites in Wisconsin. Through edifying activities and games, daily Mass and prayer, and spiritual talks, campers grow in virtue, fellowship, and a deeper love and understanding of their Catholic faith. Come join us!

Wausau Boys Camp (ages 9-13): Monday, July 18 - Friday, July 22

Wausau Girls Camp (ages 9-13): Monday, July 25 - Friday, July 29

Registration Deadline: Tuesday, July 5

Cost per child ages 9-13: \$95 (flat rate)

Green Lake Young Men's Camp (ages 14-17): Friday, Aug. 12 - Tuesday, Aug. 16

Green Lake Young Ladies Camp (ages 14-17): Thursday, Aug. 18 - Monday, Aug. 22

Registration Deadline: Monday, August 1

Cost per child ages 14-17: \$195 (discounts available for multiple children)

Questions? Email: camps@institute-christ-king.org



To register, scan the QR code, or go to:

<https://form.jotform.com/icksp/institute-summer-camps-2022>

SAVE THE DATE

On Sunday July 10th after the 11AM Mass, we will have our annual St. Anthony Oratory Picnic. Our rain date will be the following Sunday, July 17th.

Wisdom of St. Francis de Sales

"We shall steer safely through every storm, so long as our heart is right, our intention fervent, our courage steadfast, and our trust fixed on God. If at times we are somewhat stunned by the tempest, never fear."

ST. ANTHONY BAKE SALE TODAY!

After all Masses there will be a bake sale in the vestibule of the church.

Please consider purchasing a sweet or two and perhaps discover your newest confectionary favorite—the results of a labor of love.



CATECHISM SUMMER BREAK

Next week, June 5, will be our last class for this year's Sunday catechism. The Oratory expresses our heartfelt gratitude to all our teachers, Mrs. Anne Sheridan, Mrs. Mary Fagan, Mrs. Heather Marvell, Mr. John Tobak, and Miss Carla Guerrero, and Mr. Rafael Gonzalez, who have dedicated numerous hours to help our young faithful grow in the knowledge and love of Our Lord, His sacred teachings, and His Church.

Parents, in your charity, please be sure to express your gratitude to our teachers, who volunteer hours in preparing and delivering each week's lesson, and who have assisted you in your primary task of educating your children in the faith.

VOTIVE CANDLES

WEEK OF MAY 29TH

PIETA:

OUR LADY:

Joy De Silva—JP

ST. JOSEPH:

Apprenticeship in Germany—MB

ST. THERESE:

Monika & Joseph Pawetek—BM



NEW MEMBERS OF HOLY MOTHER THE CHURCH

PLEASE OFFER A SPECIAL PRAYER OF THANKSGIVING FOR,
MINGZHE SHEN **CATHRINE SHEN**

WHO RECENTLY RECEIVED THE SACRAMENT OF HOLY BAPTISM
AT ST. ANTHONY ORATORY

THEN THEY ARE BROUGHT BY US WHERE THERE IS WATER AND ARE REGENERATED IN THE SAME MANNER IN WHICH WE WERE OURSELVES REGENERATED. FOR, IN THE NAME OF GOD, THE FATHER . . . AND OF OUR SAVIOR JESUS CHRIST, AND OF THE HOLY SPIRIT [MATT. 28:19], THEY THEN RECEIVE THE WASHING WITH WATER. FOR CHRIST ALSO SAID, 'UNLESS YOU ARE BORN AGAIN, YOU SHALL NOT ENTER INTO THE KINGDOM OF HEAVEN' [JOHN 3:3]"

(FIRST APOLOGY 61 [A.D. 151]). - SAINT JUSTIN MARTYR

CALENDAR OF EVENTS

- Sun. May 29:** St. Anthony Bake Sale
- Sun. June 6-11:** Canon Bovee away for annual priest's retreat
- Sun. June 19:** Father's Day
- Sun. July 10:** Annual Oratory Picnic





SUNDAY AFTER THE ASCENSION



Introit. Ps 26, 7, 8, 9. Hear, O Lord, my voice with which I have cried to Thee, alleluia: my heart hath said to Thee, I have sought Thy face, Thy face, O Lord, I will seek: turn not away Thy face from me, alleluia, alleluia. Ps. 26, 1. The Lord is my light and my salvation; whom shall I fear? V. Glory.

Prayers. Almighty and eternal God, make us ever bear a devout affection toward Thee, and with sincere heart to serve Thy majesty. Through our Lord.

Epistle. 1 Peter 4, 7-11. Dearly beloved, be prudent, and watch in prayers. But before all things have a constant mutual charity among yourselves; for charity covereth a multitude of sins. Using hospitality one toward another without murmuring. As every man hath received grace, ministering the same one to another; as good stewards of the manifold grace of God. If any man speak, let him speak as the words of God. If any man minister, let him do it as of the power which God administereth; that in all things God may be honored through Jesus Christ, our Lord.

Alleluia, alleluia. V. Ps. 46, 9. The Lord hath reigned over all the nations; God sitteth on His holy throne. Alleluia. V. John 14, 18. I will not leave you orphans; I go and I come to you, and your heart shall rejoice. Alleluia.

Gospel. John 15, 26, 27; 16, 1-4. At that time Jesus said to His disciples, When the Paraclete cometh, Whom I will send you from the Father, the Spirit of truth, Who proceedeth from the Father, He shall give testimony of Me: and you shall

give testimony, because you are with Me from the beginning. These things have I spoken to you, that you may not be scandalized. They will put you out of the synagogues: yea, the hour cometh, that whosoever killeth you will think that he doth a service to God. And these things will they do to you, because they have not known the Father, nor Me. But these things I have told you, that, when the hour shall come, you may remember that I told you.

Offertory. Ps. 46, 6. God is ascended with jubilee; and the Lord with the sound of trumpet. Alleluia.

Secret. Let this immaculate sacrifice purify us, O Lord, and impart to our souls the vigor of supernal grace. Through our Lord.

Communion. John 17, 12, 13, 15. Father, while I was with them, I kept them whom Thou gavest Me, alleluia; but now I come to Thee; I pray not that Thou shouldst take them out of the world, but that Thou shouldst keep them from evil, alleluia, alleluia.

Postcommunion. As we have been filled with heavenly gifts, O Lord, grant, we beseech Thee, that we may constantly persevere in thanksgiving. Through our Lord.



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"Now I know that true charity consists in bearing all my neighbor's defects, in not being surprised at mistakes, but in being edified at the smallest virtues" (St, 10). Not without reason does St. Paul say, "charity beareth all things, believeth all things, hopeth all things, endureth all things" (1 Cor 13,7).

Charity always believes in the good will of others, even though it may be accompanied by faults; it always hopes in the good which it knows how to discover in every creature, although it may be eclipsed by many deficiencies. What is more important, charity supports everything, never finding any burden too heavy. To support, according to the etymology of the word, means "to place oneself under a weight to carry it." Charity feels that it must stoop with love to take up the burdens of others, particularly those burdens which all avoid because they are troublesome. St. Therese of the Child Jesus notes that certain people are left alone because of their natural imperfections, such as sensitiveness, or lack of judg-

ment or education. *"Defects of this kind are, I know, incurable From all this I conclude that I ought to seek the companionship of those sisters for whom I feel a natural aversion, and try to be their good Samaritan" (St, II). Behold the charity which, instead of fleeing, seeks out those who are suffering through natural and mor-*

al imperfections, and busies itself with them so lovingly that they never guess how painful the effort is, nor how troublesome their defects are to others.

Charity bears all things, endures all things with a smiling, serene face, never showing itself annoyed or crushed by the burden it bears.

Just as You, O Lord, have always preferred us to Yourself, and do so still, making Yourself our Food in the Blessed Sacrament, so You wish us to have such great love for one another that we always prefer our neighbor to ourselves; and as You have done all that You could for us, so You want us to do all we can for one another. Grant, then, O Lord, that, without giving You any offense, my love for my neighbor may be so firm, cordial, and strong, that I will never refuse to do or endure anything for his sake. Teach me to love him with my deeds, obtaining for him all the good I can, both for his soul and for his body, to pray for him, and to serve him lovingly whenever I have the opportunity. If my love were to consist only in pleasant words, it would amount to very little, and I would not be really loving my neighbor as You have loved us. To attain the perfection of love, it is not enough for me to work for my neighbor; I must also do what he wants in the way that pleases him, without showing any displeasure. By doing this, I shall acquire greater merit, because I shall be practicing the highest degree of self-renunciation.

(St. Francis de Sales)