

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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**Fourth Sunday after Pentecost
July 3, 2022**

MONTH OF THE PRECIOUS BLOOD OF JESUS

*** TEMPORARILY
SUSPENDED**

Holy Mass Schedule:

Sunday: 7:30, 9:00, & 11:00 AM (High Mass)

Weekdays: Monday - Saturday 9:00 AM
except Tuesday 7:00 PM*

First Friday: Additional Mass at 7:00 PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00 AM & 7:00 PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00 PM Mass*
followed by devotions *(not on Sat. or Sun.)*

Confession:

30 minutes before each Mass and upon request.

Please reference the weekly bulletin (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday of the month following the 9:00 AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00 PM *

Perpetual Novenas:

Tuesday: St. Anthony*

Wednesday: St. Joseph*

Saturday: Our Lady of the Miraculous Medal*

Monthly from the 17th to 25th: Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun July 3	FOURTH SUNDAY AFTER PENTECOST	7:30 AM	✕ Sederina Hernandez	by Margaret Papendick
		9:00 AM	Paul Roache, Sr.	by Saskyha Roache
		11:00 AM	✕ Poor Souls in Purgatory	by John J. Tobak
Mon July 4	Feria	9:00 AM	✕ Lou Mignone, Sr.	by Lou Mignone, Jr.
Tue July 5	St. Anthony Mary Zaccaria	9:00 AM	Conversion of Hart children	by Brian Hart
Wed July 6	Feria	9:00 AM	✕ Mary Stella De Silva	by Julius & Aileen Pulmano
Thu July 7	SS. Cyril & Methodius	9:00 AM	Elsa Cumal & Family	by the Leskowsky Family
Fri July 8	St. Elizabeth of Portugal	9:00 AM	✕ Fr. Paul A. Wickens	by Bonnie Cooper
Sat July 9	Our Lady on Saturday	9:00 AM	Ray Widjaja	by the Rustandi Family
Sun July 10	FIFTH SUNDAY AFTER PENTECOST	7:30 AM	Lino Orovic	by Divna and Joseph Buechel
		9:00 AM	Peter Surace	by Joellen Surace
		11:00 AM	✕ Louis Alessio, Sr.	by Lorraine Harwelik

PRAYERS & INSTRUCTION

DEVOTION TO THE PRECIOUS BLOOD FOR JULY

"You were not redeemed with corruptible things as gold or silver... but with the precious blood of Christ, as of a lamb unspotted and undefiled" (1 Pet. 1:18-19)

Devotion to the Precious Blood is as old as Christianity. The early Fathers of the Church say that the Church was born from the pierced side of Christ, and that the sacraments were brought forth through His Blood. *"The Precious Blood which we worship is the Blood which the Savior shed for us on Calvary and reassumed at His glorious Resurrection; it is the Blood which courses through the veins of His risen, glorified, living body at the right hand of God the Father in heaven; it is the Blood made present on our altars by the words of Consecration; it is the Blood which merited sanctifying grace for us and through it washes and beautifies our soul and inaugurates the beginning of eternal life in it."*

"Let us fix our gaze on the Blood of Christ and realize how truly precious It is,



seeing that It was poured out for our salvation and brought the grace of conversion to the whole world," prayed Pope Clement I in AD 96. From this we see that devotion to the Precious Blood is a serious spiritual obligation and should

bring us to the realization and sensitivity as to the awfulness of sin. Sin would have to be a terrible thing if it cost the Son of the Living God in human form, Jesus Christ, every last drop of his blood.

"No! The chastisements of God are not yet at an end; still more sorrowful times are ahead; and divine justice will be placated by the devotion to the Blood of Jesus Christ," said St. Gaspar del Bufalo, the world's greatest apostle of devotion to the Most Precious Blood.

In the shedding of His most precious blood, the Circumcision, the Agony in the garden, the Scourging at the pillar, the Crowning with thorns, and the Crucifixion, the Church is at pains to emphasize the meaning and

Pray for Our Sick

Joy De Silva, Roy Brower, Cathy Craig, Christopher Slattery, Donald Moglia, Bridget Kenny, Br. Martin DePorres, Francine Cable, Michelina Giuliano, Servando & Maria Fernandez

Pray for Our Deceased

Mary Stella De Silva, John Jukic, Carole Cardinale, Romualdo Almonte, Nancy Piasio, Carlota Salazar, Elizabeth Kroepin, Karen Lang, Santo & Veronica Corso, Angelito Biong

ANNOUNCEMENTS & INFORMATION



27th Annual Pilgrimage for the Restoration

Friday thru Sunday ~ Sept. 23-25

A traditional walking pilgrimage in the footsteps of the martyrs!

Lake of the Blessed Sacrament at Lake George Village, NY to the Shrine of Our Lady's Martyrs, Auriesville, NY.

For more information visit <http://pilgrimage-for-restoration.org/> or email mail@pilgrimage-for-restoration.org

More information in the vestibule.

Gala Cocktail Reception with Cardinal Burke in New Jersey

A Gala Cocktail Reception in true Southern Italian style, to benefit the restoration of the Roman Church of St. Agatha of the Goths in Rome, will be hosted by the American Delegation of the Constantinian Order of St. George on Friday, July 22, 2022 at 7PM in Hawthorne, NJ. His Eminence Raymond Cardinal Burke, the titular priest of St. Agatha's, will be the keynote speaker at the reception, to discuss the great work that needs to be done for the ancient church's restoration. Prepaid tickets of \$150 each are available for the reception (cocktail dress) and must be reserved by Monday, July 18. Please email info@smocsg.org regarding tickets and sponsorship opportunities.

Latin Course for the Traditional Roman Rite

The Latin School at St. Anthony of Padua Oratory will hold its 3rd Annual Latin Summer Intensive—a practical intro to the Latin of the missal and breviary including vocabulary, grammar, and pronunciation. The course will be completed in 6 sessions with two options:

(Section A) Tues. & Thurs. mornings
or
(Section B) Tues. & Thurs. evenings

Send an email of interest to Lorraine at ProHerb@protonmail.com with the subject: *Latin*. Start date to be announced.

(Note: Previous Intensive students may inquire about auditing.)

much easier in that we can accompany Him on His way to Calvary spiritually every time we assist at holy Mass, with the possibility of receiving the same graces as those who did stand under the cross received.

Never should we forget that His Blood is offered daily in the Holy Sacrifice of the Mass on altars the world over, and that He comes to us Body, Blood, Soul, and Divinity, hidden under the appearances of bread and wine.

ANNUAL ORATORY PICNIC

NEXT SUNDAY, JULY 10

All are welcome to our Annual Oratory Picnic, with a grill-out of hot dogs and burgers provided by Hidden Woods (Organic) Farm. Please bring a variety of side dishes, desserts, and drinks. Volunteers are needed!



TO MAKE PROPER PREPARATIONS, WE NEED A HEAD COUNT OF THOSE WHO WILL BE ATTENDING. PLEASE ADD YOUR NAME TO THE LIST IN THE VESTIBULE.

For more details please contact Yoli at 6musichands@gmail.com or (973) 291-8222

Wisdom of St. Francis de Sales

"Faith is like a bright ray of sunlight. It enables us to see God in all things as well as all things in God."

VOTIVE CANDLES

WEEK OF JULY 3RD

PIETA: ■■■■	Special Intention—EP
OUR LADY: ■■■■	Special Intention—EP
ST. JOSEPH: ■■■■	Special Intention—EP
ST. THERESE: ■■■■	Catherine Vinchesi—MR

CALENDAR OF EVENTS

Sun. July 4-23: Fr. Munkelt away
Sun. July 10: Annual Oratory Picnic



HOLY NAME SOCIETY FOOD PANTRY DONATIONS

During the Month of the Most Precious Blood (July), the HOLY NAME SOCIETY will be collecting donations for The Mary House Emergency Food Pantry of Our Lady of Sorrows Parish in Jersey City, NJ. Supplies particularly needed include disposable diapers (for both children and adults), toothbrushes, toothpaste, floss, shampoo, baby wipes, deodorant, bathroom tissue, shaving cream, soap, razors, and razor blades. The donations can be left downstairs in Fr. Wickens Hall in the cardboard box next to the Holy Name Society banner. Thank you!

tremendous significance of the shedding of His blood in relation to our eternal salvation.

In addition, by the blood and water flowing from the side of Christ, St. John saw the symbols of Baptism and the Eucharist, the two great sacraments which apply to us the redemption obtained on the Cross.

Not having been present at Calvary, we did not stand beneath the cross to receive His last drops of blood on our souls. Our path is



FOURTH SUNDAY AFTER PENTECOST



Introuit. Ps. 26, 1, 2. The Lord is my light and my salvation: whom shall I fear? The Lord is the protector of my life: of whom shall I be afraid? My enemies that trouble me have themselves been weakened and have fallen. Ps. 26, 3. If armies in camp should stand together against me, my heart shall not fear. V. Glory.

Prayer. Grant us, we beseech Thee, O Lord, that the course of the world may be directed for us, and that Thy Church may rejoice in peace. Through our Lord.

Epistle. Rom. 8, 18-23. Brethren, I reckon that the sufferings of this time are not worthy to be compared with the glory to come, that shall be revealed in us. For the expectation of the creature waiteth for the revelation of the sons of God. For the creature was made subject to vanity, not willingly, but by reason of him that made it subject in hope; because the creature also itself shall be delivered from the servitude of corruption, into the liberty of the glory of the children of God. For we know that every creature groaneth, and travaileth in pain, even till now; and not only it, but ourselves also, who have the first fruits of the spirit, even we ourselves, groan within ourselves, waiting for the adoption of the sons of God, the redemption of our body; in Christ Jesus our Lord.

Gradual. Ps. 78, 9, 10. Forgive us our sins, O Lord, lest the gentiles should at any time say, Where is their God? V. Help us, O God our Saviour; and for the honor of Thy name, O Lord, deliver us.

Alleluia, alleluia. V. Ps. 9, 5, 10. O God, Who sittest upon the throne, and judgest justice, be Thou the refuge of the poor in tribulation. Alleluia.

Gospel. Luke 5, 1-11. At that time, when the multitude pressed upon Jesus to hear the word of God, He stood by

the lake of Genesareth. And He saw two ships standing by the lake; but the fishermen were gone out of them, and were washing their nets; and going up into one of the ships that was Simon's, He desired him to draw back a little from the land: and sitting He taught the multitudes out of the ship. Now when He had ceased to speak, He said to Simon, Launch out into the deep, and let down your nets for a draught. And Simon, answering, said to Him, Master, we have labored all the night, and have taken nothing, but at Thy word I will let down the net. And when they had done this, they enclosed a very great multitude of fishes; and their net broke: and they beckoned to their partners that were in the other ship, that they should come and help them; and they came, and filled both the ships, so that they were almost sinking. Which when Simon Peter saw, he fell down at Jesus's knees, saying, Depart from me, for I am a sinful man, O Lord. For he was wholly astonished, and all that were with him, at the draught of fishes which they had taken: and so were also James and John the sons of Zebedee, who were Simon's partners. And Jesus saith to Simon, Fear not: from henceforth thou shalt catch men. And having brought their ships to land, leaving all things they followed Him.

Offertory. Ps. 12, 4, 5. Enlighten my eyes, that I never sleep in death; lest at any time my enemy say, I have prevailed against him.

Secret. Receiving our oblations, be appeased, we pray Thee, O Lord, and in Thy kindness constrain our wills toward Thee, even when resisting. Through our Lord.

Communion. Ps. 17, 3. The Lord is my firmament, and my refuge, and my deliverer, my God is my helper.

Postcommunion. May the mysteries we have received purify us, we beseech Thee, O Lord, and by their virtue protect us. Through our Lord.

INFORMATION FOR NEWCOMERS

Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the Institute of Christ the King Sovereign Priest. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, each person has his proper role, be it celebrant, server, choir, usher, or congregation. At High Mass, the choir makes all sung responses, and at Low Mass it is the function solely of the server, since this was the vision of the Church, aided by the Holy Ghost, for numerous centuries. The congregation respond internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical *"Mystici Corporis,"* active participation. We must always remember that active participation in all its facets begins in the heart, for without which our prayers are but empty shells.

While silent meditation or fervent recitation of the Holy Rosary have always been regarded as active participation, it is highly recommended that to assist at the Mass more fully we follow the prayers of the Mass. For this purpose, please use the pew missals provided, paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found in the bulletin or the handout on the tables in the rear of the church. Simply follow those around you regarding when to stand, sit, and kneel, and please keep a *"holy silence"* in the church at all times out of respect for Christ's presence in the tabernacle. Lastly, since there is no mixing of the old and the new, Holy Communion is received on the tongue while kneeling.

A GENTLE REMINDER: ONLY PRACTICING CATHOLICS IN THE STATE OF GRACE (FREE FROM UNCONFESSED SERIOUS SIN) ARE FREE TO RECEIVE COMMUNION.