

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*



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**Ninth Sunday after Pentecost**  
**August 7, 2022**

**MONTH OF THE IMMACULATE HEART**

**Holy Mass Schedule:**

**Sunday:** 7:30, 9:00, & 11:00 AM (High Mass)

**Weekdays:** Monday - Saturday 9:00 AM

**First Friday :** Additional Mass at 7:00 PM

**Holy Days of Obligation:** 9:00 AM & 7:00 PM

*(Please confirm with current bulletin or website)*

**Confession:**

30 minutes before each Mass and upon request.

**Baptism:** Please contact the Oratory in advance.

**Marriage:** Please contact the Rectory at least 6 months  
advance of proposed marriage date.

**Benediction of the Most Blessed Sacrament:** 2<sup>nd</sup> Sunday  
of the month following the 9:00 AM Mass

**Perpetual Novena:**

*Monthly from the 17th to 25th.* Infant of Prague

*Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.*

**Very Rev. Msgr. R. Michael Schmitz, STD, JCL, Vicar General & Delegate for the U.S.**  
**Rev. Canon Matthew Talarico, Provincial Superior**  
**Rev. Canon Brian A. T. Bovee, Rector**  
**Rev. Father Richard Munkelt, Priest in Residence**  
**Abbé Francis Bennell, Clerical Oblate**

# LITURGICAL CALENDAR

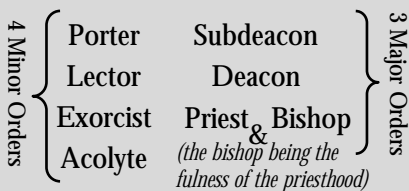
Sun Aug 7	<b>NINTH SUNDAY AFTER PENTECOST</b>	7:30 AM ✱ Maria Efegena D. Llave (Mariell) <i>by Dr. Thomas Rossi</i>
		9:00 AM ✱ Dolores Zale <i>by Mr. &amp; Mrs. R. Wieszczyk</i>
		11:00 AM Renata Dionisio <i>by Anne Sheridan</i>
Mon Aug 8	St. Jean-Marie Vianney	9:00 AM ✱ Margaret Dugasz <i>by the Brower Family</i>
Tue Aug 9	Vigil of St. Lawrence	9:00 AM Carol Moses <i>by Mr. &amp; Mrs. Kevin Reina</i>
Wed Aug 10	ST. LAWRENCE THE MARTYR	9:00 AM Unborn Children <i>by Alicia Pagalilauan</i>
Thu Aug 11	Feria	9:00 AM Conversion of Hart children <i>by Brian Hart</i>
Fri Aug 12	St. Clare of Assisi	9:00 AM ✱ Klara Raba <i>by Barbara Mazur</i>
Sat Aug 13	Our Lady on Saturday	9:00 AM Special Intention <i>by Charles Caruana</i>
Sun Aug 14	<b>TENTH SUNDAY AFTER PENTECOST</b>	7:30 AM ✱ Henry Stoecker <i>by Abbé Francis</i>
		9:00 AM ✱ John Corrigan <i>by Mr. &amp; Mrs. R. Wieszczyk</i>
		11:00 AM ✱ Nancy Piasio <i>by Mr. &amp; Mrs. Kevin Reina</i>

# PRAYERS & INSTRUCTION

## THE CATHOLIC PRIESTLY ORDERS

**H**OPEFULLY we will recall from our catechism lessons that 'Holy Orders is a sacrament by which bishops, priests, and other ministers of the Church are ordained and receive the power and the grace to perform their sacred duties.' But how many of us are truly familiar with the degrees of this privileged sacrament?

There are in all seven priestly "Orders" in the Catholic Church. The first four are called Minor Orders, the latter three Major Orders.



The Minor Orders as well as the sub-deaconate are sacramentals instituted by the Church. The other Orders pertain to the sacrament itself and are divine institutions. The Catholic hierarchy also consists of clerics of various grades of power and jurisdiction. The word 'cleric' is a Greek derivative literally meaning 'inheritance,' signifying that the cleric is

*"the inheritance of the Lord, and the Lord is their inheritance."*

A man becomes a cleric by means of a sacramental called the "Tonsure" which is an ecclesiastical ceremony always preceding the conferral of Minor Orders. When tonsured, a man is thus accepted into the clerical state (also called an ecclesiastic) of the Church.

The clerical state is essentially of divine institution though in accidentals it is of ecclesiastical origin. The divine origin of this state is evident from the various words of Our Saviour to the Apostles: "As the Father has sent Me, so I send you." "Going therefore, teach all nations, baptizing them," etc. "Whose sins you shall forgive they are forgiven them."

Besides the persons of the seven Orders already mentioned, there are other persons who may also occupy places of honor and jurisdiction in the Catholic hierarchy. Among these specially to be mentioned are Archbishops, Patriarchs, Primate, Cardinals, and the Pope or Holy Father. Clerics, by their very state of life, are bound to a life of holiness.

Those in Major Orders are also bound to celibacy, the recitation of the Breviary (or Canonical Hours), and in Catholic countries to the constant wearing of the cassock and the tonsure.

That known, it would be beneficial to delve a little deeper into why these orders were established, and the duties constituted by each.

(1) Porter – Entrusted with the keys to the church, and consequently the duty of ensuring the wholesomeness and safe keeping of this Temple of God, the porter is to bar all who would profane the sacred edifice by impiety or sacrilege. He is also called to ring the church bells, signifying the spiritual function of barring to the devil and opening to God by word and example the hearts of the faithful, calling them to the church to fulfill their fundamental duty of Religion (due worship and honor to God), primarily by the Mass but also other Church liturgies.

(2) Lector – Called to dispense the word of God to the faithful by reading to them those holy doctrines befitting the Temple of the Lord,

*Cont'd on back page*

### Pray for Our Sick

Kelly Philips, Brendan Flaherty, Katie Williams, Jessica Kenny, Roy Brower, Cathy Craig, Christopher Slattery, Donald Moglia, Francine Cable, Michelina Giuliano

### Pray for Our Deceased

Patricia Wickens, Mary Stella De Silva, John Jukic, Carole Cardinale, Romualdo Almonte, Nancy Piasio, Carlota Salazar, Elizabeth Kroepelin, Karen Lang, Santo & Veronica Corso

# ANNOUNCEMENTS & INFORMATION

## Wisdom of St. Francis de Sales

Let the enemy rage at the gate; let him knock, pound, scream, howl; let him do his worst. We know for certain that he cannot enter our soul except by the door of our consent.



## 27<sup>th</sup> Annual Pilgrimage for the Restoration

Friday thru Sunday ~ Sept. 23-25

A traditional walking pilgrimage the footsteps of the martyrs!

Lake of the Blessed Sacrament, at Lake George Village, NY to the Shrine of Our Lady's Martyrs, Auriesville, NY.

For more information visit <http://pilgrimage-for-restoration.org/> or email [mail@pilgrimage-for-restoration.org](mailto:mail@pilgrimage-for-restoration.org)

Information in the vestibule

## MONTHLY PRAYER CARDS

August prayer intention cards are now available on the back tables. Please consider making this initiative part of your daily routine.

*This initiative aims to enable the laity, through the bonds of prayer, to battle alongside our priests in effectively opposing the forces of evil and advancing the kingdom of God in society.*

## MASS INTENTIONS

Please note that we can no longer accept either public or private Mass intentions for 2022.

The Mass books for 2023 will be open in late November.

## HAND MISSALS

A good collection of stray hand missals and devotional books have once again stacked up in the sacristy. If you have misplaced your items, please be sure to check the sacristy.

All items must be claimed before the end of August. After this time, these books will be placed on the religious goods tables to be sold.

## IMPORTANT NOTE

Please remember to write all checks out to: Institute of Christ the King.

The Oratory would like to bring to the attention of our newcomers and visitors, that ALL checks for St. Anthony's are to be written out to our account name as above. Checks made out to any other name may be rejected by the bank.

THANK YOU FOR YOUR UNDERSTANDING AND ATTENTION TO THIS MATTER.

## "MASS OF THE AGES" ~ DATE CHANGE ~

On Sunday, August 21st after the 11AM Mass, the Men's Rosarian group of St. Anthony's will be showing Part I of the celebrated documentary recently released entitled "MASS OF THE AGES."

This striking production explores the richness of the Traditional Latin Mass through stunning cinematography and inspiring stories. But it's not just three beautiful films. It's also an investigation into the surprising events that led to the creation of the new Mass. "MASS OF THE AGES" will give you a deep appreciation for your Catholic faith.

Spread the word. All are welcome.

## VOTIVE CANDLES

### WEEK OF AUGUST 7<sup>TH</sup>

PIETA: ■■■■	Special Intention—EP
OUR LADY: ■■■■	Special Intention—EP
ST. JOSEPH: ■■■■	Special Intention—EP
ST. THERESE: ■■■■	Dec. Mem.'s Murgado/Carroll Families

## 2022-2023 CCD Classes



Catechism classes at St. Anthony's will take place every Sunday from 10:10 AM to 10:50 AM beginning Sunday, September 11th.

Class levels include:

- Preschool (ages 3-6)
- 1st Holy Communion preparation (ages 6-8)
- Lower Elementary (ages 7-9)
- Upper Elementary (ages 10-12)
- Apologetics Post Confirmation (ages 13+)

Registrations will take place next Sunday, August 14th, after all Masses.

## CALENDAR OF EVENTS

**Sun. Aug 21:** "Mass of the Ages" Screening

**Sun. Sept. 4:**

~Confrater. of the Holy Rosary

Rosary 10:15 AM  
Meeting after 11AM Mass

**NO AUGUST MEETING**

~Holy Name of Jesus Society

Meeting in hall after 11AM Mass  
**NO AUGUST MEETING**

**Sun. Sept. 11:** First CCD Classes

**Sat. Oct 8:** Mother-Daughter Tea





# NINTH SUNDAY AFTER PENTECOST



**I**ntroit. *Ps. 53, 6, 7.* Behold, God is my helper, and the Lord is the protector of my soul: turn back the evils upon my enemies, and cut them off in Thy truth, O Lord, my protector. *Ps. 53, 3.* Save me, O God, by Thy name, and deliver me in Thy strength. V. Glory.

**P**rayer. Let the ears of Thy mercy, O Lord, be open to the prayers of Thy suppliants, and, that Thou mayest grant their desires to them that seek, make them to ask only for those things that please Thee. Through our Lord.

**E**pistle. *1 Cor. 10, 6-13.* Brethren, let us not covet evil things, as they also coveted. Neither become ye idolaters, as some of them: as it is written: The people sat down to eat and drink, and rose up to play. Neither let us commit fornication, as some of them committed fornication, and there fell in one day three and twenty thousand. Neither let us tempt Christ, as some of them tempted, and perished by the serpents. Neither do you murmur, as some of them murmured, and were destroyed by the destroyer. Now all these things happened to them in figure, and they are written for our correction, upon whom the ends of the world are come. Wherefore he that thinketh himself to stand, let him take heed lest he fall. Let no temptation take hold on you, but such as is human: and God is faithful, Who will not suffer you to be tempted above that which you are able; but will make also with temptation issue, that you may be able to bear it.

**G**radual. *Ps. 8, 2.* O Lord our Lord, how admirable is Thy name in the whole earth. V. For Thy magnificence is elevated above the heavens.

**A**lleluia, alleluia. V. *Ps. 58, 2.* Deliver me from my ene-

mies, O my God: and defend me from them that rise up against me. Alleluia.

**G**ospel. *Luke 19, 4-47.* At that time, when Jesus drew near to Jerusalem, seeing the city, He wept over it saying, If thou also hadst known, and that in this thy day, the things that are to thy peace: but now they are hidden from thy eyes. For the days shall come upon thee, and thy enemies shall cast a trench about thee, and compass thee round, and straiten thee on every side, and beat thee flat to the ground, and thy children who are in thee; and they shall not leave in thee a stone upon a stone, because thou hast not known the time of thy visitation. And entering into the temple, He began to cast out them that sold therein, and they that bought, saying to them, It is written, My house is the house of prayer, but you have made it a den of thieves. And he was teaching daily in the temple.

**O**ffertory. *Ps. 18,9,10,11,12.* The justices of the Lord are right, rejoicing hearts, and His judgments sweeter than honey and the honeycomb: for Thy servant keepeth them.

**S**ecret. Grant us, we beseech Thee, O Lord, worthily to frequent these mysteries, for as often as the commemoration of this victim is celebrated, the work of our redemption is performed. Through our Lord.

**C**ommunion. *John 6, 57.* He that eateth my flesh, and drinketh my blood, abideth in Me, and I in him; saith the Lord.

**P**ostcommunion. Let the communion of Thy sacrament, we beseech Thee, O Lord, both cleanse us from sin and make us of one mind and one heart in Thy service. Through our Lord.

*Cont'd from page 2*

the lector chants the lessons of the Church office and is empowered to bless the bread and new fruits of the earth. To this purpose he is obligated to firmly believe and practice that which he reads, teaching the faithful by example the attainment of the virtues to an eminent degree.

(3) Exorcist – Exteriorly, the exorcist is empowered (though typically not enabled) to expel demons from the possessed. He is to notify the faithful of the time to receive Holy Communion, and is charged to pour the water at the lavabo at Mass. He is to banish from body and soul all that is sinful and unbecoming to his calling, lest he himself should become the prey of the very devils he is empowered to rout.

(4) Acolyte – Bidden with the duty of carrying the candles during certain liturgies, he is entrusted to ensuring the can-

dles are lighted, and of presenting the wine and water for Mass (in essence, to serve the sacred ministers at the holiest of all acts, the Sacrifice of the Mass.)

(5) Subdeacon – Sanctioned with the duties of serving the deacon at Mass, in preparing the elements and vessels, solemnly chanting the Epistles, and washing the sacred linens, the subdeacon was at one time also entrusted with the administration of the temporal goods of the Holy See and was often employed on important missions by the popes.

(6) Deacon – To the deacon belongs the duty to assist the priests and to serve in all that is done in the Sacraments, especially in baptism. He also takes custody of the sacred chrisms, but mostly is employed in direct ministry at the altar, preparing the sacred vessels, bringing water for the ablutions, the reading the Gospels. Actual preaching by a deacon, however, despite the precedent of the deacon

Philip, was at all periods rare, and undoubtedly represents the ordinary rule, both in the fourth century and later.

In earlier times, among other things, deacons were stewards of the church funds and of the alms collected for widows and orphans, and guardians of order within the church proper; they saw to it that the faithful occupied their proper places, that none gossiped or slept, etc. Unmistakably, were they conspicuous by their marshaling and directing the congregation during the service. Even to the present day, as will be remembered, such announcements as *Ite missa est, Flectamus genua, Procedamus in pace,* are made by the deacon, though this function was much more pronounced in the early ages.

Continued next week.